


Fifth Sunday after Epiphany

February 9, 2025

WELCOME TO EMANUEL

**Whoever you are, wherever you are from,
we're glad you're here!**



- If you are here for the first time, please make a **nametag** for yourself in the Welcome Area (located outside the entrance to the worship space) so we can greet you by name. Please provide your **contact information**, either in our guestbook on the desk in the Welcome Area or by using this QR code, so that we can keep in communication with you. 
- **Restrooms** are located downstairs outside our fellowship space, Luther Hall. You can use the elevator or the stairs to get to the lower level. Please join us for **refreshments** in Luther Hall following the service.
- **Hearing assistance devices** and **pew cushions** are available in the Welcome Area.
- **Children are always welcome at worship at Emanuel! Children's bulletins** and **activity bags** are available in the Welcome Area. If you need more space for your child to move about, feel free to bring them into the Welcome Area to give them room to be active. If you prefer, **supervised childcare** for children ages 6 months to 4 years is provided in our Nursery downstairs in Luther Hall.
- **Sunday School** for children in kindergarten through 6th grade takes place during worship, September through May, and your child is welcome to participate. Sunday School teachers and students depart downstairs for class after the Prayer of the Day and return to worship in time for Holy Communion.
- All are welcome to receive **Holy Communion**. Gluten free wafers are available as an option on the small silver tray held by the assistant in the center of the aisle. Red wine

If you have any questions or need any assistance, please ask an usher.

ALL ARE WELCOME AT EMANUEL

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.



SERVING TODAY

Presiding Minister Pastor Mark Olsen
Worship Leader Vicar Christine Pelfrey
Assisting Minister..... John Foote
Reader..... Bobbee Canfield
Communion Preparers..... Ellen Anderson and Marjorie Johnson
Director of Music Jonathan Reuning-Scherer

EMANUEL MUSICIANS

Rebekka Almond, David Altschuler, Sarah Asmar, Andy Foreman, Trey Hazard, Morgan Hunt, Kathryn Lees, Dan Luddy, Honoka Masuyama, Hannah Maynard, Andy Nagle, Kari Olsen, Morgan Pope, Joel Reuning-Scherer, Jane Roets, Jeff Roets, Austin Tewksbury, Anna VanDeBerg, Pastor Nancy Wright

AV TECHNICIANS

Paul Christianson, David Counterman, Baker Wainscoat

ALTAR FLOWERS

Given to the glory of God

Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship.

Soli deo gloria – Glory to God alone

INTRODUCTION

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

PRELUDE

WELCOME AND ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

C: **Amen.**

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

P: Merciful God,

C: **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

P: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In † Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C: **Amen.**

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt.
 Music: NICAEA, John B. Dykes, 1823-1876

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

*HYMN OF PRAISE

Hassell

REFRAIN

This is the feast of vic-to-ry. Al-le - lu - ia, al-le - lu - ia.
This is the feast of vic-to - ry Al-le - lu - ia, al - le - lu - ia.

VERSE 1

Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be
peo-ple of God. Pow-er and rich-es and wis - dom and strength, and
hon - or and bless - ing and glo - ry are his.

VERSE 2

Sing with all the peo-ple of God, and join in the hymn of
all cre - a - tion: Bless-ing and hon-or and glo - ry and might be² to
God and the Lamb for ev - er. A men.

LAST REFRAIN

This is the feast of vic-to-ry. Al-le - lu - ia, al-le - lu - ia. For the
Lamb who was slain has be-gun his reign. Al-le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia!

*PRAYER OF THE DAY

P: Most holy God,

C: **the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.**

FIRST READING: ISAIAH 6:1-13

Through a vision in the temple, the eighth-century BCE prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³ And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” ⁹ And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰ Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

¹¹ Then I said, “How long, O Lord?” And he said:
“Until cities lie waste
without inhabitant,
and houses without people,

and the land is utterly desolate;
¹² until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.
¹³ Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”
The holy seed is its stump.

R: Word of God, Word of Life.

C: **Thanks be to God.**

SECOND READING: 1 CORINTHIANS 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

¹ Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ² through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³ For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

R: Word of God, Word of Life.

C: **Thanks be to God.**

*GOSPEL ACCLAMATION



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*GOSPEL: LUKE 5:1-11

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

L: The holy gospel according to Luke.

C: **Glory to you, O Lord.**

¹ Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ² he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵ Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶ When they had done this, they caught so many fish that their nets were beginning to break. ⁷ So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹ For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹ When they had brought their boats to shore, they left everything and followed him.

L: The gospel of the Lord.

C: **Praise to you, O Christ.**

*HYMN OF THE DAY You Have Come Down to the Lakeshore

ELW 817



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish - nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936-1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin
 Spanish and English text and music © 1979 Cesáreo Gabaráin, OCP Publications, 5536 NE Hassalo, Portland, OR 97213.
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***APOSTLES' CREED**

A: Let us join together in professing our faith using the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

The holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The congregation is invited to be seated for the prayers. After each petition:

A: God of grace,

C: hear our prayer.

***PEACE**

P: The peace of Christ be with you always.

C: And also with you.

We offer each other a sign of God's peace.

OFFERING MUSIC

Holy, Holy

Felix Mendelssohn

Emanuel Choir and Instrumentalists

PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,
in thanksgiving for all that God has given us.*

*To make your gift online, scan the code using your
phone's camera or QR scanner app.*

*OFFERING PRAYER

A: God of grace,

C: **your love reaches to the heavens, and your abundance to the depths of the seas.**

Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

*THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you**

P: Lift up your hearts.

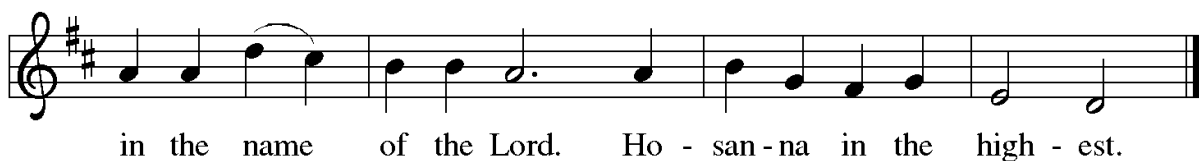
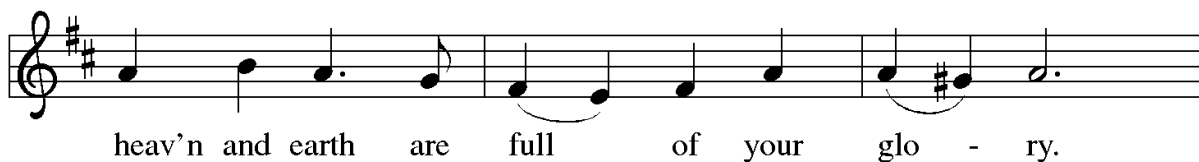
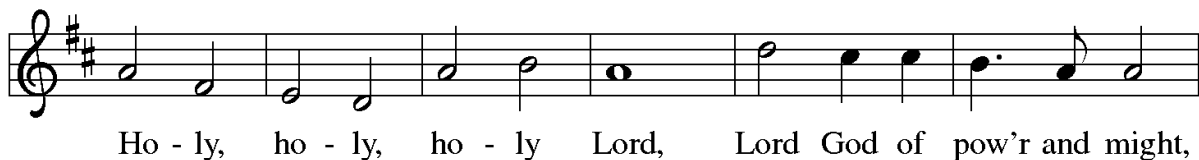
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



*EUCCHARISTIC PRAYER

*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

*INVITATION TO COMMUNION

All Are Welcome at the Table!

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

This is the Lord's Table and all are welcome to receive the bread & wine of communion.

Gluten-free wafers are served by the communion assistant in the middle and white grape juice is available in each communion tray, as needed.

The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles. If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.

*LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as -
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
 Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
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***POST COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

***PRAYER AFTER COMMUNION**

A: Nourishing God,

C: **at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.**

***BLESSING**

P: The Spirit of the triune God ✠ bless you with joy, anoint you with compassion, and send you in love.

C: **Amen.**

***SENDING HYMN**

Send Me, Jesus

ELW 549

The image shows the musical notation for the hymn 'Send Me, Jesus'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 7/8. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

1 *Thu - ma mi - na, thu - ma mi - na, thu - ma mi - na, Nko - si yam.*
2 *Ndi - ya vu - ma, ndi - ya vu - ma, ndi - ya vu - ma, Nko - si yam.*
1 *Send me, Je - sus; send me, Je - sus; send me, Je - sus; send me, Lord.*
2 *I am will - ing; I am will - ing; I am will - ing, will - ing, Lord.*

*Thu - ma mi - na.
Send me, Je - sus.*

Text: South African
Music: THUMA MINA, NKOSI YAM, South African

***DISMISSAL**

P: Go in peace. Live in hope.

C: **Thanks be to God.**

LIVING OUT OUR DISCIPLESHIP – WAYS TO HELP AND SERVE



The Emanuel Food Pantry serves hundreds of meals each month and helps to support our neighbors with basic needs. Thank you to all who have donated to help this cause! Your continued support is needed and appreciated. For February, we are asking for jelly, rice, and bar soap.

BE PART OF EMANUEL'S WORSHIP LEADERSHIP

There are many ways to serve in worship and all are welcome to volunteer! Please use the corresponding QR codes to sign up for a service. For assistance signing up, please contact Morgan in the church office. 860-525-0894 | adminassist@emanuelhartford.org



Serve as Assisting Minister
Coordinator: Maureen Leyes
(860) 212-5492



Assist with Communion
Coordinator: Valerie McDonald
valeriexyz@cox.net
(860) 965-6936



Participate in Music
Contact Jonathan Reuning-Scherer
Scan QR for more information

Read the Lessons
Contact Lynn Sherman
lynnsherman480@gmail.com
(860) 550-0518
Parishoners of all ages are welcome!

FELLOWSHIP OPPORTUNITIES



Host Coffee Hour
Individuals, ministry teams, or other organizations are invited to sponsor our after-service coffee hour. Contact Monique Jennings at moniquegray400@gmail.com.



Sponsor Altar Flowers in memory or honor of someone. Your donation of \$75 will cover the cost of the flowers.



Prayer Shawls are available in a basket in the Narthex for anyone to take for themselves or to give away to someone needing to know we care. Baby blankets and a larger supply of shawls are available in the lounge of the Parish Building. Please be in touch with a member of the Prayer Shawl Ministry Team (Bobbee Canfield, Lynne Strecker, and Lynn Sherman) with questions.

Please remember the following individuals in your prayers.

† Connor Mansbach † Jason Gray † Christopher Favreau †
Myrtle Bloomquist † David Stetson † Brittany Milano-Martiez

Homebound: Elaine Wilson † Joan Johnson † Anna-Lisa Johnson † Peggy Zachariasen

Emanuel Lutheran Church

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Mazmur Sihite and Iman Quansah

HIU Interns 2024-2025