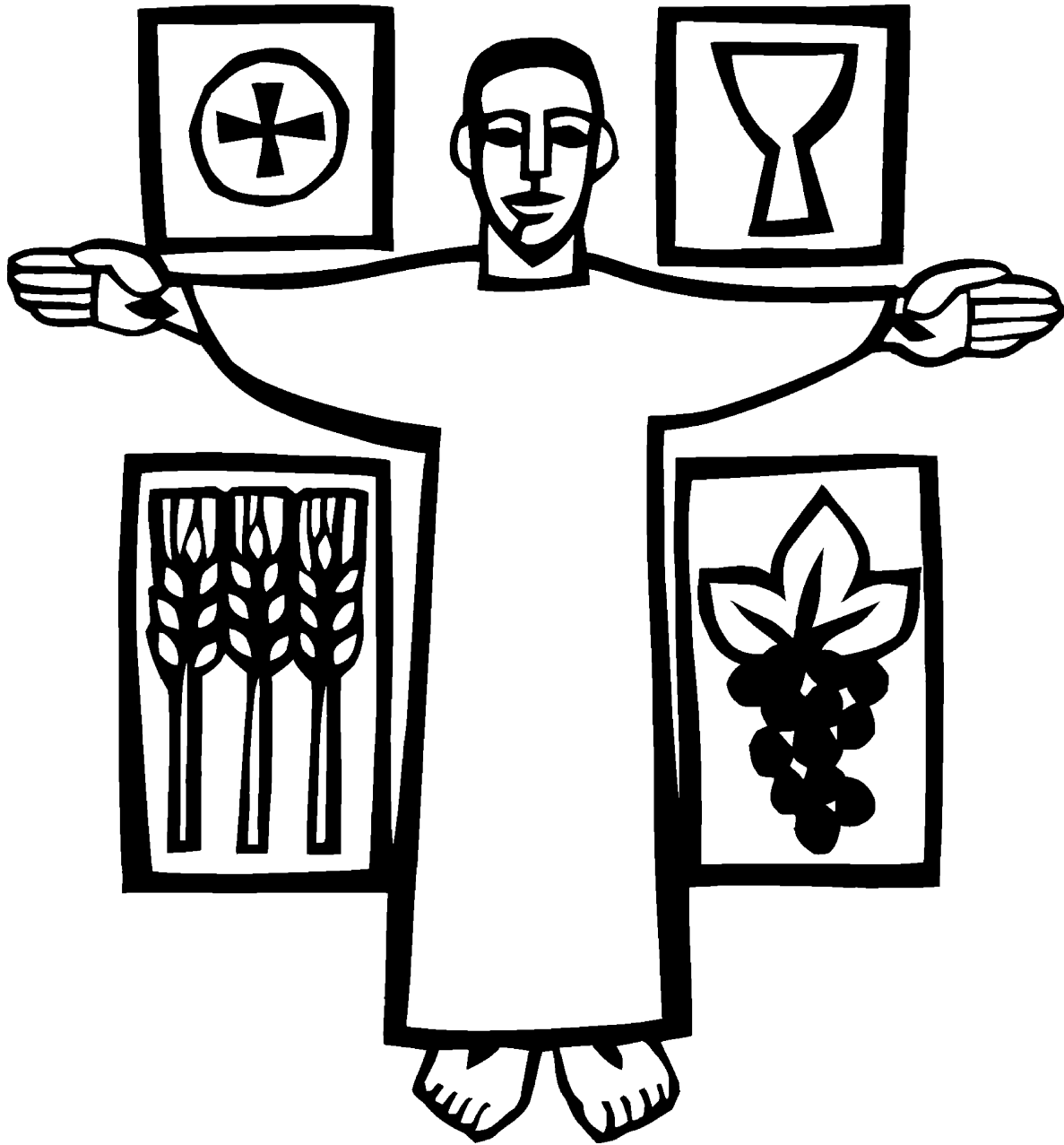


Thirteenth Sunday after Pentecost

August 18, 2024



WELCOME TO EMANUEL

If you have any questions or need any assistance, please ask an usher.

ALL ARE WELCOME AT EMANUEL

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.



SERVING TODAY

Presider Pastor Mark Olsen
Worship Leader Vicar Christine Pelfrey
Assisting Minister..... John Foote
Reader..... Bobbee Canfield
Communion Preparers..... Chet and Glenna Brodnicki
Director of Music Jonathan Reuning-Scherer

EMANUEL MUSICIANS

Rebekka Almond, David Altschuler, Sarah Asmar, David Byrne, Ash De Las Casas, Adam Desmarais, Hillary Ekwall, Andy Foreman, Trey Hazard, Linda Helmke, Akeva Koulla, Kathryn Lees, Dan Luddy, Honoka Masuyama, Andy Nagle, Kari Olsen, Morgan Pope, Joel Reuning-Scherer, Jane Roets, Arlo Tucker, Rachan Vamsi, Pastor Nancy Wright

AV TECHNICIANS

Paul Christianson, David Counterman, Baker Wainscoat

ALTAR FLOWERS

Given to the glory of God

Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship.

Soli deo gloria – Glory to God alone

INTRODUCTION

Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.

PRELUDE

Laudate Dominum

Giovanni Pierluigi da Palestrina

WELCOME AND ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,
the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.
Silence is kept for reflection.

P: God, our provider,

C: **help us.**

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

P: Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life, you are shown God's mercy:

you are forgiven and loved into abundant life.

C: **Amen.**



1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: And also with you.

*KYRIE



Se - nor, ten piedad. Se - nor ten piedad de tu pueblo, Se - nor Se - nor ten piedad.
Have mer - cy, oh God. Have mer - cy, oh God. On your peo - ple have mer - cy, oh God.



When A - bel was dy - ing God heard his blood flow, And Mo - ses was moved by the
 This pain of in - just - ice is hea - vy, oh God. Be with us, your peo - ple, the



tears of the poor. But now there are some who would si - lence our cries, and
 salt of the earth. Their tanks and their boots come with fu - ry to smash Who -



drown all our voi - ces up in ri - vers of lies. Have
 ev - er dares speak up on o - ther's be - half.

***PRAYER OF THE DAY**

P: Ever-loving God,

C: **your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord. Amen.**

FIRST READING: PROVERBS 9:1-6

Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food—insight and understanding—is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.

¹Wisdom has built her house,
she has hewn her seven pillars.

²She has slaughtered her animals, she has mixed her wine,
she has also set her table.

³She has sent out her servant-girls, she calls
from the highest places in the town,

⁴“You that are simple, turn in here!”
To those without sense she says,

⁵“Come, eat of my bread
and drink of the wine I have mixed.

⁶Lay aside immaturity, and live,
and walk in the way of insight.”

R: Word of God, Word of Life.

C: **Thanks be to God.**

SECOND READING: EPHESIANS 5:15-20

True wisdom integrates our new reality in Christ with our Christian fellowship and daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.

¹⁵Be careful then how you live, not as unwise people but as wise, ¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

R: Word of God, Word of Life.

C: **Thanks be to God.**

*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below each staff, with hyphens indicating syllable placement under the notes.

Music: Fintan O'Carroll and Christopher Walker
Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc. 5536 NE Hassalo, Portland, OR 97213.
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*GOSPEL: JOHN 6:51-58

In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.

L: The holy gospel according to John.

C: **Glory to you, O Lord.**

[Jesus said,] ⁵¹"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

L: The gospel of the Lord.

C: **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Vicar Christine Pelfrey

SERMON

Vicar Christine Pelfrey

1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.

For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:

Refrain

Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,

giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

Text: Susan R. Briehl, b. 1952
Music: CAMROSE, Marty Haugen, b. 1950
Text and music © 2002 GIA Publications, Inc. All rights reserved.

***APOSTLES' CREED**

A: Let us join together in professing our faith using the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

After each petition

A: Merciful God,

C: receive our prayer.

***PEACE**

P: The peace of Christ be with you always.

C: And also with you.

We offer each other a sign of God's peace.

OFFERING MUSIC

O Sacrum Convivium

Tomás Luis de Victoria

Emanuel Choir

(1548-1611)

*O sacrum convivium, in quo Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus datur.
(Alleluia)*

O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.
(Alleluia)

*Panem de caelo praestitisti eis
Omnem delectamentum in se habentem*

You gave them bread from heaven
Containing in itself all sweetness.

PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,
in thanksgiving for all that God has given us.*

*To make your gift online, scan this code using your
phone's camera or QR scanner app.*

*OFFERING PRAYER

A: Jesus, Bread of life,

**C: you have set this table with your very self, and called us to the feast of plenty.
Gather what has been sown among us and strengthen us in this meal.
Make us to be what we receive here, your body for the life of the world.
Amen.**

*THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

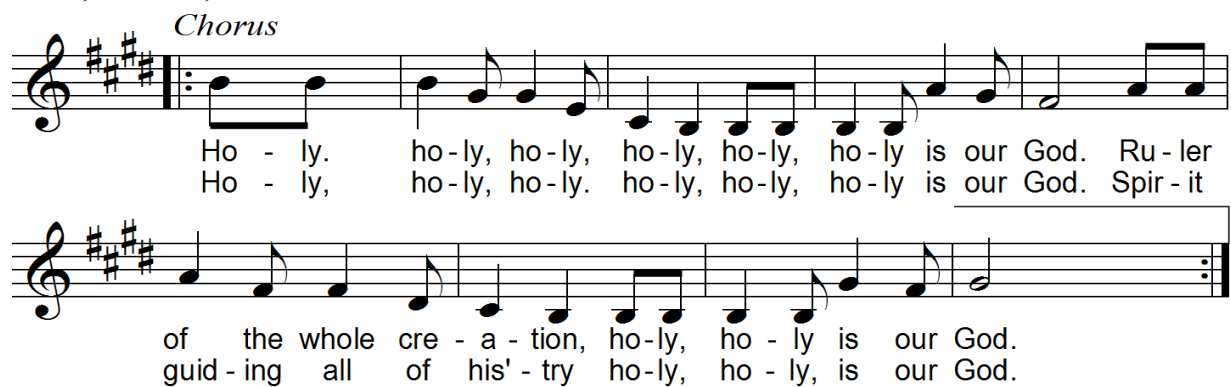
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

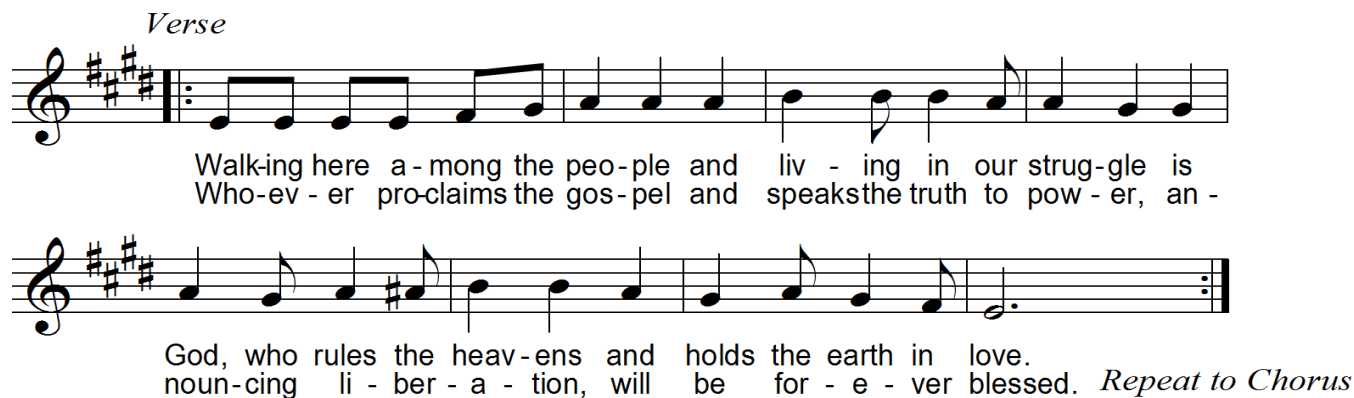
*HOLY, HOLY, HOLY

Chorus



Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our God. Ru - ler
Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our God. Spir - it
of the whole cre - a - tion, ho - ly, ho - ly is our God.
guid - ing all of his' - try ho - ly, ho - ly, is our God.

Verse



Walk - ing here a - mong the peo - ple and liv - ing in our strug - gle is
Who - ev - er pro - claims the gos - pel and speak the truth to pow - er, an -
God, who rules the heav - ens and holds the earth in love.
noun - cing li - ber - a - tion, will be for - e - ver blessed. *Repeat to Chorus*

*EUCHARISTIC PRAYER

*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

***INVITATION TO COMMUNION**

All Are Welcome at the Table!

P: Christ has set the table with more than enough for all. Come!

This is the Lord's Table and all are welcome to receive the bread & wine of communion.

Gluten-free wafers and white grape juice are available as needed.

The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles. If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.

***LAMB OF GOD**

Lamb of God, you take a-way the sin of the world;

5 have mer - cy on us, have mer - cy on us.

10 Lamb of God, you take a-way the sin of the world;

14 grant us peace, grant us peace.

COMMUNION MUSIC

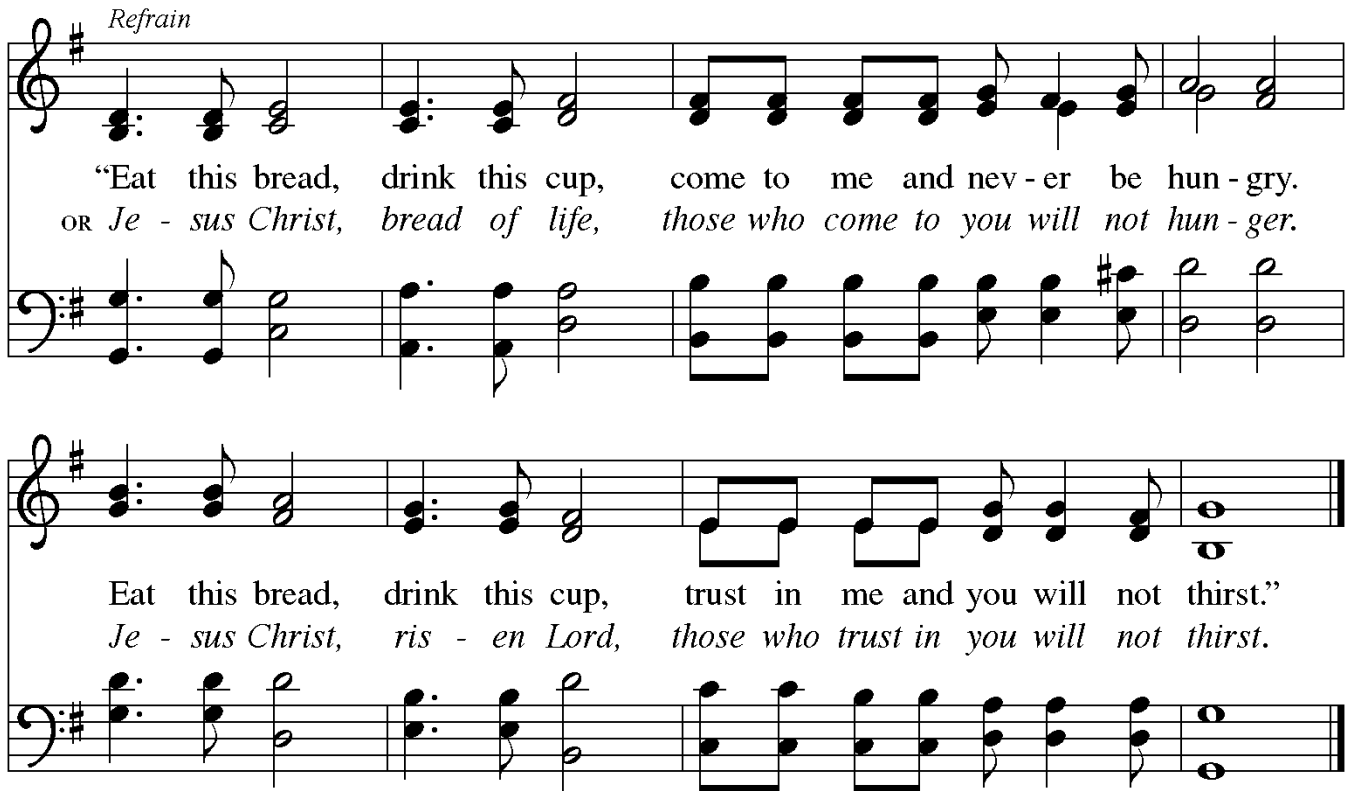
Sonata for Bassoon and Piano
II. Slowly – Slow Waltz Tempo
Morgan Pope, bassoon

Andre Previn
(1929-2019)

Eat this Bread, Drink this Cup

ELW 472

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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*POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

*PRAYER AFTER COMMUNION

A: Jesus, Bread of life,

C: we have received from your table more than we could ever ask.

As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

PRAYER AND BLESSING FOR COLLEGE STUDENTS

New and returning college students are invited to come forward and stand at the foot of the chancel stairs for a time of prayer and blessing in preparation for the new academic year.

P: Let us pray. For the marvels of your creation,

C: **we praise you, O God.**

P: For the opportunity to explore and study, to learn and grow,

C: **we praise you, O God.**

P: For those who guide college students: professors, lecturers, instructors, and mentors,

C: **we praise you, O God.**

P: Teach college students your ways and guide them in your path, for you are the creator of all that is seen and unseen.

C: **Amen.**

P: Siblings in Christ, as you embark on this new journey to college, may God's grace and wisdom accompany you every step of the way. Remember your baptismal promises: to live among God's faithful people, to hear the Word of God and share in the Lord's Supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

P: May you find strength in your faith, courage in your convictions, and joy in your discoveries. Trust that God is with you, guiding and supporting you through every challenge and triumph. God bless and keep you as you go forth with the assurance that you are loved and called to be a light in the world. In Christ's name,

C: **Amen.**

***BLESSING**

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C: **Amen.**



1 Come! Live in the light! Shine with the joy and the love of the
 2 Come! O - pen your heart! Show your . . mer - cy to all those in
 3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to
 fear! We are called to be hope for the hope - less so
 one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.
 ha - tred and blind - ness . . . will be . . . no more.
 sis - ters and broth - ers . . . u - nit - ed in love.

Refrain



We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

*DISMISSAL

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

LIVING OUT OUR DISCIPLESHIP – WAYS TO HELP AND SERVE

Food Pantry

The Food Pantry continues to serve hundreds of meals each month and helps to support our neighbors with basic needs. Thank you to all who have donated to help this cause! Your continued support is needed and appreciated. For August, we are asking for cereal and pancake mix.

Coffee Hour

If you, your ministry team, or another organization would like to sponsor our after-service coffee hour, please sign-up by scanning this QR code with the camera on your phone.



Prayer Shawls are available in a basket in the Narthex for anyone to take for themselves or to give away. Baby blankets along with a larger supply of shawls are available in the lounge of the Parish Building. With questions, please be in touch with a member of the Prayer Shawl Ministry Team (Bobbee Canfield, Lynne Strecker, and Lynn Sherman).

Be Part of Emanuel's Worship Leadership!

If you are interested in serving as an Assisting Minister, acolyte, usher, communion assistant, greeter, or altar guild member, please contact Maureen Leyes. If you are interested in serving as a musician, please contact Jonathan.

Readers Needed

Parishioners of all ages are invited to read the weekly Bible lessons. If you are interested, please email Lynn Sherman at lynnsherman480@gmail.com or call her cell phone: (860) 550-0518.

Altar Flowers

Each Sunday we are blessed to have beautiful flowers in the sanctuary. You can sponsor these flowers in memory or honor of someone by accessing the Sign-Up Genius with this QR code or by calling the church office at 860-525-0894. You might want to mark a special birthday or anniversary or even give thanks for one of our ministry teams that is special to you. Your donation of \$75 will cover the cost of the flowers.



Please remember the following individuals in your prayers.

Carol Johnson † Karin Gottier † Bert Johnson † Betsyann Carter †
Anne Louise Swanson † Lee Sherman † Jennings-Marzett Family † Mckenna Jobes †
Brooklyn King † Elaine Wilson † Vito Vitrano † Monique Jennings †
Rae Ann Gremel † Harris Kannah

Homebound: Elaine Wilson † Joan Johnson
† Anna-Lisa Johnson † Peggy Zachariasen † Inge Levin

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