

*Ninth Sunday after Pentecost*

*July 21, 2024*



WELCOME TO EMANUEL

If you have any questions or need any assistance, please ask an usher.

**ALL ARE WELCOME AT EMANUEL**

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.



**SERVING TODAY**

Presider ..... Pastor Mark Olsen  
Worship Leader ..... Vicar Christine Pelfrey  
Assisting Minister..... John Foote  
Reader..... Stan Maticka  
Communion Preparers..... Val and Craig McDonald  
Director of Music ..... Jonathan Reuning-Scherer

**EMANUEL MUSICIANS**

Rebekka Almond, David Altschuler, Sarah Asmar, Adam Desmarais, Hillary Ekwall, Andy Foreman, Trey Hazard, Linda Helmke, Akeva Koulla, Kathryn Lees, Dan Luddy, Honoka Masuyama, Andy Nagle, Kari Olsen, Morgan Pope, Joel Reuning-Scherer, Jane Roets, Austin Tewksbury, Arlo Tucker, Rachan Vamsi, Pastor Nancy Wright

**AV TECHNICIANS**

Paul Christianson, David Counterman, Baker Wainscoat

**ALTAR FLOWERS**

Given to the glory of God

*Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship.*

***Soli deo gloria – Glory to God alone***

## INTRODUCTION

*Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

### \*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

P: God, our provider,

C: **help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

P: Beloved people of God:  
 in Jesus, the manna from heaven,  
 you are fed and nourished.  
 By Jesus, the worker of miracles,  
 there is always more than enough.  
 Through Jesus, † the bread of life,  
 you are shown God's mercy:  
 you are forgiven and loved into abundant life.

C: Amen.

\*GATHERING HYMN

I Heard the Voice of Jesus Say

ELW 611



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889  
 Music: KINGSFOLD, English folk tune

## \*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

## \*KYRIE

Se - nor, ten pié-dad. Se - nor ten pié-dad de tu pue-blo, Se - nor Se - nor ten pié-dad.  
Have - mer-cy, oh God. Have mer-cy, oh God. On your peo-ple havemer\_cyHave mer-cy, oh God.

When A - bel was dy - ing God heard his blood flow, And Mo - ses was moved by the  
This pain of in - just-ice is hea - vy, oh God. Be with us, your peo - ple, the

tears of the poor. But now there are some who would si - lence our cries, and  
salt of the earth. Their tanks and their boots come with fu - ry to smash Who -

drown all our voi - ces in ri - vers of lies. Have  
ev - er dares speak up on o - ther's be - half.

## \*PRAYER OF THE DAY

P: O God,

C: **powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.**

## FIRST READING: JEREMIAH 23:1-6

*Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the “flock” of Israel. God promises to gather the flock and to raise up a new king from David’s line to save Israel and Judah.*

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have

driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup> The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

R: Word of God, Word of Life.

C: **Thanks be to God.**

## **SECOND READING: EPHESIANS 2:11-22**

*The author of this letter reminds his audience that originally they were not part of God’s chosen people. Through Jesus’ death, however, they are included in God’s household of faith, whose cornerstone is Jesus Christ.*

<sup>11</sup> Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—  
<sup>12</sup> remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God.

R: Word of God, Word of Life.

C: **Thanks be to God.**

**\*GOSPEL ACCLAMATION**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**\*GOSPEL: MARK 6:30-34, 53-56**

*When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.*

L: The holy gospel according to Mark.

C: **Glory to you, O Lord.**

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

L: The gospel of the Lord.

C: **Praise to you, O Christ.**

## \*HYMN OF THE DAY

## Build a Longer Table

ACS 1062



1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es; all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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## **\*APOSTLES' CREED**

A: Let us join together in professing our faith using the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

*After each petition*

A: In your mercy,

**C: hear our prayer.**

## **\*PEACE**

L: The peace of Christ be with you always.

**C: And also with you.**

*We offer each other a sign of God's peace.*

## **OFFERING MUSIC**

Psalm 23  
Emanuel Choir

Daniel Gawthrop

## PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,  
in thanksgiving for all that God has given us.*

*To make your gift online, scan this code using your  
phone's camera or QR scanner app.*

### **\*OFFERING PRAYER**

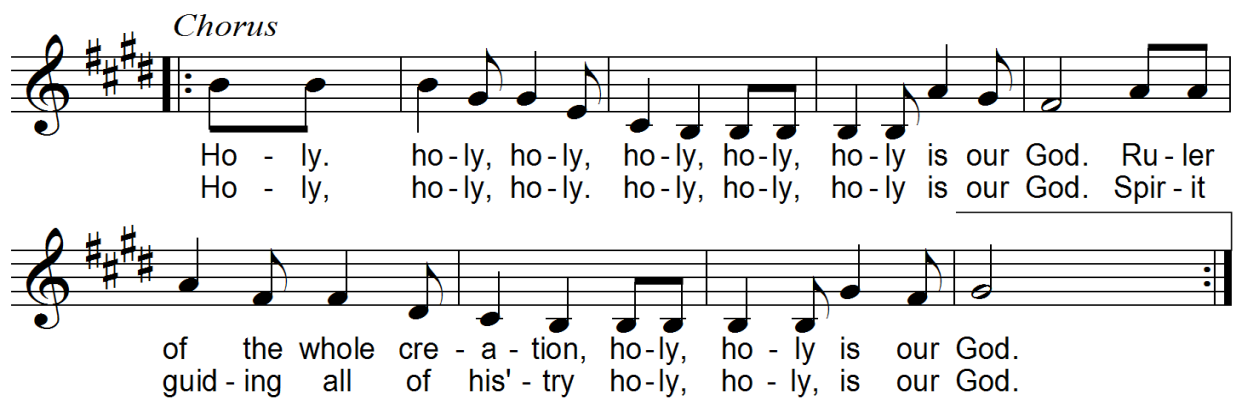
A: Jesus, Bread of life,  
C: **you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world. Amen.**

### **\*THE GREAT THANKSGIVING**

P: The Lord be with you.  
C: **And also with you.**  
P: Lift up your hearts.  
C: **We lift them to the Lord.**  
P: Let us give thanks to the Lord our God.  
C: **It is right to give our thanks and praise**  
P: It is indeed right, our duty and our joy...we praise your name and join their unending  
hymn:

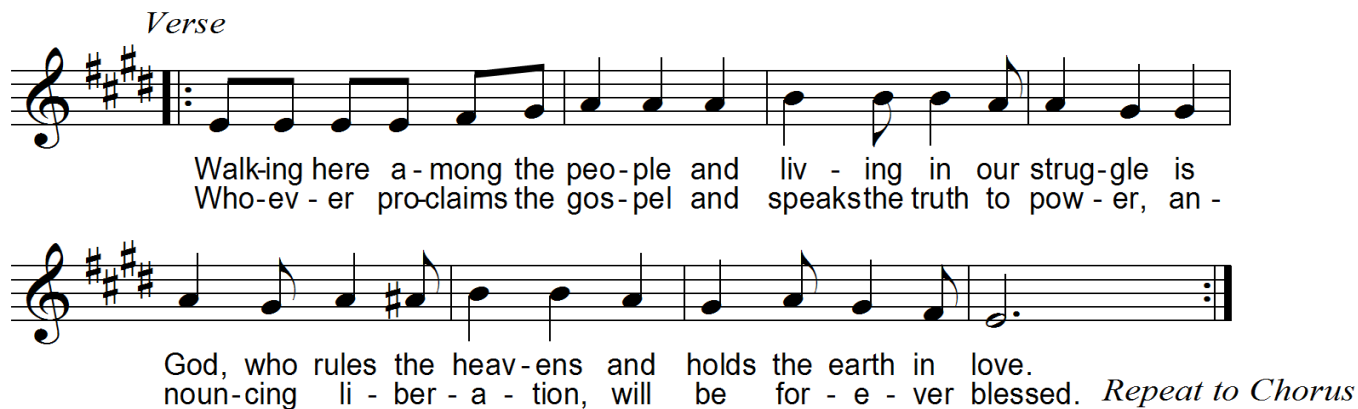
## \*HOLY, HOLY, HOLY

*Chorus*



Ho - ly. ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our God. Ru - ler  
Ho - ly, ho - ly, ho - ly. ho - ly, ho - ly, ho - ly is our God. Spir - it  
of the whole cre - a - tion, ho - ly, ho - ly is our God.  
guid - ing all of his' - try ho - ly, ho - ly, is our God.

*Verse*



Walk - ing here a - mong the peo - ple and liv - ing in our strug - gle is  
Who - ev - er pro - claims the gos - pel and speak the truth to pow - er, an -  
God, who rules the heav - ens and holds the earth in love.  
noun - cing li - ber - a - tion, will be for - e - ver blessed. *Repeat to Chorus*

## \*EUCHARISTIC PRAYER

### \*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**\*INVITATION TO COMMUNION**

**All Are Welcome at the Table!**

P: Christ has set the table with more than enough for all. Come!

*This is the Lord's Table and all are welcome to receive the bread & wine of communion.*

*Gluten-free wafers and white grape juice are available as needed.*

*The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles. If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.*

**\*LAMB OF GOD**

Lamb of God, you take a-way the sin of the world;

5  
have mer - cy on us, have mer - cy on us.

10  
Lamb of God, you take a-way the sin of the world;

14  
grant us peace, grant us peace.

**COMMUNION MUSIC** *I Heard the Voice of Jesus Say*  
Emanuel Bell Choir

Sandra Eithun

**\*POST COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

## \*PRAYER AFTER COMMUNION

A: Jesus, Bread of life,  
C: **we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
Amen.**

## \*BLESSING

P: The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.  
C: **Amen.**

## \*SENDING HYMN

### Let Justice Roll



As you seek your fame the meek are left— trampled be- neath your feet. As you  
Your wor- ship comes as emp - ty noise— clang - ing in my ears. What  
The voice of God cries out to us, you have so much to give.



hoard your wealth the poor from whom you steal wail in the street.  
good, to me, your fan - cy feasts? Dry your broth - ers' tears.  
Seek— good and flee from e - vil. How else can you live?



So let jus - tice roll on like a riv - er and



righteousness like an al - ways pres - ent ev - erflowing stream.

## \*DISMISSAL

L: Go in peace. You are the body of Christ.  
C: **Thanks be to God.**

## LIVING OUT OUR DISCIPLESHIP – WAYS TO HELP AND SERVE

### Food Pantry

The Food Pantry continues to serve hundreds of meals each month and helps to support our neighbors with basic needs. Thank you to all who have donated to help this cause! Your continued support is needed and appreciated. For July, we are asking for canned tuna, boxed mac & cheese, paper towels, and toilet paper.

### Coffee Hour

If you, your ministry team, or another organization would like to sponsor our after-service coffee hour, please sign-up by scanning this QR code with the camera on your phone.



**Prayer Shawls** are available for anyone to take for themselves or give to a friend or family member. A basket with shawls is in the Narthex and a larger supply is in the lounge in the Parish Building. Please take a shawl and write your name on the list provided so we can keep track of the number of shawls that are given. In addition, we have baby blankets for any newborn that you may know. They are in the lounge in the Parish Building. If you need help, the Prayer Shawl Committee can help - Bobbee Canfield, Lynne Strecker, and Lynn Sherman.

### Be Part of Emanuel's Worship Leadership!

Have you ever thought of serving as an Assisting Minister, lector, acolyte, usher, choir member or musician, communion assistant, altar guild, or greeter? If you are interested in any of these ministries, let Maureen Leyes know (except for choir and musicians—let Jonathan know) - and she'll connect you with the people that handle the scheduling. Information on becoming a lector is shared below.

### Readers Needed

Parishioners of all ages are invited to read the weekly Bible lessons. If you are interested, please email Lynn Sherman at [lynnsherman480@gmail.com](mailto:lynnsherman480@gmail.com) or call her cell phone: (860) 550-0518.

### Altar Flowers

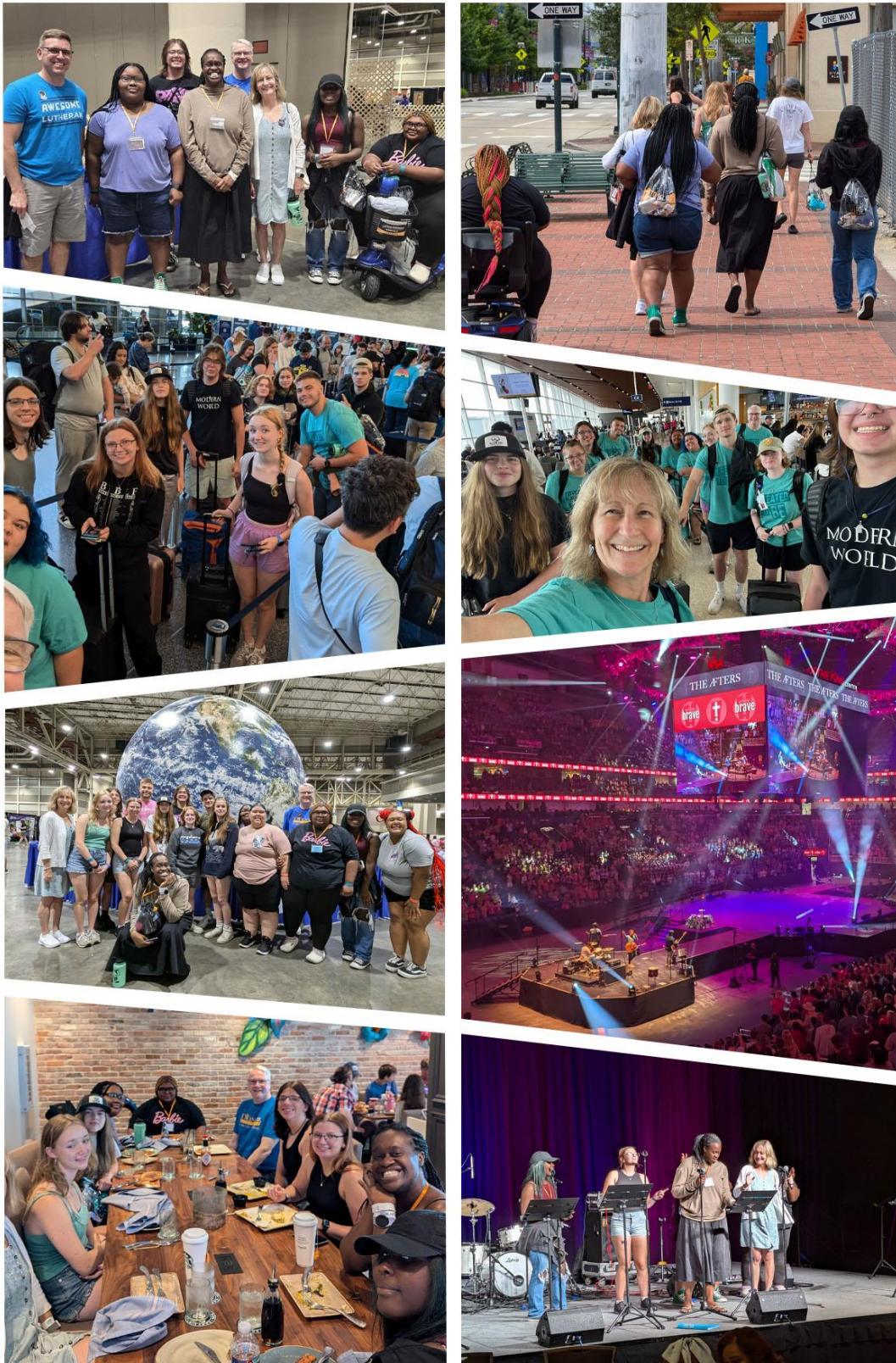
Each Sunday we are blessed to have beautiful flowers in the sanctuary. You can sponsor these flowers by accessing the Sign-Up Genius with this QR code or by calling the church office at 860-525-0894. You can give the flowers in memory of a loved one or in honor of someone. You might want to mark a special birthday or anniversary or even give thanks for one of our ministry teams that is special to you. Your donation of \$75 will cover the cost of the flowers.





## ELCA MYLE, Youth, and Young Adult Gatherings

Enjoy a few images of our participants of this week's ELCA Gatherings in New Orleans



*Please remember the following individuals in your prayers.*

Carol Johnson † Karin Gottier † Bert Johnson † Betsyann Carter †  
Anne Louise Swanson † Lee Sherman † Jennings-Marzett Family † Mckenna Jobes †  
Brooklyn King † Elaine Wilson † Vito Vitrano † Monique Jennings †  
Rae Ann Gremel † Harris Kannah

*Homebound:* Elaine Wilson † Joan Johnson  
† Anna-Lisa Johnson † Peggy Zachariasen

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##### **Rachid Chelali**

Sexton