

*Tenth Sunday after Pentecost*

*July 28, 2024*



WELCOME TO EMANUEL

If you have any questions or need any assistance, please ask an usher.

**ALL ARE WELCOME AT EMANUEL**

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.



**SERVING TODAY**

Presider ..... The Rev. Laurie Andersen  
Worship Leader ..... Vicar Christine Pelfrey  
Assisting Minister..... Maureen Leyes  
Reader..... Lynn Sherman  
Communion Preparers.....Melanie Sinche  
Director of Music ..... Jonathan Reuning-Scherer

**EMANUEL MUSICIANS**

Rebekka Almond, David Altschuler, Sarah Asmar, David Byrne, Ash De Las Casas, Adam Desmarais, Hillary Ekwall, Andy Foreman, Trey Hazard, Linda Helmke, Akeva Koulla, Kathryn Lees, Dan Luddy, Honoka Masuyama, Andy Nagle, Kari Olsen, Morgan Pope, Joel Reuning-Scherer, Jane Roets, Arlo Tucker, Rachan Vamsi, Pastor Nancy Wright

**AV TECHNICIANS**

Paul Christianson, David Counterman, Baker Wainscoat

**ALTAR FLOWERS**

Given by Lynn Sherman in honor of Bobbee Canfield, Lorraine McCann, and Lee Sherman on their birthday.

*Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship.*

***Soli deo gloria – Glory to God alone***

## INTRODUCTION

*Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.*

## PRELUDE

Invention 6 in E Major, BWV 777

J.S. Bach

Honoka Masuyama and Jonathan Reuning-Scherer, marimba

## WELCOME AND ANNOUNCEMENTS

### \*CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

C: **Amen.**

L: Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

L: God, our provider,

C: **help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

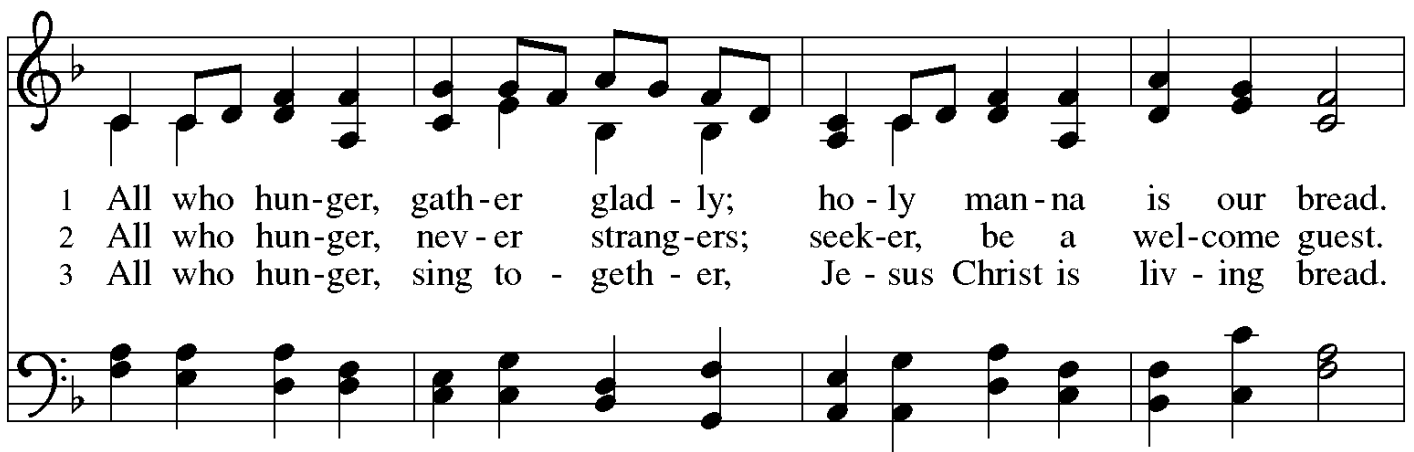
L: Beloved people of God:  
 in Jesus, the manna from heaven,  
 you are fed and nourished.  
 By Jesus, the worker of miracles,  
 there is always more than enough.  
 Through Jesus, † the bread of life,  
 you are shown God's mercy:  
 you are forgiven and loved into abundant life.

C: Amen.

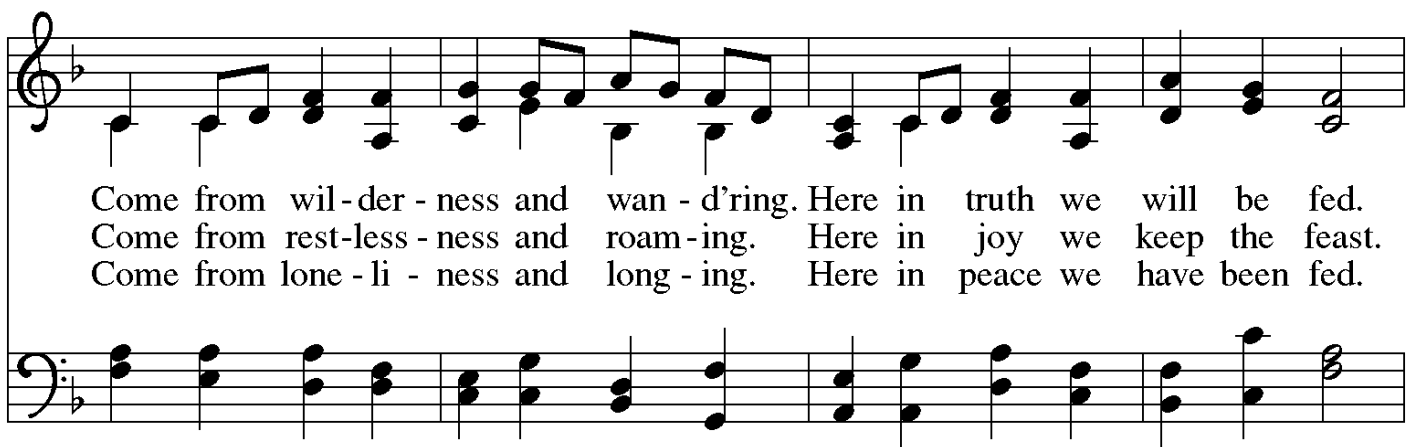
**\*GATHERING HYMN**

**All Who Hunger, Gather Gladly**

**ELW 461**



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.  
 2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.  
 Come from rest-less - ness and roam - ing. Here in joy we keep the feast.  
 Come from lone - li - ness and long - ing. Here in peace we have been fed.

You that yearn for days of full-ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mu-nion's love have stood.  
 Blest are those who from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993  
 Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version  
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 Arr. © 2003 Augsburg Fortress.

**\*GREETING**

**L:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

**C:** **And also with you.**

## \*KYRIE

Se - nor, ten pi-edad. Se - nor ten pi-e-dad de tu pue-blo, Se - nor Se - nor ten pi-edad.  
Have mer-cy, oh God. Have mer-cy, oh God. On your peo-ple havemer\_cyHave mer-cy, oh God.

When A - bel was dy - ing God heard his blood flow, And Mo - ses was moved by the  
This pain of in - just - ice is hea - vy, oh God. Be with us, your peo - ple, the

tears of the poor. But now there are some who would si - lence our cries, and  
salt of the earth. Their tanks and their boots come with fu - ry to smash Who -

drown all our voi - ces in ri - vers of lies. Have  
ev - er dares speak up on o - ther's be - half.

## \*PRAYER OF THE DAY

L: Gracious God,

C: **you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING: 2 KINGS 4:42-44

*Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.*

<sup>42</sup> A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat."<sup>43</sup> But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'"<sup>44</sup> He set it before them, they ate, and had some left, according to the word of the LORD.

R: Word of God, Word of Life.

C: **Thanks be to God.**

## SECOND READING: EPHESIANS 3:14-21

*We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.*

<sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth takes its name. <sup>16</sup> I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup> and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup> I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup> to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

R: Word of God, Word of Life.

C: **Thanks be to God.**

### \*GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**\*GOSPEL: JOHN 6:1-21**

*In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.*

P: The holy gospel according to John.

C: **Glory to you, O Lord.**

<sup>1</sup> Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup> A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up the mountain and sat down there with his disciples. <sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup> He said this to test him, for he himself knew what he was going to do. <sup>7</sup> Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup> Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup> So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

<sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup> When evening came, his disciples went down to the sea, <sup>17</sup> got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The sea became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup> But he said to them, "It is I; do not be afraid." <sup>21</sup> Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**



SERMON

The Rev. Laurie Andersen

The Rev. Dr. Laurie J. Andersen was ordained in the ELCA in 1996, has served as a parish pastor, and as a Palliative Care Chaplain for 10 years at Memorial Sloan Kettering, NYC. Upon a move to CT, Pastor Andersen felt grateful to be Called by our synod to Yale New Haven Hospital, to continue her work in Chaplaincy including Palliative Care, as well as continue meaningful involvement with many forms of ministry, especially social outreach. In healthcare, she is published in peer reviewed journals, raising awareness of institutional bias and spiritual injury, and most recently has been a speaker at the American Academy of Hospice and Palliative Care. Pastor Andersen received her M. Div. at Union Theological Seminary, NYC, followed by a Doctorate in Pastoral Counseling at Hebrew Union College. She shared that her experience with Emanuel has been one of warm welcome, and of inspiring music and message, and she is delighted to be a guest pastor for us today.

\*HYMN OF THE DAY

Break Now the Bread of Life

ELW 515

1 Break now the bread of life, dear Lord, to me, as once you  
 2 Bless your own word of truth, dear Lord, to me, as when you  
 3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page  
 blessed the bread by Gal - i - lee. Then shall all bond-age cease,  
 word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
 all fet - ters fall; and I shall find my peace, my All - in - All!  
 with you a - bove; teach me to love your truth, for you are love.

## **\*APOSTLES' CREED**

A: Let us join together in professing our faith using the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

*After each petition*

A: In your mercy,

**C: hear our prayer.**

## **\*PEACE**

P: The peace of Christ be with you always.

**C: And also with you.**

*We offer each other a sign of God's peace.*

## **OFFERING MUSIC**

*The Eyes of All Wait Upon Thee*  
Emanuel Choir

Jean Berger

<sup>15</sup>The eyes of all wait upon | you, O LORD,  
and you give them their food | in due season.

<sup>16</sup>You open | wide your hand  
and satisfy the desire of every | living thing. (Psalm 145:15-16)

## PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,  
in thanksgiving for all that God has given us.*

*To make your gift online, scan this code using your  
phone's camera or QR scanner app.*

### **\*OFFERING PRAYER**

A: Jesus, Bread of life,

**C: you have set this table with your very self, and called us to the feast of plenty.**

**Gather what has been sown among us, and strengthen us in this meal.**

**Make us to be what we receive here, your body for the life of the world. Amen.**

### **\*THE GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise**

P: It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY

### *Chorus*



Ho - ly. ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our God. Ru - ler  
Ho - ly, ho - ly, ho - ly. ho - ly, ho - ly, ho - ly is our God. Spir - it



of the whole cre - a - tion, ho - ly, ho - ly is our God.  
guid - ing all of his' - try ho - ly, ho - ly, is our God.

### *Verse*



Walk - ing here a - mong the peo - ple and liv - ing in our strug - gle is  
Who - ev - er pro - claims the gos - pel and speak the truth to pow - er, an -



God, who rules the heav - ens and holds the earth in love.  
noun - cing li - ber - a - tion, will be for - e - ver blessed. *Repeat to Chorus*

## \*EUCHARISTIC PRAYER

### \*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**\*INVITATION TO COMMUNION**

**All Are Welcome at the Table!**

P: Christ has set the table with more than enough for all. Come!

*This is the Lord's Table and all are welcome to receive the bread & wine of communion.*

*Gluten-free wafers and white grape juice are available as needed.*

*The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles. If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.*

**\*LAMB OF GOD**

Lamb of God, you take a-way the sin of the world;

5 have mer - cy on us, have mer - cy on us.

10 Lamb of God, you take a-way the sin of the world;

14 grant us peace, grant us peace.



1 When the wa - ters of our moth - er broke and the  
 2 On the day we came to be bap - tized, by the  
 3 And when Is - rael fled from E - gypt's land, they were  
 4 Is . . . . . that my Lord a - walk - ing on the



world first came to be— it was  
 word in the wa - ter freed, Je - sus  
 chased up to the sea. Mo - ses'  
 Sea of Gal - i - lee? Je - sus



in that in - stant God done spoke and said,  
 looked in - to our won - d'ring eyes and said,  
 God said, "Take them by the hand . . . . . and  
 says, "If your faith be more than talk, . . . . . then



"Walk a - cross the wa - ter to me."  
 "Walk a - cross the wa - ter to me."  
 walk a - cross the wa - ter to me."  
 walk a - cross the wa - ter to me."



*Refrain*  
 "Walk a-cross the wa - ter. Walk a-cross the



wa - ter. Let your faith run free on the rag - ing sea,



and walk a - cross the wa - ter to me."

Text: Ray Makeever  
 Music: WALK ACROSS THE WATER, Ray Makeever

Text and music © 1990 Ray Makeever, admin. Augsburg Fortress



1 We come to the hun - gry feast hun - gry for a word of peace.  
 2 We come to the hun - gry feast hun - gry for a world re - leased  
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
 poor in mind. We come, we come to the hun - gry feast.  
 with us; still we come, we come to the hun - gry feast.

### \*POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

### \*PRAYER AFTER COMMUNION

A: Jesus, Bread of life,

C: **we have received from your table more than we could ever ask.**

**As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

### \*BLESSING

P: The blessing of God,  
 who provides for us, feeds us, and journeys with us,  
 † be upon you now and forever.

C: **Amen.**



Va - mos to - dos al ban - que - te, a la  
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -  
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.  
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -  
1 I will rise in the ear - ly morn - ing; the com -  
2 God in - vites all the poor and hun - gry to the  
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la  
mu - ni - ty's wait - ing for me. With a spring in my step I'm  
ban - quet of jus - tice and good where the har - vest will not be  
peo - ple are e - qual in love. God has called us to work to -



cues - ta, voy en bus - ca de tu a - mis - tad.  
walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.  
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956  
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955  
Text and music © 1994, 1996 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## \*DISMISSAL

L: Go in peace. You are the body of Christ.

C: Thanks be to God.



## LIVING OUT OUR DISCIPLESHIP – WAYS TO HELP AND SERVE

### Food Pantry

The Food Pantry continues to serve hundreds of meals each month and helps to support our neighbors with basic needs. Thank you to all who have donated to help this cause! Your continued support is needed and appreciated. For July, we are asking for canned tuna, boxed mac & cheese, paper towels, and toilet paper.

### Coffee Hour

If you, your ministry team, or another organization would like to sponsor our after-service coffee hour, please sign-up by scanning this QR code with the camera on your phone.



**Prayer Shawls** are available for anyone to take for themselves or give to a friend or family member. A basket with shawls is in the Narthex and a larger supply is in the lounge in the Parish Building. Please take a shawl and write your name on the list provided so we can keep track of the number of shawls that are given. In addition, we have baby blankets for any newborn that you may know. They are in the lounge in the Parish Building. If you need help, the Prayer Shawl Committee can help - Bobbee Canfield, Lynne Strecker, and Lynn Sherman.

### Be Part of Emanuel's Worship Leadership!

Have you ever thought of serving as an Assisting Minister, lector, acolyte, usher, choir member or musician, communion assistant, altar guild, or greeter? If you are interested in any of these ministries, let Maureen Leyes know (except for choir and musicians—let Jonathan know) - and she'll connect you with the people that handle the scheduling. Information on becoming a lector is shared below.

### Readers Needed

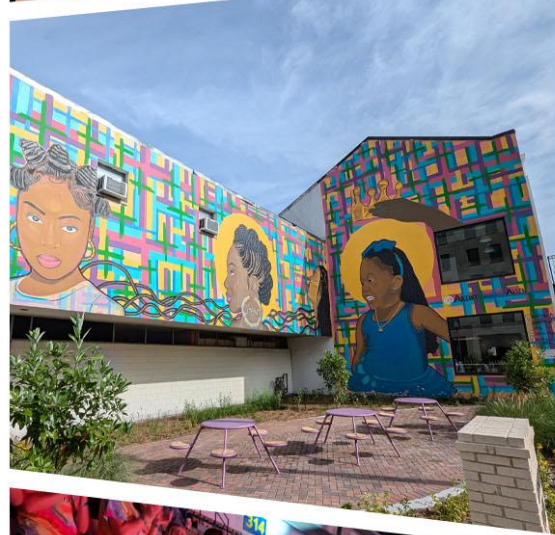
Parishioners of all ages are invited to read the weekly Bible lessons. If you are interested, please email Lynn Sherman at [lynnsherman480@gmail.com](mailto:lynnsherman480@gmail.com) or call her cell phone: (860) 550-0518.

### Altar Flowers

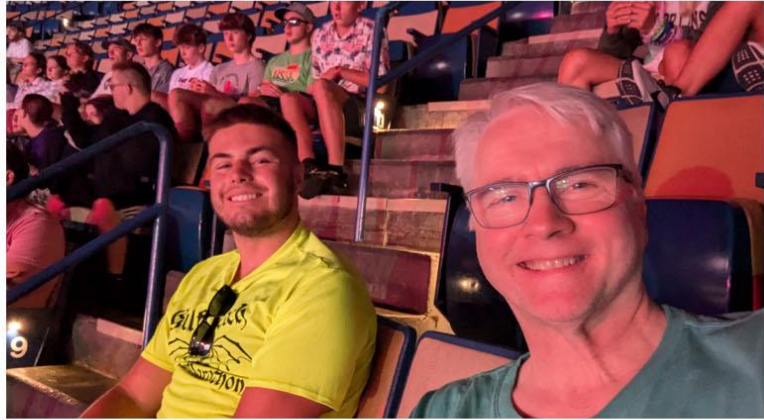
Each Sunday we are blessed to have beautiful flowers in the sanctuary. You can sponsor these flowers by accessing the Sign-Up Genius with this QR code or by calling the church office at 860-525-0894. You can give the flowers in memory of a loved one or in honor of someone. You might want to mark a special birthday or anniversary or even give thanks for one of our ministry teams that is special to you. Your donation of \$75 will cover the cost of the flowers.



**Thank you, saints of Emanuel, for enabling our youth and young adult participants to go to New Orleans for the ELCA Multicultural Youth Leadership Event (MYLE), Youth Gathering, and Young Adult Gathering. All were fantastic, faith-filled events. Thank you!**







*Please remember the following individuals in your prayers.*

Carol Johnson † Karin Gottier † Bert Johnson † Betsyann Carter †  
Anne Louise Swanson † Lee Sherman † Jennings-Marzett Family † Mckenna Jobes †  
Brooklyn King † Elaine Wilson † Vito Vitrano † Monique Jennings †  
Rae Ann Gremel † Harris Kannah

*Homebound:* Elaine Wilson † Joan Johnson  
† Anna-Lisa Johnson † Peggy Zachariasen

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##### **Rachid Chelali**

Sexton

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