

All Saints Sunday
November 3, 2024



WELCOME TO EMANUEL

If you have any questions or need any assistance, please ask an usher.

ALL ARE WELCOME AT EMANUEL

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.



SERVING TODAY

- Presiding Minister Pastor Mark Olsen
- Worship Leader Vicar Christine Pelfrey
- Guest Preacher..... The Rev. Nathan D. Piphoo, Bishop, New England Synod
- Assisting Minister..... Trey Hazard
- Reader..... Lynn Sherman
- Communion Preparers..... Chet and Glenna Brodnicki
- Director of Music Jonathan Reuning-Scherer

EMANUEL MUSICIANS

Rebekka Almond, David Altschuler, Sarah Asmar, Ash De Las Casas, Andy Foreman, Trey Hazard, Linda Helmke, Morgan Hunt, Kathryn Lees, Dan Luddy, Honoka Masuyama, Hannah Maynard, Andy Nagle, Kari Olsen, Ayako Ota, Morgan Pope, Joel Reuning-Scherer, Jane Roets, Austin Tewksbury, Rachan Vamsi, Anna VanDeBerg, Pastor Nancy Wright

AV TECHNICIANS

Paul Christianson, David Counterman, Baker Wainscoat

ALTAR FLOWERS

Given to the glory of God

Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship.

Soli deo gloria – Glory to God alone

INTRODUCTION

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

PRELUDE

Justorum Animae
Emanuel Chamber Musicians

Orlando di Lassus

*Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.*

The souls of the just are in the hand of God,
and the torment of death shall not touch them.
In the sight of the unwise they seemed to die;
but they are in peace.

WELCOME AND ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, † one God,
our refuge, our delight, our beginning and our end.

C: **Amen.**

L: Let us come in truth before the one who loves us and has freed us from our sin.
Silence is kept for reflection.

L: Eternal One, robed in majesty and mercy,

C: **we confess that sin has taken hold of us and we are complicit in its power.**

We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free.

**Lead us again to the waters of rebirth, that we may live just and generous lives
for the good of your world and the care of our neighbors, following in the servant
way of Jesus. Amen.**

L: These words are trustworthy and true:

Christ bore our sins once, for all, on the cross, swallowing up death forever.

For his sake, you are † forgiven and God remembers your sin no more.

Let your heart be glad again, and rejoice in your salvation.

C: **Amen.**



1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 on facing page.
 6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 Lord, their captain in the well-fought fight; . . .
 saints triumphant rise in bright array; the
 gates of pearl streams in the countless host, . . .



name, O Jesus, be forever blest.
 thou, in the darkness dread, their one true light.
 King of glory passes on his way.
 singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!

3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war - fare long,
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.
 hearts are brave a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

***GREETING**

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

***PRAYER OF THE DAY**

L: Almighty God,

C: **you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The children are now dismissed for Sunday School.

FIRST READING: ISAIAH 25:6-9

Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

⁶ On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

⁹ It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

R: Word of God, Word of Life.

C: **Thanks be to God.**

SECOND READING: REVELATION 21:1-6A

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵ And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a} Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

R: Word of God, Word of Life.

C: Thanks be to God.

*GOSPEL ACCLAMATION



O - pen your ears, O faith-ful peo-ple, o - pen your ears and hear God's Word.



O - pen your hearts, O roy-al priest-hood, God has come to you.



God has spo - ken to the peo - ple, hal - le - lu - jah!



God has spo - - ken words of wis dom ,hal - le - lu - jah!

***GOSPEL: JOHN 11:32-44**

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

P: The holy gospel according to John.

C: **Glory to you, O Lord.**

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON

The Rev. Nathan D. Pipho
Bishop, New England Synod of the ELCA
“Our Common Life” Ministry Partner

The Rev. Nathan D. Pipho began serving a six-year term as bishop of the New England Synod, ELCA, on August 1, 2024. At the time of his election, Bishop Pipho was serving as the pastor of Trinity Lutheran Church, Worcester, MA. He started his ministry there on All Saints Day in 2016. Prior to his ministry in Worcester, he served as pastor of Good Shepherd Lutheran Church in North Quincy, MA from 2002 to 2015. In the New England Synod, he has served as a member of the Antiracism Advisory Board and the Synod Candidacy Committee. He is a past Chair of the Synod Team for Gay, Lesbian, Bisexual, and Transgender Inclusion. He earned a Bachelor of Arts degree from Wartburg College, Waverly, Iowa in 1998 and a Master of Divinity degree from the Lutheran Theological Seminary at Philadelphia (now United Lutheran Seminary) in 2002. He completed a Master in Public Administration degree from the Harvard Kennedy School in Cambridge, MA in 2016.

*HYMN OF THE DAY

Sing with All the Saints in Glory

ELW 426



1 Sing with all the saints in glo - ry, sing the res - ur - rec - tion song!
2 Oh, what glo - ry, far ex - ceed - ing all that eye has yet per - ceived!
3 Life e - ter - nal! heav'n re - joic - es: Je - sus lives who once was dead.



Death and sor - row, earth's dark sto - ry, to the for - mer days be - long.
Ho - liest hearts for a - ges plead - ing nev - er that full joy con - ceived.
Shout with joy, O death - less voic - es! Child of God, lift up your head!



All a - round the clouds are break - ing, soon the storms of time shall cease;
God has prom - ised, Christ pre - pares it, there on high our wel - come waits.
Life e - ter - nal! Oh, what won - ders crowd on faith; what joy un - known,



in God's like - ness we a - wak - en, know - ing ev - er - last - ing peace.
Ev - 'ry hum - ble spir - it shares it, Christ has passed the e - ter - nal gates.
when, a - mid earth's clos - ing thun - ders, saints shall stand be - fore the throne!

Text: William J. Irons, 1812–1883, alt.
Music: MISSISSIPPI, William Bradley Roberts, b. 1947
Music © 1995 Augsburg Fortress.

THE BAPTISMS OF LANGSTON TANKOU FOREMAN AND WINSLOW TANKOU FOREMAN

PRESENTATION FOR HOLY BAPTISM

P: In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Who presents these children for Holy Baptism?

R: We present Langston Tankou Foreman and Winslow Tankou Foreman for baptism.

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

R: I do.

P: As you bring your children to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that your children may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your children grow in the Christian faith and life?

R: I do.

P: Sponsors, do you promise to nurture these people in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

R: I do.

P: People of God, do you promise to support Langston Tankou and Winslow Tankou and pray for them in their new life in Christ?

C: **We do.**

***PROFESSION OF FAITH**

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

R: I renounce them.

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

***THANKSGIVING AT THE FONT**

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

P: Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: **Amen.**

The assembly may be seated.

BAPTISM

P: Langston Tankou/Winslow Tankou, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen. Blessed be God, the source of all life, the word of salvation, the spirit of mercy.**

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Langston Tankou/Winslow Tankou with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: **Amen.**

P: Langston Tankou/Winslow Tankou, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: **Amen.**

WELCOME

A: Let your light so shine before others that they may see your good works and glorify your Father in heaven. Let us welcome the newly baptized.

C: **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

THANKSGIVING PRAYER OF REMEMBRANCE

*We remember by name those known to our congregation who have died in the last year.
As each name is read, a bell is rung.*

P: With all the choirs of angels, with all the faithful of every time and every place, we praise your name, O God, and join in their unending hymn of praise. Today, we remember all those who have lived and died in the faith, the saints known to all the world, and those known only to us. We remember especially,

Doris Barron *February 3, 2024*

Eleanor Olson *July 8, 2024*

Linda Cutler *November 21, 2023*

Richard Russo *January 8, 2024*

Carol Johnson *September 21, 2024*

Abby Stadlander *March 15, 2024*

Elaine Krause *July 15, 2024*

Janet Starkes *June 8, 2024*

Inge Levin *August 24, 2024*

Irving "Brud" Wilson *February 15, 2024*

PRAYERS OF INTERCESSION

After each petition

A: Merciful God,

C: **receive our prayer.**

*PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

We offer each other a sign of God's peace.

OFFERING MUSIC

The Road Home

Stephen Paulus

Emanuel Choir

PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,
in thanksgiving for all that God has given us.*

*To make your gift online, scan the code using your
phone's camera or QR scanner app.*

*OFFERING PRAYER

A: Lord Jesus, our portion and our cup

C: **you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. Amen.**

*THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise**

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

*EUCHARISTIC PRAYER

*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*INVITATION TO COMMUNION

All Are Welcome at the Table!

P: Behold, God is making all things new. Take your place in the new creation.

This is the Lord's Table and all are welcome to receive the bread & wine of communion.

Gluten-free wafers and white grape juice are available as needed.

The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles. If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.

*LAMB OF GOD

Je - sus, Lamb of God,* you take a - way the sins of the
world: have mer - cy on us, O Lo
Je - sus, Lamb of God, you take a - way the sins of the
world: grant us your peace, O Lord.

Sarah Asmar and Ayako Ota, sopranos

Pie Jesu, Domine, dona eis requiem.

Blessed Jesus, Lord, give them rest.

Pie Jesu, Domine, dona eis requiem sempiternam.

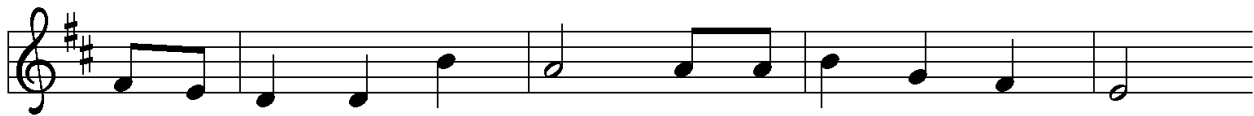
Blessed Jesus, Lord, give them eternal rest.

Baptized and Set Free**ELW 453**

1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

***POST COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

***PRAYER AFTER COMMUNION**

A: Faithful God,

C: you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. Amen.

***BLESSING**

P: The Ancient One, enthroned, the Crucified One, now risen,
the Indwelling One, poured out, † bless you now and forever.

C: Amen.

SENDING HYMN

Oh When the Saints Go Marching In

1 Oh, when the saints go march - ing in, oh, when the
2 Oh, when the Lord in glo - ry comes, oh, when the
3 Oh, when the new world is re - vealed, oh, when the
4 Oh, when they gath - er round the throne, oh, when they
5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that
Lord in glo - ry comes, O Lord, I want to be in that
new world is re - vealed, O Lord, I want to be in that
gath - er round the throne, O Lord, I want to be in that
hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.
num - ber when the Lord in glo - ry comes.
num - ber when the new world is re - vealed.
num - ber when they gath - er round the throne.
num - ber on that hal - le - lu - jah day.

Text: African American spiritual
Music: WHEN THE SAINTS, African American spiritual; arr. hymnal version
Arr. © 2020 Augsburg Fortress

***DISMISSAL**

L: Go in peace. Encourage one another in Christ.

C: Thanks be to God.

LIVING OUT OUR DISCIPLESHIP – WAYS TO HELP AND SERVE



The Emanuel Food Pantry serves hundreds of meals each month and helps to support our neighbors with basic needs. Thank you to all who have donated to help this cause! Your continued support is needed and appreciated.

This month, we continue our collection for Thanksgiving. For October, we are asking for boxed stuffing and seasoned salt.

BE PART OF EMANUEL'S WORSHIP LEADERSHIP

There are many ways to serve in worship and all are welcome to volunteer! Please use the corresponding QR codes to sign up for a service. For assistance signing up, please contact Morgan in the church office. 860-525-0894 | adminassist@emanuelhartford.org



Serve as Assisting Minister

Coordinator: Maureen Leyes
(860) 212-5492



Assist with Communion

Coordinator: Valerie McDonald
valeriexyz@cox.net
(860) 965-6936



Participate in Music

Contact Jonathan Reuning-Scherer
Scan QR for more information

Read the Lessons

Contact Lynn Sherman
lynnsherman480@gmail.com
(860) 550-0518

Parishoners of all ages are welcome!

FELLOWSHIP OPPORTUNITIES



Host Coffee Hour

Individuals, ministry teams, or other organizations are invited to sponsor our after-service coffee hour. Contact Monique Jennings at moniquegray400@gmail.com.



Sponsor Altar Flowers in memory or honor of someone. Your donation of \$75 will cover the cost of the flowers.



Prayer Shawls are available in a basket in the Narthex for anyone to take for themselves or to give away. Baby blankets and a larger supply of shawls are available in the lounge of the Parish Building. Please be in touch with a member of the Prayer Shawl Ministry Team (Bobbee Canfield, Lynne Strecker, and Lynn Sherman) with questions.

Please remember the following individuals in your prayers.

Connor Mansbach † Michele Brennan † Karin Gottier † Bert Johnson † Betsyann Carter †
Anne Louise Swanson † Lee Sherman † Jennings-Marzett Family † Mckenna Jobes †
Brooklyn King † Elaine Wilson † Vito Vitrano † Monique Jennings † Rae Ann Gremel †
Harris Kannah

Homebound: Elaine Wilson † Joan Johnson † Anna-Lisa Johnson † Peggy Zachariasen

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Rachid Chelali

Sexton

Mazmur Sihite and Iman Quansah

HIU Interns (2024-2025)

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