

Eleventh Sunday after Pentecost

August 4, 2024



WELCOME TO EMANUEL

If you have any questions or need any assistance, please ask an usher.

ALL ARE WELCOME AT EMANUEL

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.



SERVING TODAY

Presider Pastor Mark Olsen
Worship Leader Vicar Christine Pelfrey
Assisting Minister..... Janice Favreau
Reader..... Chet Brodnicki
Communion Preparers..... Marjorie Johnson
Director of Music Jonathan Reuning-Scherer

EMANUEL MUSICIANS

Rebekka Almond, David Altschuler, Sarah Asmar, David Byrne, Ash De Las Casas, Adam Desmarais, Hillary Ekwall, Andy Foreman, Trey Hazard, Linda Helmke, Akeva Koulla, Kathryn Lees, Dan Luddy, Honoka Masuyama, Andy Nagle, Kari Olsen, Morgan Pope, Joel Reuning-Scherer, Jane Roets, Arlo Tucker, Rachan Vamsi, Pastor Nancy Wright

AV TECHNICIANS

Paul Christianson, David Counterman, Baker Wainscoat

ALTAR FLOWERS

Given to the glory of God

Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship.

Soli deo gloria – Glory to God alone

INTRODUCTION

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

PRELUDE

WELCOME AND ANNOUNCEMENTS

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

P: God, our provider,

C: **help us.**

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

P: Beloved people of God:
 in Jesus, the manna from heaven,
 you are fed and nourished.
 By Jesus, the worker of miracles,
 there is always more than enough.
 Through Jesus, † the bread of life,
 you are shown God's mercy:
 you are forgiven and loved into abundant life.

C: Amen.

*GATHERING HYMN

Lord, Enthroned in Heavenly Splendor

ELW 475

1 Lord, en - throned in heav'n - ly splen - dor, first - be -
 2 Though the low - liest form now veil you as of
 3 Pas - chal Lamb, your of - f'ring, fin - ished once for
 4 Life - im - part - ing heav'n - ly man - na, strick - en

got - ten from the dead, you a - lone, our strong de -
 old in Beth - le - hem, here as there your an - gels
 all when you were slain, in its full - ness un - di -
 rock with stream - ing side, heav'n and earth with loud ho -

fend - er, lift - ing up your peo - ple's head. Al - le -
 hail you, branch and flow'r of Jes - se's stem. Al - le -
 min - ished shall for - ev - er - more re - main, Al - le -
 san - na wor - ship you, the Lamb who died, Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia! Je - sus, true and
 lu - ia, al - le - lu - ia, al - le - lu - ia! We in wor - ship
 lu - ia, al - le - lu - ia, al - le - lu - ia! cleans - ing souls from
 lu - ia, al - le - lu - ia, al - le - lu - ia! ris'n, as - cend - ed,

liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; we in wor - ship join with them.
 ev - 'ry stain; cleans - ing souls from ev - 'ry stain.
 glo - ri - fied; ris'n, as - cend - ed, glo - ri - fied!

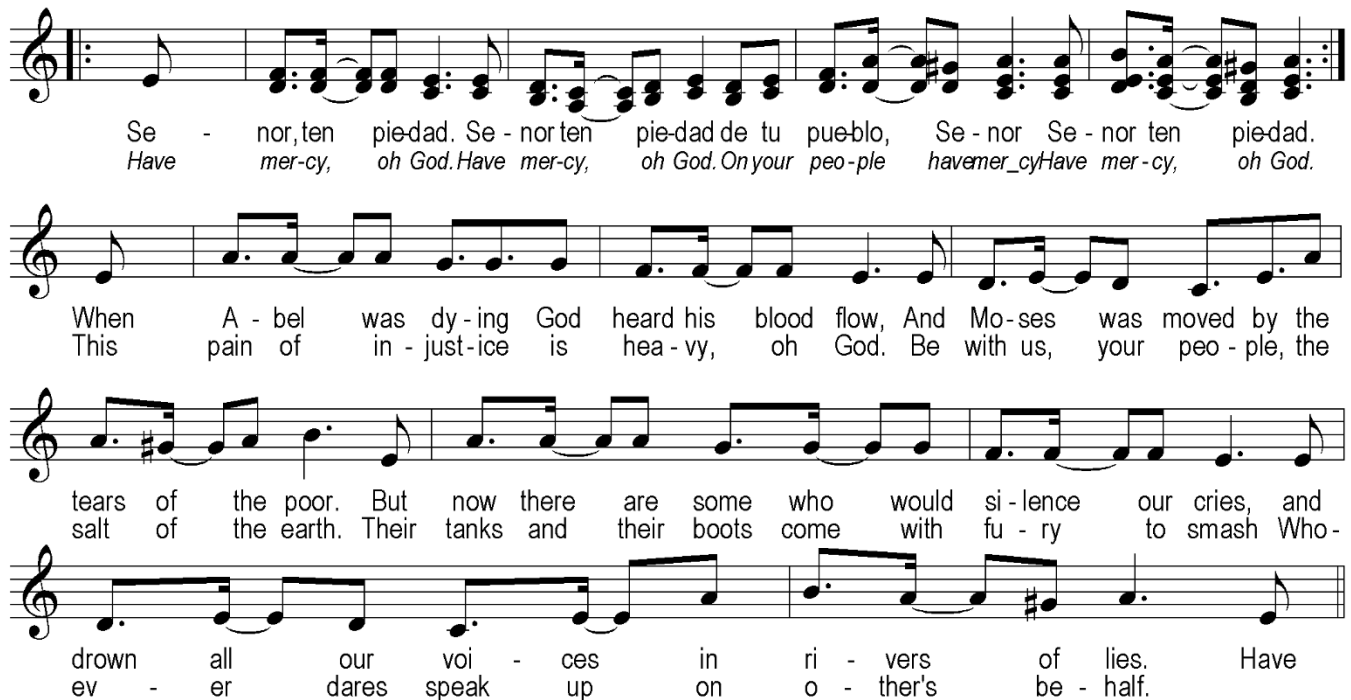
Text: George H. Bourne, 1840–1925
 Music: BRYN CALFARIA, William Owen, 1814–1893

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

*KYRIE



Se - nor, ten piedad. Se - nor ten piedad de tu pueblo, Se - nor Se - nor ten piedad.
Have mer-cy, oh God. Have mer-cy, oh God. On your peo-ple havemer_cyHave mer-cy, oh God.

When A - bel was dy - ing God heard his blood flow, And Mo - ses was moved by the
This pain of in - just - ice is hea - vy, oh God. Be with us, your peo - ple, the

tears of the poor. But now there are some who would si - lence our cries, and
salt of the earth. Their tanks and their boots come with fu - ry to smash Who -

drown all our voi - ces in ri - vers of lies. Have
ev - er dares speak up on o - ther's be - half.

*PRAYER OF THE DAY

P: O God,

C: **eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

FIRST READING: EXODUS 16:2-4, 9-15

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

² The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴ Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

⁹ Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" ¹⁰ And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹ The LORD spoke to Moses and said, ¹² "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning

you shall have your fill of bread; then you shall know that I am the LORD your God.’”

¹³ In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴ When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

R: Word of God, Word of Life.

C: **Thanks be to God.**

SECOND READING: EPHESIANS 4:1-16

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ’s one body.

¹ I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ making every effort to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is above all and through all and in all.

⁷ But each of us was given grace according to the measure of Christ’s gift. ⁸ Therefore it is said,

“When he ascended on high he made captivity itself a captive;
he gave gifts to his people.”

⁹ (When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰ He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹ The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. ¹⁵ But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

R: Word of God, Word of Life.

C: **Thanks be to God.**

*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*GOSPEL: JOHN 6:24-35

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

L: The holy gospel according to John.

C: **Glory to you, O Lord.**

²⁴ When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵ When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶ Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸ Then they said to him, “What must we do to perform the works of God?” ²⁹ Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰ So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?” ³¹ Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³² Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴ They said to him, “Sir, give us this bread always.”

³⁵ Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

L: The gospel of the Lord.

C: **Praise to you, O Christ.**

Refrain
All

“And I will raise you up, and I will raise you up,

and I will raise you up on the last day.”

Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

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***APOSTLES' CREED**

A: Let us join together in professing our faith using the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

After each petition

A: Merciful God,

C: receive our prayer.

***PEACE**

L: The peace of Christ be with you always.

C: And also with you.

We offer each other a sign of God's peace.

OFFERING MUSIC

O Bread of Life from Heaven

Heinrich Isaac

Emanuel Choir

PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,
in thanksgiving for all that God has given us.*

*To make your gift online, scan this code using your
phone's camera or QR scanner app.*

*OFFERING PRAYER

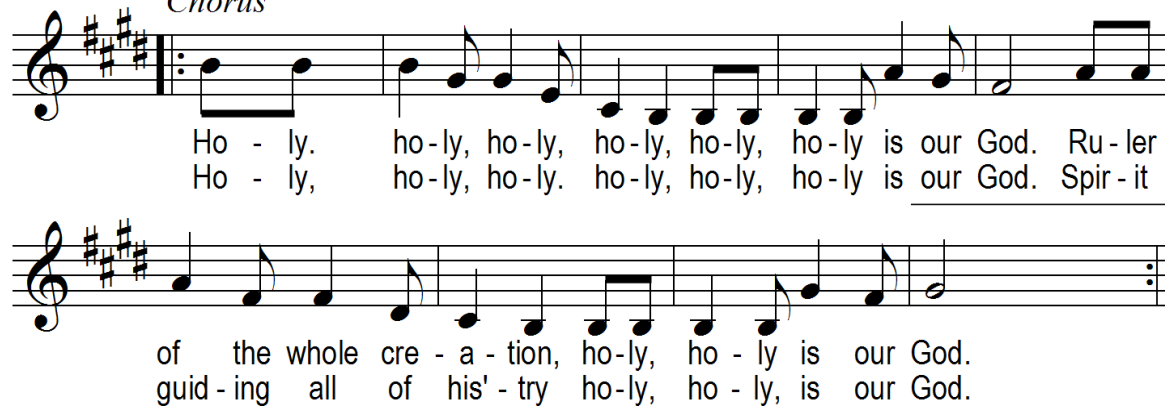
A: Jesus, Bread of life,
C: you have set this table with your very self, and called us to the feast of plenty.
Gather what has been sown among us and strengthen us in this meal.
Make us to be what we receive here, your body for the life of the world.
Amen.

*THE GREAT THANKSGIVING

P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts.
C: **We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise**
P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

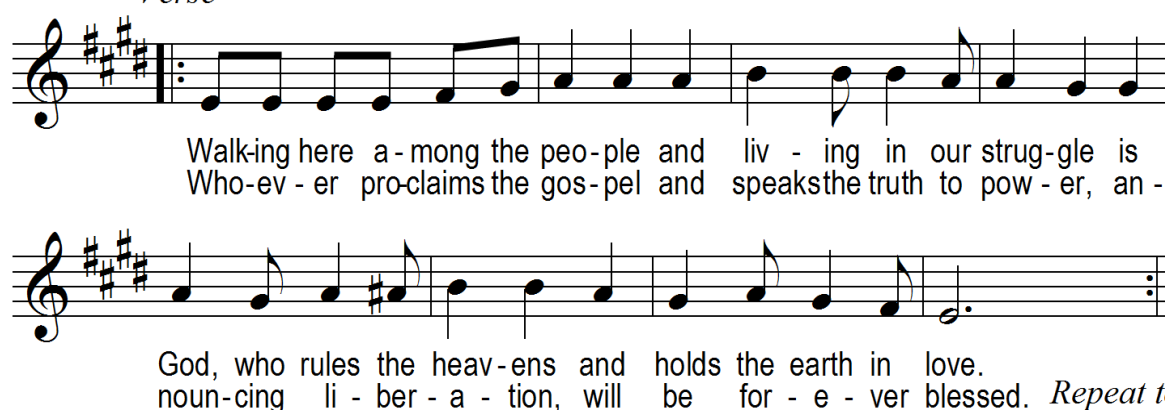
*HOLY, HOLY, HOLY

Chorus



Ho - ly. ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our God. Ru - ler
Ho - ly, ho - ly, ho - ly. ho - ly, ho - ly, ho - ly is our God. Spir - it
of the whole cre - a - tion, ho - ly, ho - ly is our God.
guid - ing all of his' - try ho - ly, ho - ly, is our God.

Verse



Walking here a - mong the peo - ple and liv - ing in our strug - gle is
Who - ev - er pro - claims the gos - pel and speaksthe truth to pow - er, an -
God, who rules the heav - ens and holds the earth in love.
noun - cing li - ber - a - tion, will be for - e - ver blessed. *Repeat to Chorus*

***EUCCHARISTIC PRAYER**

***LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

All Are Welcome at the Table!

P: Christ has set the table with more than enough for all. Come!

This is the Lord's Table and all are welcome to receive the bread & wine of communion.

Gluten-free wafers and white grape juice are available as needed.

The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles. If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.

*LAMB OF GOD

Lamb of God, you take a-way the sin of the world;
5 have mer - cy on us, have mer - cy on us.
10 Lamb of God, you take a-way the sin of the world;
14 grant us peace, grant us peace.

COMMUNION MUSIC

Sonata for Bassoon and Piano

Paul Hindemith

Morgan Pope, bassoon

*POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

*PRAYER AFTER COMMUNION

A: Jesus, Bread of life,

C: we have received from your table more than we could ever ask.

As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

*BLESSING

P: The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

C: Amen.

***SENDING HYMN**

Stand in the Congregation

I will stand in the con - gre - ga - tion and I will ex -
I will stand in the con - gre - ga - tion and I will__
3 We will join as a con - gre - ga - tion and we will ex -

alt____ you; I will stand in the con - gre - ga -
praise your name; I will stand in the con - gre - ga -
6 alt____ you; We will join as a con - gre - ga -

- tion and I will ex - alt____ you. Let the
- tion and I will__ praise your name. With your
9 - tion and we will ex - alt____ you. We will

children of your sal - va - tion lift their prais - es too!__
people in ev - 'ry na - tion I will shout this praise!
12 sing__ as all__ cre - a - tion lifts the song a - new!__

— Hal - le - lu - jah!
— Hal - le - lu - jah!
— Hal - le - lu - jah!

***DISMISSAL**

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

LIVING OUT OUR DISCIPLESHIP – WAYS TO HELP AND SERVE

Food Pantry

The Food Pantry continues to serve hundreds of meals each month and helps to support our neighbors with basic needs. Thank you to all who have donated to help this cause! Your continued support is needed and appreciated. *For August, we are asking for cereal and pancake mix.*

Coffee Hour

If you, your ministry team, or another organization would like to sponsor our after-service coffee hour, please sign-up by scanning this QR code with the camera on your phone.



Prayer Shawls are available in a basket in the Narthex for anyone to take for themselves or to give away. Baby blankets along with a larger supply of shawls are available in the lounge of the Parish Building. With questions, please be in touch with a member of the Prayer Shawl Ministry Team (Bobbee Canfield, Lynne Strecker, and Lynn Sherman).

Be Part of Emanuel's Worship Leadership!

If you are interested in serving as an Assisting Minister, acolyte, usher, communion assistant, greeter, or altar guild member, please contact Maureen Leyes. If you are interested in serving as a musician, please contact Jonathan.

Readers Needed

Parishioners of all ages are invited to read the weekly Bible lessons. If you are interested, please email Lynn Sherman at lynnsherman480@gmail.com or call her cell phone: (860) 550-0518.

Altar Flowers

Each Sunday we are blessed to have beautiful flowers in the sanctuary. You can sponsor these flowers in memory or honor of someone by accessing the Sign-Up Genius with this QR code or by calling the church office at 860-525-0894. You might want to mark a special birthday or anniversary or even give thanks for one of our ministry teams that is special to you. Your donation of \$75 will cover the cost of the flowers.



Please remember the following individuals in your prayers.

Carol Johnson † Karin Gottier † Bert Johnson † Betsyann Carter †
Anne Louise Swanson † Lee Sherman † Jennings-Marzett Family † Mckenna Jobes †
Brooklyn King † Elaine Wilson † Vito Vitrano † Monique Jennings †
Rae Ann Gremel † Harris Kannah

Homebound: Elaine Wilson † Joan Johnson
† Anna-Lisa Johnson † Peggy Zachariasen

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