

Baptism of Our Lord Sunday, *January 12, 2025*

WELCOME TO EMANUEL

**Whoever you are, wherever you are from,
we're glad you're here!**



- If you are here for the first time, please make a **nametag** for yourself in the Welcome Area (located outside the entrance to the worship space) so we can greet you by name. Please provide your **contact information**, either in our guestbook on the desk in the Welcome Area or by using this QR code, so that we can keep in communication with you.
- **Restrooms** are located downstairs outside our fellowship space, Luther Hall. You can use the elevator or the stairs to get to the lower level. Please join us for **refreshments** in Luther Hall following the service.
- **Hearing assistance devices** and **pew cushions** are available in the Welcome Area.
- **Children are always welcome at worship at Emanuel! Children's bulletins** and **activity bags** are available in the Welcome Area. If you need more space for your child to move about, feel free to bring them into the Welcome Area to give them room to be active. If you prefer, **supervised childcare** for children ages 6 months to 4 years is provided in our Nursery downstairs in Luther Hall.
- **Sunday School** for children in kindergarten through 6th grade takes place during worship, September through May, and your child is welcome to participate. Sunday School teachers and students depart downstairs for class after the Prayer of the Day and return to worship in time for Holy Communion.
- All are welcome to receive **Holy Communion**. Gluten free wafers are available as an option on the small silver tray held by the assistant in the center of the aisle. Red wine and non-alcoholic white grape juice are both offered in each communion tray.



If you have any questions or need any assistance, please ask an usher.

ALL ARE WELCOME AT EMANUEL

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.



SERVING TODAY

Presiding Minister Pastor Mark Olsen
Worship Leader Vicar Christine Pelfrey
Assisting Minister..... John Foote
Reader..... Glenna Brodnicki
Communion Preparers..... Marjorie Johnson
Director of Music Jonathan Reuning-Scherer

EMANUEL MUSICIANS

Rebekka Almond, David Altschuler, Sarah Asmar, Andy Foreman, Trey Hazard, Morgan Hunt, Kathryn Lees, Dan Luddy, Honoka Masuyama, Hannah Maynard, Andy Nagle, Kari Olsen, Morgan Pope, Joel Reuning-Scherer, Jane Roets, Jeff Roets, Austin Tewksbury, Anna VanDeBerg, Pastor Nancy Wright

AV TECHNICIANS

Paul Christianson, David Counterman, Baker Wainscoat

ALTAR FLOWERS

Given to the glory of God

Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship.

Soli deo gloria – Glory to God alone

INTRODUCTION

Today's festival rejoices in God's blessings. We recall and celebrate our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again for this assembly, and we receive the gift of God's Beloved, Jesus, in bread and wine.

PRELUDE

WELCOME AND ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

C: **Amen.**

L: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

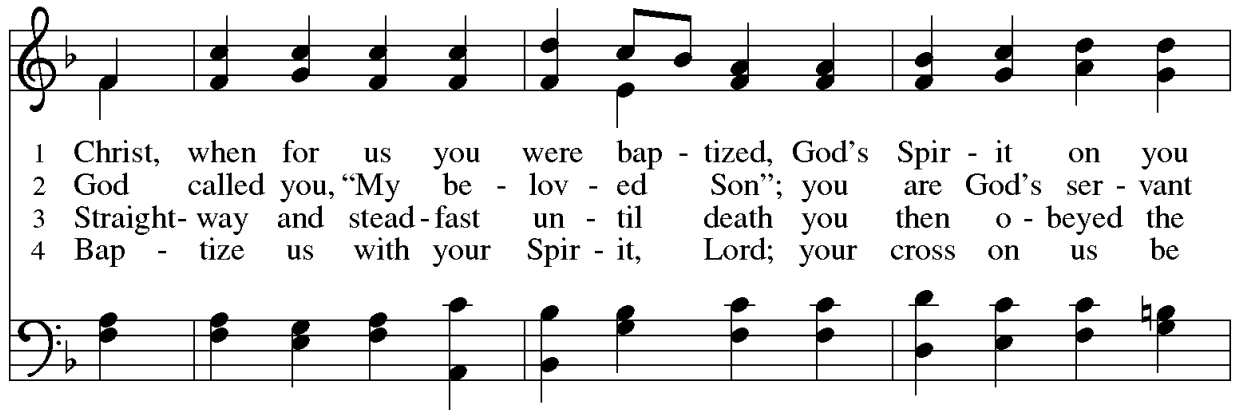
Silence is kept for reflection.

L: Merciful God,

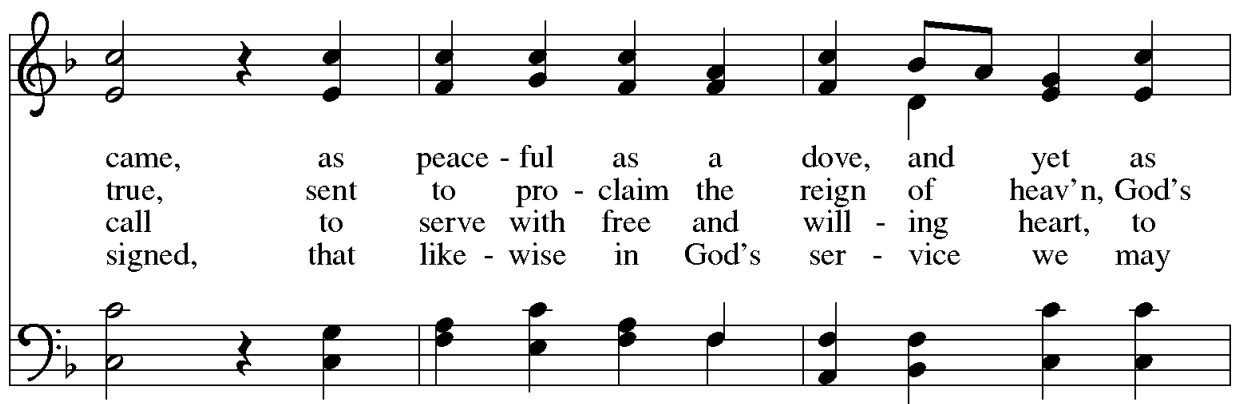
C: **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

L: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In † Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

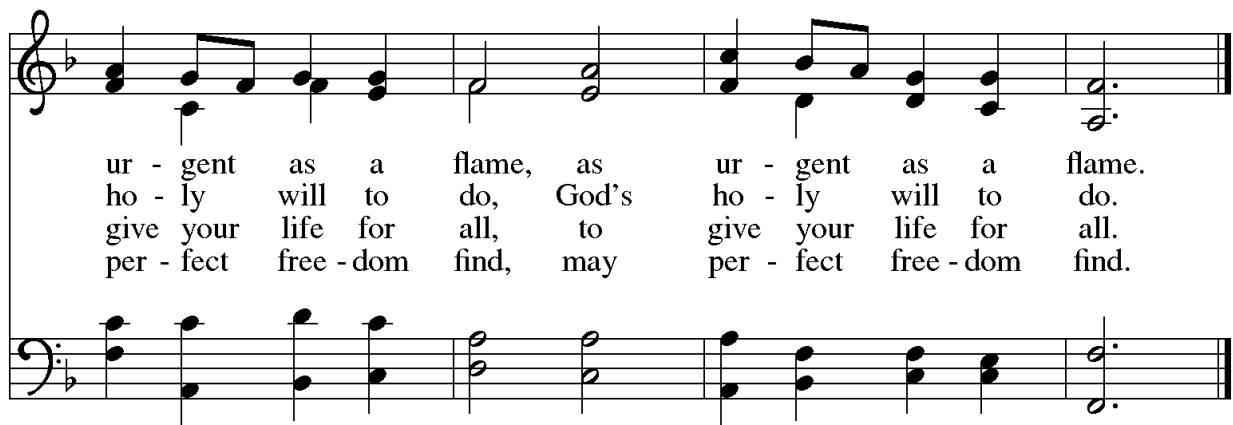
C: **Amen.**



1 Christ, when for us you were bap - tized, God's Spir - it on you
2 God called you, "My be - lov - ed Son"; you are God's ser - vant
3 Straight-way and stead-fast un - til death you then o - beyed the
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
true, sent to pro - claim the reign of heav'n, God's
call to serve with free and will - ing heart, to
signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.
ho - ly will to do, God's ho - ly will to do.
give your life for all, to give your life for all.
per - fect free - dom find, may per - fect free - dom find.

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: And also with you.

*KYRIE

Hear our prayer, Lord Je - sus, Hear our prayer, ___ Might-y God,
___ Hear our prayer, ___ Ho-ly Spir - it, Hear our Prayer, ___
___ sweet Lord in your mer - cy, cy, Hear our Prayer.

*PRAYER OF THE DAY

L: Almighty God,

C: **you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The children are now dismissed for Sunday School.

FIRST READING: ISAIAH 43:1-7

Near the end of Israel's exile in Babylon, God promises to bring the people home. They need no longer be afraid, because the one who formed, created, and called them by name now redeems them from all their enemies. God declares them precious and honored, and God loves them.

¹ But now thus says the Lord,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

² When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

³ For I am the Lord your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.
⁴ Because you are precious in my sight,
and honored, and I love you,
I give people in return for you,
nations in exchange for your life.
⁵ Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
⁶ I will say to the north, “Give them up,”
and to the south, “Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—
⁷ everyone who is called by my name,
whom I created for my glory,

R: Word of God, Word of Life.

C: **Thanks be to God.**

SECOND READING: ACTS 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

¹⁴ Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵ The two went down and prayed for them that they might receive the Holy Spirit ¹⁶ (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷ Then Peter and John laid their hands on them, and they received the Holy Spirit.

R: Word of God, Word of Life.

C: **Thanks be to God.**

***GOSPEL ACCLAMATION**

Al-le-lu - ia! Al-le-lu - ia! Lord to whom shall we go?
You have the words of e-ter - nal life, Al-le-lu - ia!

***GOSPEL: LUKE 3:15-17, 21-22**

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

P: The holy gospel according to Luke.

C: **Glory to you, O Lord.**

¹⁵ As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶ John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

²¹ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²² and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P: The gospel of the Lord.

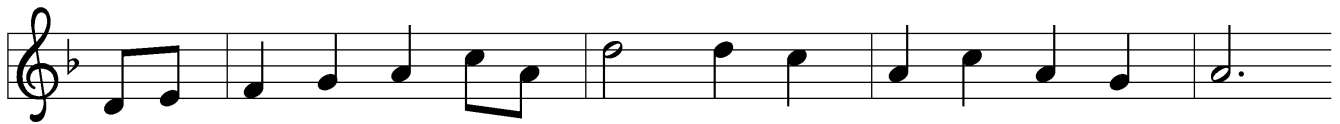
C: **Praise to you, O Christ.**

SERMON

Pastor Mark Olsen



1 When Je - sus came to Jor - dan to be bap - tized by John,
2 He came to share temp - ta - tion, our ut - most woe and loss,
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.
for us and our sal - va - tion to die up - on the cross.
this ver - y day in - vade us, and ev - 'ry bond - age break.



He came to share re - pen - tance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

Text: Fred Pratt Green, 1903-2000
Music: KING'S LYNN, English folk tune
Text © 1980 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

THE BAPTISM OF CAMILLE JO GARDNER-LIPE

PRESENTATION FOR HOLY BAPTISM

P: In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Who presents this child for Holy Baptism?

R: We present Camille Jo Gardner-Lipe for baptism.

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

R: I do.

P: As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that your child may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

R: I do.

P: Sponsors, do you promise to nurture this person in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

R: I do.

P: People of God, do you promise to support Camille Jo and pray for her in her new life in Christ?

C: **We do.**

***PROFESSION OF FAITH**

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

R: I renounce them.

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

***THANKSGIVING AT THE FONT**

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

P: Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: **Amen.**

The assembly may be seated.

BAPTISM

P: Camille Jo, I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

C: **Amen. Blessed be God, the source of all life, the word of salvation, the spirit of mercy.**

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Camille Jo with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: **Amen.**

P: Camille Jo, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: **Amen.**

WELCOME

A: Let your light so shine before others that they may see your good works and glorify your Father in heaven. Let us welcome the newly baptized.

C: **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

PRAYERS OF INTERCESSION

After each petition

A: God of grace,

C: **hear our prayer.**

*PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

We offer each other a sign of God's peace.

OFFERING MUSIC

Take Me to the Water

Rollo Dilworth

Emanuel Choir

PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,
in thanksgiving for all that God has given us.*

*To make your gift online, scan the code using your
phone's camera or QR scanner app.*

*OFFERING PRAYER

A: God of grace,

C: **your love reaches to the heavens, and your abundance to the depths of the seas.**

Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.

*THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly are you, God of pow - er and might;
Heav - en and earth are filled with your glo - ry. Ho - san - na in the
high - est! Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#). The first staff is in 6/8 time, the second in 3/8, and the third and fourth in 6/8. The lyrics are placed below the notes.

*EUCHARISTIC PRAYER

*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

***INVITATION TO COMMUNION**

All Are Welcome at the Table!

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

This is the Lord's Table and all are welcome to receive the bread & wine of communion.

Gluten-free wafers are served by the communion assistant in the middle and white grape juice is available in each communion tray, as needed.

The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles. If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.

***LAMB OF GOD**

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
 Text and music © 1999 Augsburg Fortress.



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;
 2 In the wa - ter and the wit - ness, in the break - ing of the bread,
 3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
 in the wait - ing arms of Je - sus who is ris - en from the dead,
 glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread - ful death like his,
 God has made a new be - gin - ning from the ash - es of our past;
 as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.
 in the los - ing and the win - ning we hold fast.
 in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937
 Music: OUIMETTE, John C. Ylvisaker
 Text and music © 1985 John C. Ylvisaker

***POST COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

***PRAYER AFTER COMMUNION**

A: Nourishing God,

C: at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.


***BLESSING**

P: The Spirit of the triune God ☩ bless you with joy, anoint you with compassion, and send you in love.


C: Amen.

SENDING HYMN


Baptized




Bap - tized in - to the death of Christ and raised a - gain to new life.




Bap - tized in - to the death of Christ and raised a - gain to new life.



Down, down, down, I was sink - ing deep in sin; kill - ing me,
Down, down, down, in the wa - ter, down I went; lift - ed up
Sing, sing, sing, to he ones who have not heard. We've been washed



kill - ing me from deep with - in. He put me to death that
in a brand new cov - e - nant. They made a sign on my
in the wa - ter and the Word. We'll sing with ev - er - y



day and the fam - ly of God stood up to say:
brow and I'll do it a - gain to re - mem - ber now.
breath. We will share his life like we've shared his death.

***DISMISSAL**

L: Go in peace. Live in hope.

C: Thanks be to God.

LIVING OUT OUR DISCIPLESHIP – WAYS TO HELP AND SERVE



The Emanuel Food Pantry serves hundreds of meals each month and helps to support our neighbors with basic needs. Thank you to all who have donated to help this cause! Your continued support is needed and appreciated.

For January, we are asking for rice and pasta.

BE PART OF EMANUEL'S WORSHIP LEADERSHIP

There are many ways to serve in worship and all are welcome to volunteer! Please use the corresponding QR codes to sign up for a service. For assistance signing up, please contact Morgan in the church office. 860-525-0894 | adminassist@emanuelhartford.org



Serve as Assisting Minister
Coordinator: Maureen Leyes
(860) 212-5492



Assist with Communion
Coordinator: Valerie McDonald
valeriexyz@cox.net
(860) 965-6936



Participate in Music
Contact Jonathan Reuning-Scherer
Scan QR for more information

Read the Lessons

Contact Lynn Sherman
lynnsherman480@gmail.com
(860) 550-0518

Parishoners of all ages are welcome!

FELLOWSHIP OPPORTUNITIES



Host Coffee Hour

Individuals, ministry teams, or other organizations are invited to sponsor our after-service coffee hour. Contact Monique Jennings at moniquegray400@gmail.com.



Sponsor Altar Flowers in memory or honor of someone. Your donation of \$75 will cover the cost of the flowers.



Prayer Shawls are available in a basket in the Narthex for anyone to take for themselves or to give away. Baby blankets and a larger supply of shawls are available in the lounge of the Parish Building. Please be in touch with a member of the Prayer Shawl Ministry Team (Bobbee Canfield, Lynne Strecker, and Lynn Sherman) with questions.

Please remember the following individuals in your prayers.

† Connor Mansbach † Jason Gray † Christopher Favreau

Homebound: Elaine Wilson † Joan Johnson † Anna-Lisa Johnson † Peggy Zachariasen

Emanuel Lutheran Church

311 Capitol Avenue

Hartford, Connecticut 06106

Office: 860-525-0894 | Emergency: 860-263-9096

www.emanuelhartford.org | www.facebook.com/emanuelhartford



Pastor Mark Olsen

Senior Pastor—extension 1

pastorolsen@emanuelhartford.org

Hannah Maynard

Education Coordinator

Hannah.Maynard@emanuelhartford.org

Vicar Christine Pelfrey

Intern—extension 2

Christine.Pelfrey@emanuelhartford.org

Morgan Pope

Administrative Assistant—extension 5

adminassist@emanuelhartford.org

Jonathan Reuning-Scherer

Director of Music

Jonathan.rs@emanuelhartford.org

Rachel Blank, Natalie Fulmer, and

Maeghan O’Laughlin

Nursery Staff

Kate Bozzo

Operations Manager—extension 4

Kate.Bozzo@emanuelhartford.org

Rachid Chelali

Sexton

Naomi Ngoma

Community Life & Outreach—extension 3

Naomi.Ngoma@emanuelhartford.org

Mazmur Sihite and Iman Quansah

HIU Interns 2024-2025

Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License.
New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.
Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.