

# *Second Sunday in Lent*

*March 1, 2026*

WELCOME TO EMANUEL

**Whoever you are, wherever you are from,  
we're glad you're here!**



- If you are here for the first time, please make a **nametag** for yourself in the Welcome Area (located outside the entrance to the worship space) so we can greet you by name. Please provide your **contact information**, either in our guestbook on the desk in the Welcome Area or by using this QR code, so that we can keep in communication with you.
- 
- **Restrooms** are located downstairs outside our fellowship space, Luther Hall. You can use the elevator or the stairs to get to the lower level. Please join us for **refreshments** in Luther Hall following the service.
  - **Hearing assistance devices** and **pew cushions** are available in the Welcome Area.
  - **Children are always welcome at worship at Emanuel! Children's bulletins** and **activity bags** are available in the Welcome Area. If you need more space for your child to move about, feel free to bring them into the Welcome Area to give them room to be active. If you prefer, **supervised childcare** for children ages 6 months to 4 years is provided in our Nursery downstairs in Luther Hall.
  - **Sunday School** for children in kindergarten through 6<sup>th</sup> grade takes place during worship, September through May, and your child is welcome to participate. Sunday School teachers and students depart downstairs for class after the Prayer of the Day and return to worship in time for Holy Communion. On the first Sunday of each month, there is a **children's message** offered by the preacher during the service in place of Sunday School.
  - All are welcome to receive **Holy Communion**. Gluten free wafers are available as an option on the small silver tray held by the assistant in the center of the aisle. Red wine and non-alcoholic white grape juice are both offered in each communion tray.

*If you have any questions or need any assistance, please ask an usher.*



## ALL ARE WELCOME AT EMANUEL

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression, and we commit ourselves to embracing the work of anti-racism, social and economic justice, and environmental care. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.



## SERVING TODAY

Presiding Minister ..... Pastor Mark Olsen  
Director of Music ..... Jonathan Reuning-Scherer  
Assisting Minister..... Loupu Stevens  
Reader..... Rishon Joshua Pedada  
Communion Preparers..... Yvonne Garnder

## EMANUEL MUSICIANS

Hannah Batsford, Jacob Bender, Hillary Ekwall, Andy Foreman, Trey Hazard,  
Hannah Hickman, Kathryn Lees, GlenEllen Lehmberg, Dan Luddy, Honoka Masuyama,  
Andy Nagle, Kari Olsen, Morgan Pope, Joel Reuning-Scherer, Jane Roets, Jeff Roets,  
Austin Tewksbury

## AV TECHNICIANS

Paul Christianson, David Counterman, Baker Wainscoat, Liz Arcand

*Though not expected, when it happens, applause is a spontaneous expression of our  
thanksgiving to God for the gifts of music and of musicians that enrich our lives  
and enhance our worship.*

***Soli deo gloria – Glory to God alone***

## INTRODUCTION

*In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we  
are a given a new birth as children of God. From worship we are sent forth to proclaim God's  
love for all the world.*

## PRELUDE

Trio on 'Yigdal'

## WELCOME AND ANNOUNCEMENTS

### \*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: **Amen**

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

Gracious God,

C: **have mercy on us according to your steadfast love.**

P: For seeking worldly delights that deceive us and dishonor you, gracious God,

C: **have mercy on us according to your steadfast love.**

P: For desiring self-reliance instead of hungering for your word, gracious God,

C: **have mercy on us according to your steadfast love.**

P: For failing to recognize your coming reign, and for hindering the work of the Spirit, gracious God,

C: **have mercy on us according to your steadfast love.**

P: For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers, gracious God,

C: **have mercy on us according to your steadfast love.**

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world, gracious God,

C: **have mercy on us according to your steadfast love.**

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life, gracious God,

C: **have mercy on us according to your steadfast love.**

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C: **Amen.**

1 The God of A-br'ham praise, who reigns en-throned a - bove;  
 2 The God of A-br'ham praise! At your su-preme com-mand  
 3 The God of A-br'ham praise! Your all-suf-fi-cient grace  
 4 Your prom-ise you have sworn; I on your oath de-pend.

An - cient of ev - er - last - ing days, and God of love—  
 from earth I rise and seek the joys at your right hand.  
 shall guide me all my pil-grim days in all my ways.  
 I shall, on ea - gle wings up - borne, to heav'n as - cend.

“I Am the One I Am”— by earth and heav'n con - fessed;  
 I all on earth for - sake— its wis - dom, fame, and pow'r—  
 You deign to call me friend; you call your - self my God!  
 I shall be - hold your face; I shall your pow'r a - dore,

I bow and bless the sa - cred name for - ev - er blest.  
 and you my on - ly por - tion make, my shield and tow'r.  
 And you will save me to the end through Je - sus' blood.  
 and sing the won - ders of your grace for - ev - er - more.

8 The whole triumphant host  
 give thanks to God on high.  
 “Hail, Father, Son, and Holy Ghost!”  
 they ever cry.  
 Hail, Abr'ham's God and mine!  
 I join the heav'nly lays:  
 to you be glory, might divine,  
 and endless praise!

Text: Thomas Olivers, 1725–1799, alt., based on the *Yigdal*, c. 14th cent.  
 Music: YIGDAL, Jewish melody; arr. Meyer Lyon, 1751–1797

## \*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

## \*KYRIE

Verse 1, 3 Ky - ri-e e - le-i - son. Ky - ri-e e - le-i - son.  
Verse 2 Chris - te e - le-i - son. Chris - te e - le-i - son.

Ky - ri-e e - le-i - son. Ky - ri-e e - le - i-son.  
Chris - te e - le-i - son. Chris - te e - le - i-son.

## \*PRAYER OF THE DAY

P: O God, our leader and guide,

C: **in the waters of baptism you bring us to new birth to live as your children.**

**Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## FIRST READING: GENESIS 2:15-17; 3:1-7

*God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.*

<sup>1</sup> The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup> I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.”

<sup>4a</sup> So Abram went, as the Lord had told him, and Lot went with him.

R: Word of God, Word of Life.

C: **Thanks be to God.**

## SECOND READING: ROMANS 4:1-5, 13-17

*In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.*

<sup>1</sup> What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup> For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup> For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." <sup>4</sup> Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup> But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

R: Word of God, Word of Life.

C: **Thanks be to God.**

### \*GOSPEL ACCLAMATION

Re - turn to the Lord your God, re -

3  
turn to the Lord your God \_\_\_\_\_ who is gra-cious and mer-ci-ful,

6  
slow to an - ger and a - bound-ing in stead-fast love.

**\*GOSPEL: JOHN 3:1-17**

*A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.*

P: The holy gospel according to John.

C: **Glory to you, O Lord.**

<sup>1</sup> Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup> He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” <sup>3</sup> Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup> Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup> Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup> What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup> Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup> The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup> Nicodemus said to him, “How can these things be?” <sup>10</sup> Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things?”

<sup>11</sup> “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. <sup>12</sup> If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup> No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup> “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup> “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

**CHILDREN’S MESSAGE**

**Pastor Mark Olsen**

**SERMON**

**Pastor Mark Olsen**



1 Moth - er - ing    God,    you    gave    me    birth    in    the    bright  
2 Moth - er - ing    Christ,    you    took    my    form,    of - fer - ing  
3 Moth - er - ing    Spir - it,    nur - t'ring    one,    in    arms    of



morn - ing    of    this    world.    Cre - a - tor,    source    of    ev - 'ry  
me    your    food    of    light,    grain . . . of    life,    and    grape    of  
pa - tience    hold    me    close,    so    that    in    faith    I    root    and



breath,    you    are    my    rain,                    my    wind,    my    sun.  
love,    your    ver - y    bod - y    for    my    peace.  
grow    un - til    I    flow'r,                    un - til    I    know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413  
Music: NORWICH, Carolyn Jennings, b. 1936  
Text © 1991 Jean Janzen, admin. Augsburg Fortress.  
Music © 1995 Augsburg Fortress.

## THE BAPTISM OF BRIE ROSEMARY OSTAFIN

*Heather and Garrett Ostafin, parents*

*Cameron Ostafin and Lauren Ostafin, sponsors*

### PRESENTATION FOR HOLY BAPTISM

P: In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Who presents this child for Holy Baptism?

R: We present Brie Rosemary Ostafin for baptism.

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

R: I do.

P: As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that your child may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

R: I do.

P: Sponsors, do you promise to nurture this person in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

R: I do.

P: People of God, do you promise to support Brie Rosemary and pray for her in her new life in Christ?

C: **We do.**

## **\*PROFESSION OF FAITH**

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

R: I renounce them.

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **\*THANKSGIVING AT THE FONT**

P: The Lord be with you.

**C: And also with you.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: **Amen.**

*The assembly may be seated.*

## **BAPTISM**

P: Brie Rosemary, I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

C: **Amen. Blessed be God, the source of all life, the word of salvation, the spirit of mercy.**

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Brie Rosemary with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: **Amen.**

P: Brie Rosemary, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: **Amen.**

## **WELCOME**

A: Let your light so shine before others that they may see your good works and glorify your Father in heaven. Let us welcome the newly baptized.

C: **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## PRAYERS OF INTERCESSION

*The congregation is invited to be seated for the prayers. After each petition:*

A: Hear us, O God.

C: **Your mercy is great.**

### \*PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

*We offer each other a sign of God's peace.*

## OFFERING MUSIC

*God So Loved the World*  
Emanuel Choir

Bob Chilcott  
(b. 1955)

God so loved the world that he gave his only begotten son,  
that whoso believeth in him should not perish,  
but have everlasting life.

John 3:16

## PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,  
in thanksgiving for all that God has given us.*

*To make your gift online, scan the code using your phone's camera  
or QR scanner app.*

### \*OFFERING PRAYER

A: O God, maker of heaven and earth,

C: **your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

## \*THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY

Ho-ly, ho - ly, ho-ly Lord, God of pow'r, God of  
might, hea-ven and earth are full of your glory, Ho - san-na  
in the high - est! Blest is he who comes in the  
name of the Lord. Ho - san - - - na!  
Ho - san-na in the high - - - est!

## \*EUCHARISTIC PRAYER

### \*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## \*INVITATION TO COMMUNION

All Are Welcome at the Table!

P: Come to the table. Feast on God's goodness and mercy.

*This is the Lord's Table and all are welcome to receive the bread & wine of communion.*

*Gluten-free wafers are served by the communion assistant in the middle and white grape juice is available in each communion tray, as needed.*

*The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles. If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.*

## LAMB OF GOD

Christ, thou Lamb of God, who takes a-way the  
sin of the world, have mer-cy on us. grant us your peace.

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff contains the melody for the first line of the hymn. The second staff contains the melody for the second line, with first, second, and third endings indicated by brackets and numbers 1, 2, and 3 above the notes.

## COMMUNION MUSIC *I to the Hills Lift Up Mine Eyes* (Psalm 121) Emanuel Choir

Jean Berger  
(1909-2002)

I to the hills lift up mine eyes, from where shall come mine aid.  
Mine help doth from Jehovah come, which heav'n and earth hath made.  
He will not let thy foot be mov'd, nor slumber that thee keeps.  
Lo he that keepeth Israel, he slumb'reth not, nor sleeps.  
The Lord thy keeper is, the Lord on thy right hand the shade.  
The sun by day, nor moon by night, shall thee by stroke invade.  
The Lord shall keep thee from all ill the soul he keeps always,  
Thy going out, and thy in-come, the Lord keeps now and aye.  
Amen. (Text from the Bay Psalm Book, 1640)

## As Grace Falls Down

A-maz - ing grace, how sweet the sound;  
a - maz - ing love, now flow - ing down  
from hands and feet that were nailed to the tree  
as grace flows down and cov - ers me.  
Sing 3 times  
It cov - ers me,  
it cov - ers me.

The musical score is written on six staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody is simple and melodic, with lyrics written below the notes. The first four staves contain the main body of the song. The fifth staff is a repeat sign with the instruction 'Sing 3 times' above it. The sixth staff is a final line of the melody.

### \*POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

### \*PRAYER AFTER COMMUNION

A: God of our salvation,

C: we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen

### \*BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✠ bless you now and always.

C: Amen.



1 That price-less grace, that price-less grace, that price-less  
 2 That price-less blood, that price-less blood, that price-less  
 3 That pain-ful death, that pain-ful death, that pain-ful  
 4 That pre-cious word, that pre-cious word, that pre-cious



grace, which gave me life: Je - sus' life is price-less grace.  
 blood was shed for me: Je - sus' blood is price-less grace.  
 death took sins a - way: Je - sus' death is price-less grace.  
 word, which brought me light: Je - sus' word is price-less grace.



That price - less grace is life for me.

Text: Emmanuel F. Y. Grantson, b. 1949  
 Music: THAT PRICELESS GRACE, Ghanaian traditional  
 Text © 1999 Augsburg Fortress.

**\*DISMISSAL**

P: Go in peace. Believe the good news.

C: **Thanks be to God.**

## LIVING OUT OUR DISCIPLESHIP – WAYS TO HELP AND SERVE



**The Emanuel Food Pantry** serves hundreds of meals each month and helps to support our neighbors with basic needs. Thank you to all who have donated to help this cause! Your continued support is needed and appreciated.

**For March, we are asking for donations of canned tuna.**

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### BE PART OF EMANUEL'S WORSHIP LEADERSHIP

There are many ways to serve in worship and all are welcome to volunteer! Please use the corresponding QR codes to sign up for a service. For assistance signing up, please contact Morgan in the church office. 860-525-0894 | [adminassist@emanuelhartford.org](mailto:adminassist@emanuelhartford.org)



#### **Serve as Assisting Minister**

Coordinator: Maureen Leyes  
(860) 212-5492



#### **Assist with Communion**

Coordinator: Valerie McDonald  
[valeriexyz@cox.net](mailto:valeriexyz@cox.net)  
(860) 965-6936



#### **Participate in Music**

Contact Jonathan Reuning-Scherer  
Scan QR for more information



#### **Read the Lessons**

Coordinator: Lynn Sherman  
[lynnsherman480@gmail.com](mailto:lynnsherman480@gmail.com)  
(860) 550-0518



#### **Serve as Usher**

Contacts:  
Bob Graulich (704) 996-1717  
Rick Liljedahl (860) 280-6580

### FELLOWSHIP OPPORTUNITIES



#### **Host Coffee Hour**

Individuals, ministry teams, or other organizations are invited to sponsor our after-service coffee hour. Contact Monique Jennings at [moniquegray400@gmail.com](mailto:moniquegray400@gmail.com).



**Sponsor Altar Flowers** in memory or honor of someone. Your donation of \$75 will cover the cost of the flowers and your dedication will be listed in the bulletin.



**Prayer Shawls** are available in a basket in the Narthex for anyone to take for themselves or to give away to someone needing to know we care. Baby blankets and a larger supply of shawls are available in the lounge of the Parish Building. Please be in touch with a member of the Prayer Shawl Ministry Team (Bobbee Canfield, Lynne Strecker, and Lynn Sherman) with questions.

*Please remember the following individuals in your prayers.*  
Connor Mansbach † Tracey Sherman † Christopher Favreau †  
Erin and Joshua Morelli

*Homebound:* Elaine Wilson † Joan Johnson † Anna-Lisa Johnson † Peggy Zachariasen

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