

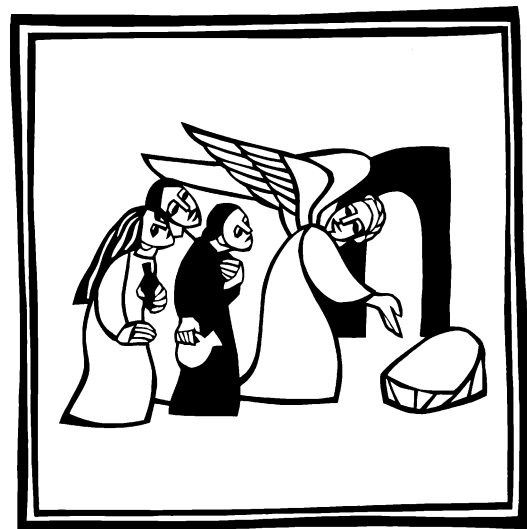
Resurrection of Our Lord:

Easter Day

April 20, 2025

WELCOME TO EMANUEL

**Whoever you are, wherever you are from,
we're glad you're here!**



- If you are here for the first time, please make a **nametag** for yourself in the Welcome Area (located outside the entrance to the worship space) so we can greet you by name. Please provide your **contact information**, either in our guestbook on the desk in the Welcome Area or by using this QR code, so that we can keep in communication with you.
- **Restrooms** are located downstairs outside our fellowship space, Luther Hall. You can use the elevator or the stairs to get to the lower level. Please join us for **refreshments** in Luther Hall following the service.
- **Hearing assistance devices** and **pew cushions** are available in the Welcome Area.
- **Children are always welcome at worship at Emanuel! Children's bulletins** and **activity bags** are available in the Welcome Area. If you need more space for your child to move about, feel free to bring them into the Welcome Area to give them room to be active. If you prefer, **supervised childcare** for children ages 6 months to 4 years is provided in our Nursery downstairs in Luther Hall.
- **Sunday School** for children in kindergarten through 6th grade takes place during worship, September through May, and your child is welcome to participate. Sunday School teachers and students depart downstairs for class after the Prayer of the Day and return to worship in time for Holy Communion.
- All are welcome to receive **Holy Communion**. Gluten free wafers are available as an option on the small silver tray held by the assistant in the center of the aisle. Red wine and non-alcoholic white grape juice are both offered in each communion tray.



If you have any questions or need any assistance, please ask an usher.

ALL ARE WELCOME AT EMANUEL



Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.

SERVING TODAY

Presiding MinisterPastor Mark Olsen
Worship Leader Vicar Christine Pelfrey
Assisting Minister..... Maureen Leyes
Reader.....Diane Troutman
Communion Preparers.....Valerie and Craig McDonald
Director of Music Jonathan Reuning-Scherer

EMANUEL MUSICIANS

Rebekka Almond, David Altschuler, Sarah Asmar, Hillary Ekwall, Andy Foreman, Trey Hazard, Morgan Hunt, Kathryn Lees, Dan Luddy, Honoka Masuyama, Hannah Maynard, Andy Nagle, Kari Olsen, Morgan Pope, Joel Reuning-Scherer, Jane Roets, Jeff Roets, Austin Tewksbury, Anna VanDeBerg, Pastor Nancy Wright

GUEST MUSICIANS

Labyrinth Quartet

Max Votolato, Ronitt Dhaliwal, Dakota Jones, Michael Dubler

AV TECHNICIANS

Paul Christianson, David Counterman, Baker Wainscoat

ALTAR FLOWERS

Dedications listed on page 18

*Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship. **Soli deo gloria – Glory to God alone***

INTRODUCTION

“The last enemy to be destroyed is death,” Paul writes. Today Christ is risen, and we gather together with astonishment and joy. Christ is risen, and we have been set free from the bonds of death. Christ is risen, and we are forgiven. Christ is risen, and with the women at the tomb and Peter, we are amazed. Let us rejoice: Christ is risen indeed! Alleluia!

PRELUDE

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

WELCOME AND ANNOUNCEMENTS

*THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

P: In the name of ✠ the One who was, who is, and who is to come.

C: **Amen**

P: Baptized into Christ’s death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,

C: **make us one as you are one.**

P: We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One,

C: **make us one as you are one.**

P: We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit’s power. Baptized into you, O Living One,

C: **make us one as you are one.**

P: Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.

C: **Amen.**

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: And also with you.

*HYMN OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY**

P: God of mercy,

C: we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: ISAIAH 65:17-25

Through the prophet, God promises a new heaven and a new earth. Weeping will pass away, life will be abundant for God's people, and the world—including the wild animals—will be at peace.

¹⁷ I am about to create new heavens

and a new earth;

the former things shall not be remembered

or come to mind.

¹⁸ But be glad and rejoice forever

in what I am creating;

for I am about to create Jerusalem as a joy,

and its people as a delight.

¹⁹ I will rejoice in Jerusalem,

and delight in my people;

no more shall the sound of weeping be heard in it,

or the cry of distress.

²⁰ No more shall there be in it

an infant that lives but a few days,

or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,

and one who falls short of a hundred will be considered accursed.

²¹ They shall build houses and inhabit them;

they shall plant vineyards and eat their fruit.

²² They shall not build and another inhabit;

they shall not plant and another eat;

for like the days of a tree shall the days of my people be,

and my chosen shall long enjoy the work of their hands.

²³ They shall not labor in vain,

or bear children for calamity;

for they shall be offspring blessed by the Lord—

and their descendants as well.

²⁴ Before they call I will answer,

while they are yet speaking I will hear.

²⁵ The wolf and the lamb shall feed together,

the lion shall eat straw like the ox;

but the serpent—its food shall be dust!

They shall not hurt or destroy

on all my holy mountain,

says the Lord.

R: Word of God, Word of Life.

C: Thanks be to God.

SECOND READING: ACTS 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

³⁴ Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

R: Word of God, Word of Life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



GOSPEL: JOHN 20:1-18

This morning began with confusion: the stone was moved and the tomb was empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.

L: The holy gospel according to John.

C: **Glory to you, O Lord.**

¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³ Then Peter and the other disciple set out and went toward the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes.

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶ Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ ” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

L: The gospel of the Lord.

C: **Praise to you, O Christ.**

*HYMN OF THE DAY

I Know That My Redeemer Lives!

ELW 619

v. 1-4, 7-8

1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

***NICENE CREED**

A: Let us join together in professing our faith using the words of the Nicene Creed.

C: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

The congregation is invited to be seated for the prayers. After each petition:

A: God of grace,

C: **hear our prayer.**

*PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

We offer each other a sign of God's peace.

OFFERING MUSIC

Praise Ye the Lord

John Rutter

Emanuel Choir and Labyrinth Quartet

Praise ye the Lord. Praise God in his holiness: praise him in the firmament of his power.

Praise him in his noble acts: praise him according to his excellent greatness.

Praise him in the sound of the trumpet: praise him upon the lute and harp.

Praise him in the cymbals and dances: praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.

Let every thing that hath breath praise the Lord. Praise the Lord, praise ye the Lord.

Psalm 150

PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,
in thanksgiving for all that God has given us.*

*To make your gift online, scan the code using your
phone's camera or QR scanner app.*

*OFFERING PRAYER

A: Risen One,

C: **you have gathered us around your table of grace along with these gifts we bring.
Come among us again, breathe your life into us, and enliven us with this meal, that
we may live as your risen body in the world. Amen.**

*THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using half and quarter notes with various phrasing slurs. The lyrics are centered under the notes.

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is more rhythmic than the first hymn, featuring eighth and sixteenth notes. The lyrics are centered under the notes.

*EUCCHARISTIC PRAYER

*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*INVITATION TO COMMUNION

All Are Welcome at the Table!

P: Come to the table of grace. Receive the gift of new life.

This is the Lord's Table and all are welcome to receive the bread & wine of communion.

Gluten-free wafers are served by the communion assistant in the middle and white grape juice is available in each communion tray, as needed.

The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles. If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.

*LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

COMMUNION MUSIC*I Know That My Redeemer Liveth*

G.F. Handel

Sarah Asmar, soprano

(1685-1759)

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth.
And tho' worms destroy this body, yet in my flesh shall I see God.
For now is Christ risen from the dead, the first fruits of them that sleep.

We Will Glorify

We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb;
Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore his throne;
He is Lord of heav - en, Lord of earth, he is Lord of all who live;
Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb;

6
we will glo - ri - fy the Lord of lords, who is the great I AM.
we will wor - ship him in righ - teous - ness, we will wor - ship him a lone.
he is Lord a - bove the u - ni - verse, all who praise to him we give.
Hal - le - lu - jah to the Lord of lords, who is the great I AM.

***POST COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

***PRAYER AFTER COMMUNION**


A: Living One,
C: in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

***BLESSING**

P: The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always.
C: Amen.



M - fu - ra - hi - ni, ha - le - lu - ya,
 1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear.



m - ko - mbo - zi a - me - fu - fu - ka.
 Re - joice and praise him, al - le - lu - ia.
 un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.

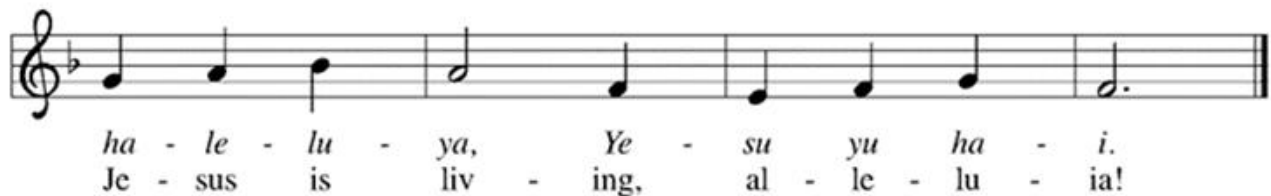
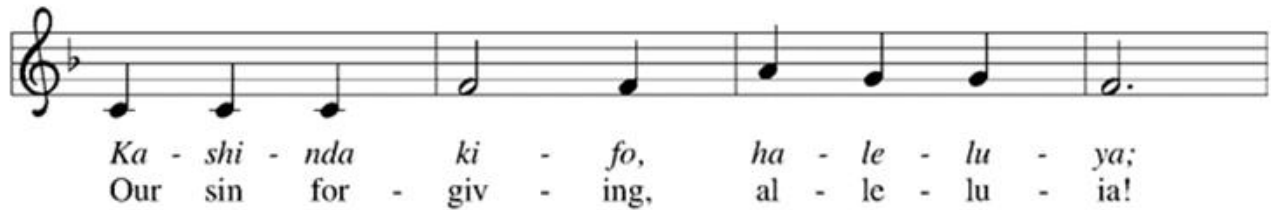
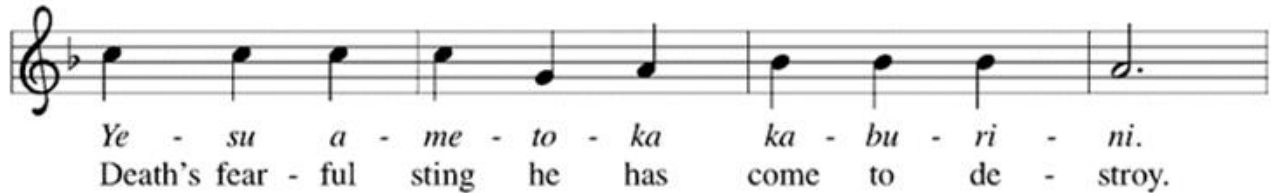


A - me - fu - fu - ka, ha - le - lu - ya,
 For our re - deem - er burst from the tomb,
 He who gives life did death un - der - go,
 See for your - selves the tomb is all bare.



m - si - fu - ni sa - sa yu ha - i.
 e - ven from death, dis - pel - ling its gloom.
 and in its con - quest his might did show.
 On - ly the grave - clothes are ly - ing there."

Refrain



4 "Go spread the news: he's not in the grave.
He has arisen this world to save.
Jesus' redeeming labors are done.
Even the battle with sin is won."

5 Christ has arisen to set us free.
Alleluia, to him praises be.
Jesus is living! Let us all sing;
he reigns triumphant, heavenly king.

***DISMISSAL**

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

P: Go in peace. Care for others as God cares for you.

C: **Thanks be to God!**

POSTLUDE

Toccata
from Symphony for Organ No. 5

Charles Marie Widor
(1844-1937)

FLOWER DEDICATIONS

Dedication	Given By
In memory of loved ones	Lynn and Lee Sherman
In memory of Harold E. and Jessie Magnuson	The Pellegatto and Obadowski families
In honor and memory of loved ones	Susan Wilson
In memory of David Parmelee	Arlene Parmelee and daughters Sarah, Laura, and Hannah and their families
In memory of Jarimor and Mildred	Stanley Maticka
In memory of Jim Ashwell	Mebret Farquhar
In memory of Stanley and Carol Johnson	Jenny St. John and Dylan St. John
In memory of Marion and Rudy Peterson	Terri and Walt Dwyer
In memory of Gail Peterson Hazard	The Hazard family
In memory of our parents, relatives, and friends who are no longer with us	Janice and Douglas Larson
Eleanor Erickson: for “always being there” on behalf of the children of Emanuel and so much more	Janice and Douglas Larson
In memory of our parents	Susan and John Foote
In honor of the Liljedahl family	Richard Liljedahl
In memory of Rev. Stanley and Gladys Sandberg and Kenneth M. Stetson	The Stetson family
In memory of our parents	Laurie and Richard Granstrand
In memory of Henryk and Pasqualine Mazun	Claudia Mazun Stetson and her family
In memory of Florence Arnold Hanson and Richard and Valerie Leich	The Leich and Gleason family
In memory of our beloved parents	Glenna and Chet Brodnicki
In honor and memory of loved ones	Sue and Bill Kasmarzyk
In memory of Susan Nagle	Andrew Nagle

LIVING OUT OUR DISCIPLESHIP – WAYS TO HELP AND SERVE



The Emanuel Food Pantry serves hundreds of meals each month and helps to support our neighbors with basic needs. Thank you to all who have donated to help this cause! Your continued support is needed and appreciated. For April, we are asking for donations of jelly and peanut butter.

BE PART OF EMANUEL'S WORSHIP LEADERSHIP

There are many ways to serve in worship and all are welcome to volunteer! Please use the corresponding QR codes to sign up for a service. For assistance signing up, please contact Morgan in the church office. 860-525-0894 | adminassist@emanuelhartford.org



Serve as Assisting Minister
Coordinator: Maureen Leyes
(860) 212-5492



Assist with Communion
Coordinator: Valerie McDonald
valeriexyz@cox.net
(860) 965-6936



Participate in Music
Contact Jonathan Reuning-Scherer
Scan QR for more information

Read the Lessons
Contact Lynn Sherman
lynnsherman480@gmail.com
(860) 550-0518
Parishoners of all ages are welcome!

FELLOWSHIP OPPORTUNITIES



Host Coffee Hour
Individuals, ministry teams, or other organizations are invited to sponsor our after-service coffee hour. Contact Monique Jennings at moniquegray400@gmail.com.



Sponsor Altar Flowers in memory or honor of someone. Your donation of \$75 will cover the cost of the flowers.



Prayer Shawls are available in a basket in the Narthex for anyone to take for themselves or to give away to someone needing to know we care. Baby blankets and a larger supply of shawls are available in the lounge of the Parish Building. Please be in touch with a member of the Prayer Shawl Ministry Team (Bobbee Canfield, Lynne Strecker, and Lynn Sherman) with questions.

Please remember the following individuals in your prayers.

Connor Mansbach † Jason Gray † Christopher Favreau † Johanna Swanson † Tracey Sherman

Homebound: Elaine Wilson † Joan Johnson † Anna-Lisa Johnson † Peggy Zachariasen

Emanuel Lutheran Church

311 Capitol Avenue

Hartford, Connecticut 06106

Office: 860-525-0894 | Emergency: 860-263-9096

www.emanuelhartford.org | www.facebook.com/emanuelhartford



Pastor Mark Olsen

Senior Pastor—extension 1

pastorolsen@emanuelhartford.org

Hannah Maynard

Education Coordinator

Hannah.Maynard@emanuelhartford.org

Vicar Christine Pelfrey

Intern—extension 2

Christine.Pelfrey@emanuelhartford.org

Morgan Pope

Administrative Assistant—extension 5

adminassist@emanuelhartford.org

Jonathan Reuning-Scherer

Director of Music

Jonathan.rs@emanuelhartford.org

Rachel Blank, Natalie Fulmer, and

Maeghan O’Laughlin

Nursery Staff

Kate Bozzo

Operations Manager—extension 4

Kate.Bozzo@emanuelhartford.org

Rachid Chelali

Sexton

Naomi Ngoma

Community Life & Outreach—extension 3

Naomi.Ngoma@emanuelhartford.org

Mazmur Sihite and Iman Quansah

HIU Interns 2024-2025

Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.