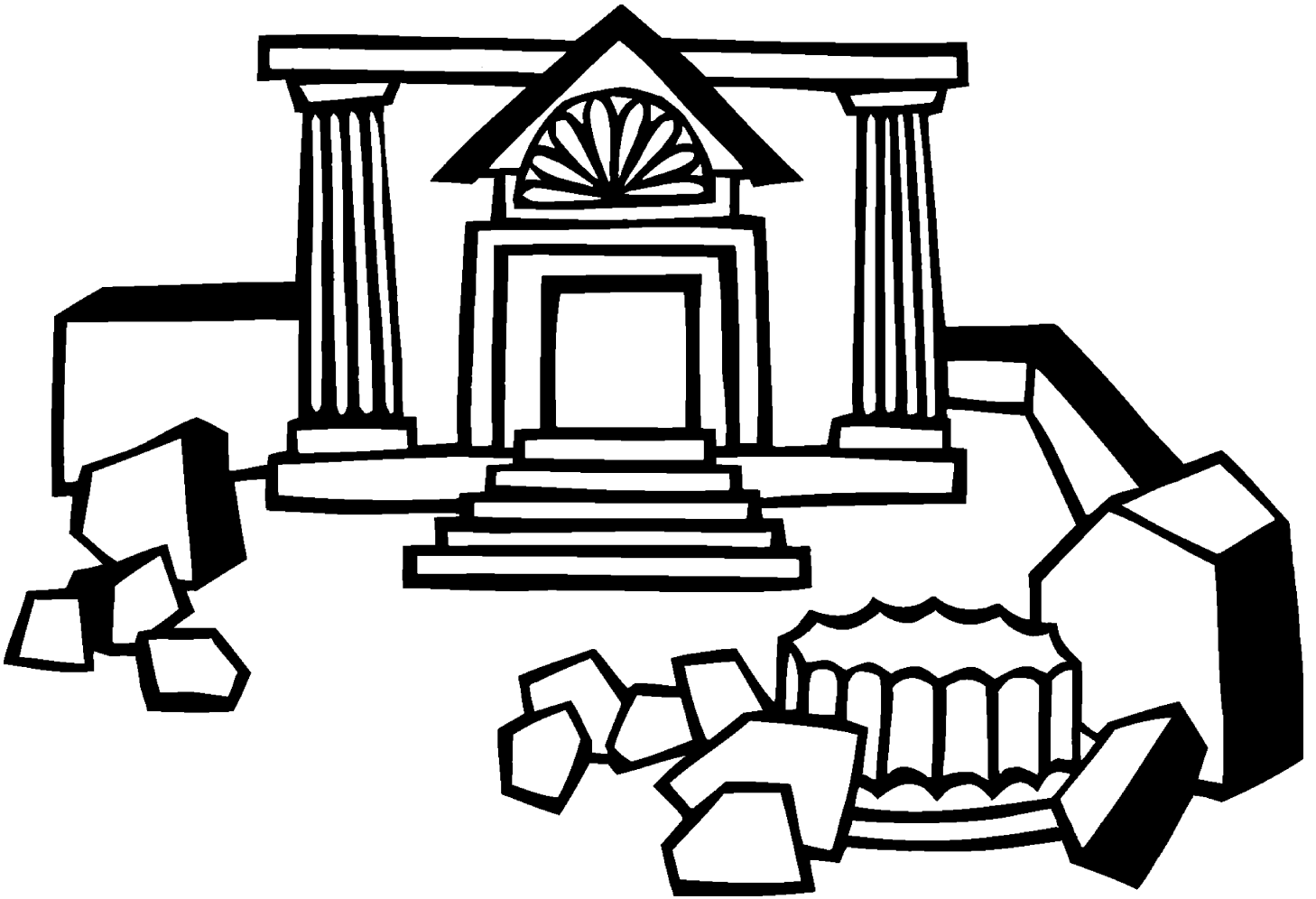


Twenty-sixth Sunday after Pentecost

November 17, 2024



WELCOME TO EMANUEL

If you have any questions or need any assistance, please ask an usher.

ALL ARE WELCOME AT EMANUEL

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.



SERVING TODAY

Presiding Minister Pastor Mark Olsen
Worship Leader Vicar Christine Pelfrey
Assisting Minister..... John Foote
Reader..... Sarah Parmelee
Communion Preparers.....Diane Troutman
Director of Music Jonathan Reuning-Scherer

EMANUEL MUSICIANS

Rebekka Almond, David Altschuler, Sarah Asmar, Ash De Las Casas, Andy Foreman, Trey Hazard, Linda Helmke, Morgan Hunt, Kathryn Lees, Dan Luddy, Honoka Masuyama, Hannah Maynard, Andy Nagle, Kari Olsen, Ayako Ota, Morgan Pope, Joel Reuning-Scherer, Jane Roets, Austin Tewksbury, Rachan Vamsi, Anna VanDeBerg, Pastor Nancy Wright

AV TECHNICIANS

Paul Christianson, David Counterman, Baker Wainscoat

ALTAR FLOWERS

Given to the glory of God

Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship.

Soli deo gloria – Glory to God alone

INTRODUCTION

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

PRELUDE

Be Ye Sure that the Lord is God

George Frideric Handel

Sarah Asmar, soprano

Morgan Pope, bassoon

Hannah Hickman, soprano saxophone

Honoka Masuyama, marimba

WELCOME AND ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, † one God,
our refuge, our delight, our beginning and our end.

C: **Amen.**

L: Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

L: Eternal One, robed in majesty and mercy,

C: **we confess that sin has taken hold of us and we are complicit in its power.**

We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free.

Lead us again to the waters of rebirth, that we may live just and generous lives

for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.

L: These words are trustworthy and true:

Christ bore our sins once, for all, on the cross, swallowing up death forever.

For his sake, you are † forgiven and God remembers your sin no more.

Let your heart be glad again, and rejoice in your salvation.

C: **Amen.**

1 O God of love, O King of peace, make wars through -
2 Re - mem - ber, Lord, your works of old, the won - ders
3 Whom shall we trust but you, O Lord? Where rest but
4 Where saints and an - gels dwell a - bove all hearts are

out the world to cease; our greed and sin - ful wrath re - strain.
that our el - ders told; re - mem - ber not our sins' deep stain.
on your faith - ful word? None ev - er called on you in vain.
knit in ho - ly love; oh, bind us in that heav'n - ly chain.

Give peace, O God, give peace a - gain.

Text: Henry W. Baker, 1821-1877
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

***PRAYER OF THE DAY**

L: Almighty God,

C: **your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.**

The children are now dismissed for Sunday School.

FIRST READING: DANIEL 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

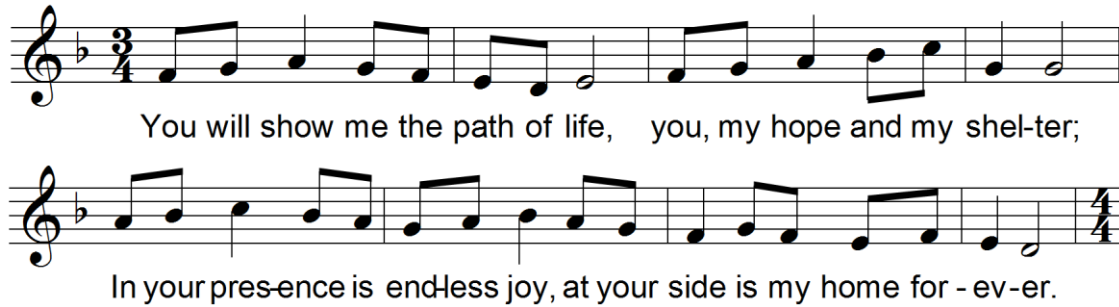
¹“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

R: Word of God, Word of Life.

C: **Thanks be to God.**

PSALM 16

Refrain:



You will show me the path of life, you, my hope and my shelter;
In your presence is end-less joy, at your side is my home for - ev-er.



- ¹ Protect me, O God, for I take ref- | uge in you;
I have said to the Lord, “You are my Lord, my good a- | bove all other.”
- ² **All my delight is in the godly that are | in the land,
upon those who are noble a- | mong the people.**
- ³ But those who run after | other gods
shall have their troubles | multiplied.
- ⁴ **I will not pour out drink offerings | to such gods,
never take their names up- | on my lips. R**
- ⁵ O Lord, you are my portion | and my cup;
it is you who up- | hold my lot.
- ⁶ **My boundaries enclose a | pleasant land;
indeed, I have a | rich inheritance.**
- ⁷ I will bless the Lord who | gives me counsel;
my heart teaches me night | after night.
- ⁸ **I have set the Lord al- | ways before me;
because God is at my right hand, I shall | not be shaken. R**
- ⁹ My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.
- ¹⁰ **For you will not abandon me | to the grave,
nor let your holy one | see the pit.**
- ¹¹ You will show me the | path of life;
in your presence there is fullness of joy, and in your right hand are pleasures
for- | evermore. **R**

SECOND READING: HEBREWS 10:11-14 [15-18] 19-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

¹¹ Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” ¹³ and since then has been waiting “until his enemies would be made a footstool for his feet.” ¹⁴ For by a single offering he has perfected for all time those who are sanctified. [¹⁵ And the Holy Spirit also testifies to us, for after saying,

¹⁶ “This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

¹⁷ he also adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.]

¹⁹ Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us consider how to provoke one another to love and good deeds, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

R: Word of God, Word of Life.

C: **Thanks be to God.**

*GOSPEL ACCLAMATION



Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.

*GOSPEL: MARK 13:1-8

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

P: The holy gospel according to Mark.

C: **Glory to you, O Lord.**

¹ As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ² Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵ Then Jesus began to say to them, “Beware that no one leads you astray. ⁶ Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷ When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

P: The gospel of the Lord.

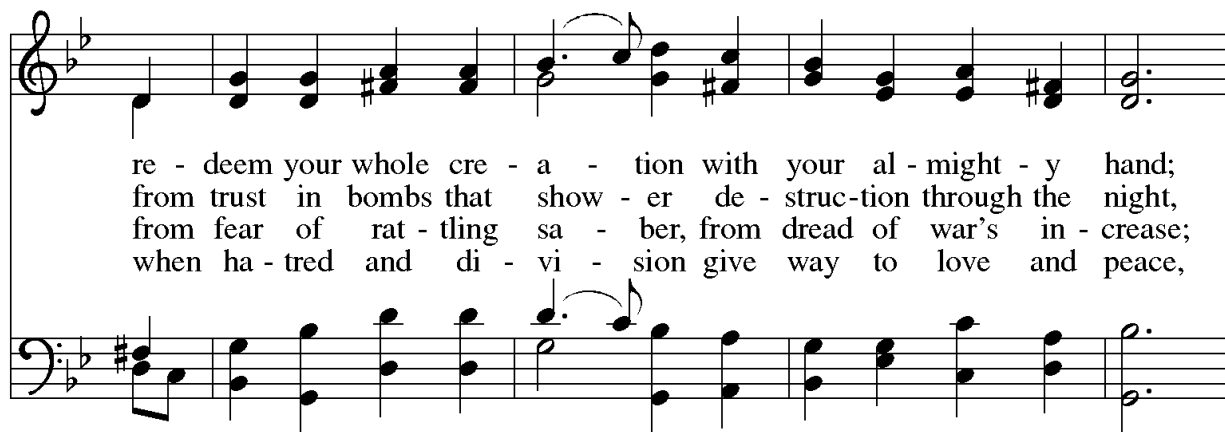
C: **Praise to you, O Christ.**

SERMON

Pastor Mark Olsen



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that all may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind-ness to your way,
 when hope and cour-age fal - ter, Lord, let your voice be heard;
 till dawns the morn-ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923

Music: LLANGLOFFAN, Welsh tune, 19th cent.

Text © 1958, ren. 1986 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

***APOSTLES' CREED**

A: Let us join together in professing our faith using the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

The holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

After each petition

A: Merciful God,

C: receive our prayer.

***PEACE**

P: The peace of Christ be with you always.

C: And also with you.

We offer each other a sign of God's peace.

OFFERING MUSIC

Didn't My Lord Deliver Daniel

arr. Moses Hogan

Emanuel Choir

PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,
in thanksgiving for all that God has given us.*

*To make your gift online, scan the code using your
phone's camera or QR scanner app.*

*OFFERING PRAYER FOR COMMITMENT SUNDAY

A: God, our gracious giver,

C: **your Son, Jesus, taught us that where our treasure is there our hearts will be also. Teach us to love people more than money, relationships more than things, and you above all, that the way we live will reflect what we truly value and believe. We recommit ourselves and our gifts to you, for you to use as you will, always to your glory and to the welfare of your people. We ask this in the name of Jesus, who emptied himself in love for us, and now reigns with you and the Holy Spirit forever and ever. Amen.**

*THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God. C: **It is right to give our thanks and praise**

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

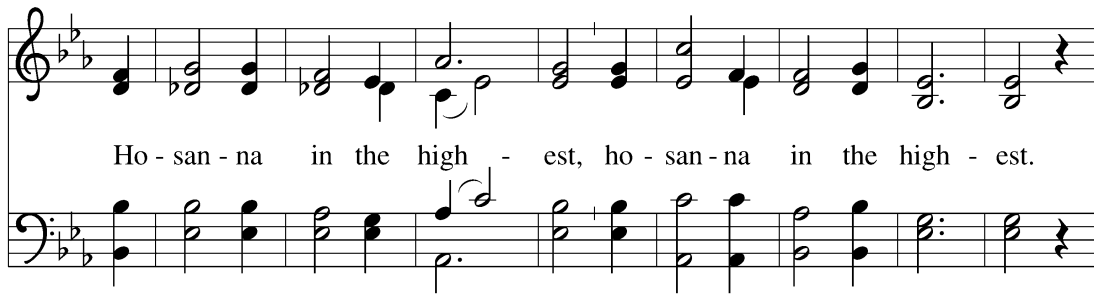
The first system of musical notation for the hymn 'Holy, Holy, Holy'. It consists of a treble clef staff and a bass clef staff, both in a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'.

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

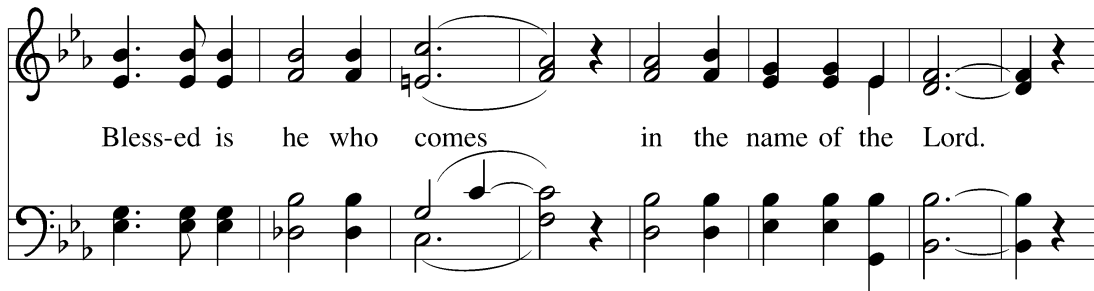
The second system of musical notation for the hymn 'Holy, Holy, Holy'. It consists of a treble clef staff and a bass clef staff, both in a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 'ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'.

heav-en and earth are full, full of your glo - ry.

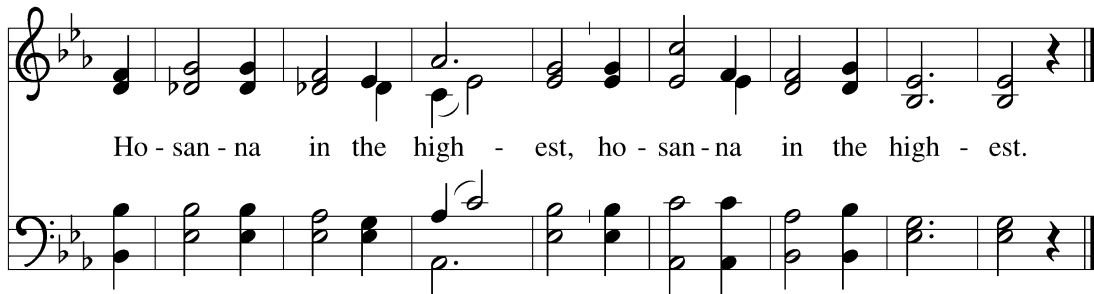
The third system of musical notation for the hymn 'Holy, Holy, Holy'. It consists of a treble clef staff and a bass clef staff, both in a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 'heav-en and earth are full, full of your glo - ry.'.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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***EUCHARISTIC PRAYER**

***LORD’S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

*INVITATION TO COMMUNION

All Are Welcome at the Table!

P: Behold, God is making all things new. Take your place in the new creation.

This is the Lord's Table and all are welcome to receive the bread & wine of communion.

Gluten-free wafers are served by the communion assistant in the middle and white grape juice is available in each communion tray, as needed.

The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles. If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.

*LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer-cy on us,
mer - cy on us, mer-cy on us. Lamb of God, you
take a-way the sin of the world; grant us peace, grant us peace, grant us peace.

COMMUNION MUSIC

My Lord, What a Morning
Anna VanDeBerg, vocalist

*POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

*PRAYER AFTER COMMUNION

A: Faithful God,

C: **you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. Amen.**

***BLESSING**

P: The Ancient One, enthroned, the Crucified One, now risen,
the Indwelling One, poured out, † bless you now and forever.

C: Amen.

SENDING HYMN

Soon and Very Soon



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon

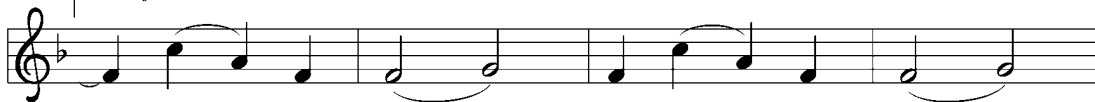


soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945
Music: VERY SOON, Andraé Crouch
Text and music © 1976 Bud John Songs, Inc./Crouch Music, admin. EMI Christian Music Publishing

***DISMISSAL**

L: Go in peace. Encourage one another in Christ. **C:** Thanks be to God.

LIVING OUT OUR DISCIPLESHIP – WAYS TO HELP AND SERVE



The Emanuel Food Pantry serves hundreds of meals each month and helps to support our neighbors with basic needs. Thank you to all who have donated to help this cause! Your continued support is needed and appreciated. This month, we continue our collection for Thanksgiving. For November, we are asking for cooking oil and paper towels.

BE PART OF EMANUEL'S WORSHIP LEADERSHIP

There are many ways to serve in worship and all are welcome to volunteer! Please use the corresponding QR codes to sign up for a service. For assistance signing up, please contact Morgan in the church office. 860-525-0894 | adminassist@emanuelhartford.org



Serve as Assisting Minister
Coordinator: Maureen Leyes
(860) 212-5492



Assist with Communion
Coordinator: Valerie McDonald
valeriexyz@cox.net
(860) 965-6936



Participate in Music
Contact Jonathan Reuning-Scherer
Scan QR for more information

Read the Lessons
Contact Lynn Sherman
lynnsherman480@gmail.com
(860) 550-0518
Parishoners of all ages are welcome!

FELLOWSHIP OPPORTUNITIES



Host Coffee Hour
Individuals, ministry teams, or other organizations are invited to sponsor our after-service coffee hour. Contact Monique Jennings at moniquegray400@gmail.com.



Sponsor Altar Flowers in memory or honor of someone. Your donation of \$75 will cover the cost of the flowers.



Prayer Shawls are available in a basket in the Narthex for anyone to take for themselves or to give away. Baby blankets and a larger supply of shawls are available in the lounge of the Parish Building. Please be in touch with a member of the Prayer Shawl Ministry Team (Bobbee Canfield, Lynne Strecker, and Lynn Sherman) with questions.

Please remember the following individuals in your prayers.

Connor Mansbach † Michele Brennan † Karin Gottier † Bert Johnson † Betsyann Carter †
Anne Louise Swanson † Lee Sherman † Jennings-Marzett Family † Mckenna Jobes †
Brooklyn King † Elaine Wilson † Vito Vitrano † Monique Jennings † Rae Ann Gremel †
Harris Kannah

Homebound: Elaine Wilson † Joan Johnson † Anna-Lisa Johnson † Peggy Zachariasen

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Rachel Blank, Natalie Fulmer, and

Maeghan O’Laughlin

Nursery Staff

Kate Bozzo

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Rachid Chelali

Sexton

Naomi Ngoma

Community Life & Outreach—extension 3

Naomi.Ngoma@emanuelhartford.org

Mazmur Sihite and Iman Quansah

HIU Interns 2024-2025