

*Sixth Sunday after Pentecost*

*June 30, 2024*



WELCOME TO EMANUEL

If you have any questions or need any assistance, please ask an usher.

**ALL ARE WELCOME AT EMANUEL**

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.



**SERVING TODAY**

Presider ..... Pastor Mark Olsen  
Worship Leader ..... Vicar Christine Pelfrey  
Assisting Minister..... Maureen Leyes  
Reader.....Lee Sherman  
Communion Preparers..... Val and Craig McDonald  
Director of Music ..... Jonathan Reuning-Scherer

**EMANUEL MUSICIANS**

Sarah Asmar, David Altschuler, Adam Desmarais, Hillary Ekwall, Andy Foreman, Trey Hazard, Linda Helmke, Aron Kiehne, Kathryn Lees, Dan Luddy, Honoka Masuyama, Andy Nagle, Kari Olsen, Morgan Pope, Joel Reuning-Scherer, Jane Roets, Austin Tewksbury, Rachan Vamsi, Pastor Nancy Wright

**AV TECHNICIANS**

Paul Christianson, David Counterman, Baker Wainscoat

**ALTAR FLOWERS**

Given to the glory of God

*Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship.*

***Soli deo gloria – Glory to God alone***

## INTRODUCTION

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

## PRELUDE

Two settings of  
*Wer nur den lieben Gott lässt walten,*  
BWV 642 and 691

JS Bach

## WELCOME AND ANNOUNCEMENTS

### \*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

P: God, our provider,

C: **help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

P: Beloved people of God:  
 in Jesus, the manna from heaven,  
 you are fed and nourished.  
 By Jesus, the worker of miracles,  
 there is always more than enough.  
 Through Jesus, † the bread of life,  
 you are shown God's mercy:  
 you are forgiven and loved into abundant life.

C: Amen.

\*GATHERING HYMN

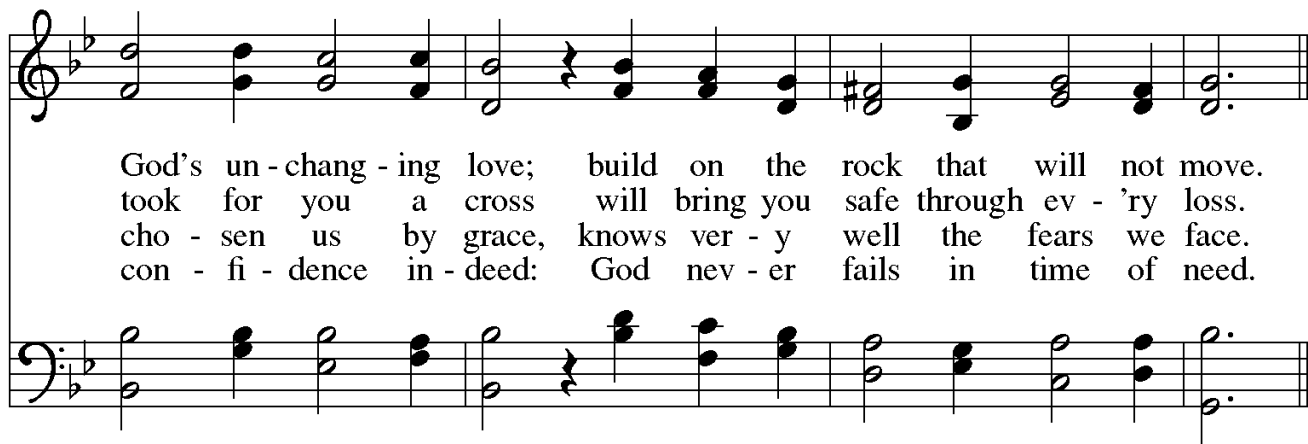
If You But Trust in God to Guide You

ELW 679

1 If you but trust in God to guide you with gen - tle  
 2 What gain is there in anx - ious weep - ing, in help - less  
 3 The Lord our rest - less hearts is hold - ing, in peace and  
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your

hand through all your ways, you'll find that God is there be -  
 an - ger and dis - tress? If you are in your Sav - ior's  
 qui - et - ness con - tent. We rest in God's good will un -  
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -

side you when cross - es come, in try - ing days. Trust then in  
 keep - ing, in sor - row will he love you less? For Christ who  
 fold - ing, what wis - dom from on high has sent. God, who has  
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 cho - sen us by grace, knows ver - y well the fears we face.  
 con - fi - dence in - deed: God nev - er fails in time of need.


Text: Georg Neumark, 1621–1681; tr. composite  
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark  
 Text © 1978, 2006 Augsburg Fortress.

**\*GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

**C:** **And also with you.**

**\*KYRIE**



Hear our prayer, Lord Je - sus, Hear our prayer, — Might-y God,  
 — Hear our prayer, — Ho-ly Spir - it, Hear our Prayer, —  
 — sweet Lord in your mer - cy, cy, Hear our Prayer.

1, 2. *To Verses* | 3.

**\*PRAYER OF THE DAY**

**P:** Almighty and merciful God,

**C:** **we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

## **FIRST READING: LAMENTATIONS 3:22-33**

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

<sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul,  
"therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one's mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

**R:** Word of God, Word of Life.

**C:** **Thanks be to God.**

## SECOND READING: 2 CORINTHIANS 8:7-15

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

R: Word of God, Word of Life.

C: Thanks be to God.

### \*GOSPEL ACCLAMATION



**\*GOSPEL: MARK 5:21-43**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

L: The holy gospel according to Mark.

C: **Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

L: The gospel of the Lord.

C: **Praise to you, O Christ.**



\*HYMN OF THE DAY O Christ, the Healer, We Have Come

ELW 610

1 O Christ, the heal-er, we have come to pray for health, to plead for friends.  
 2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;  
 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;  
 4 Grant that we all, made one in faith, in your com - mu - ni - ty may find

How can we fail to be re-stored when reached by love that nev - er ends?  
 yet in our hearts we would con-fess that whole-ness is our deep - est need.  
 our com - mon life de-clares our ills. Is there no cure, O Christ, for these?  
 the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

Text: Fred Pratt Green, 1903–2000  
 Music: DISTRESS, W. Walker, *Southern Harmony*, 1835  
 Text © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## **\*APOSTLES' CREED**

A: Let us join together in professing our faith using the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

*After each petition*

A: In your mercy,

**C: hear our prayer.**

## **\*PEACE**

P: The peace of Christ be with you always.

**C: And also with you.**

*We offer each other a sign of God's peace.*

## **OFFERING MUSIC**

*O Healing River*  
Emanuel Choir

## PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,  
in thanksgiving for all that God has given us.*

*To make your gift online, scan this code using your  
phone's camera or QR scanner app.*

### **\*OFFERING PRAYER**

A: Jesus, Bread of life,  
C: **you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.**

### **\*THE GREAT THANKSGIVING**

P: The Lord be with you.  
C: **And also with you.**  
P: Lift up your hearts.  
C: **We lift them to the Lord.**  
P: Let us give thanks to the Lord our God.  
C: **It is right to give our thanks and praise**  
P: It is indeed right, our duty and our joy...  
we praise your name and join their unending hymn:

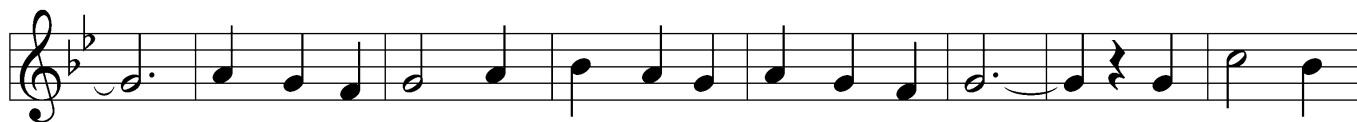
## \*HOLY, HOLY, HOLY



Ho-ly, ho - ly, ho - ly Lord, God of pow-er, God of might:



heav-en and earth are full of your glo-ry. Ho - san - na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho - san - na



in the high-est. Ho - san - na in the high - est.

## \*EUCHARISTIC PRAYER

### \*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

**\*INVITATION TO COMMUNION**

**All Are Welcome at the Table!**

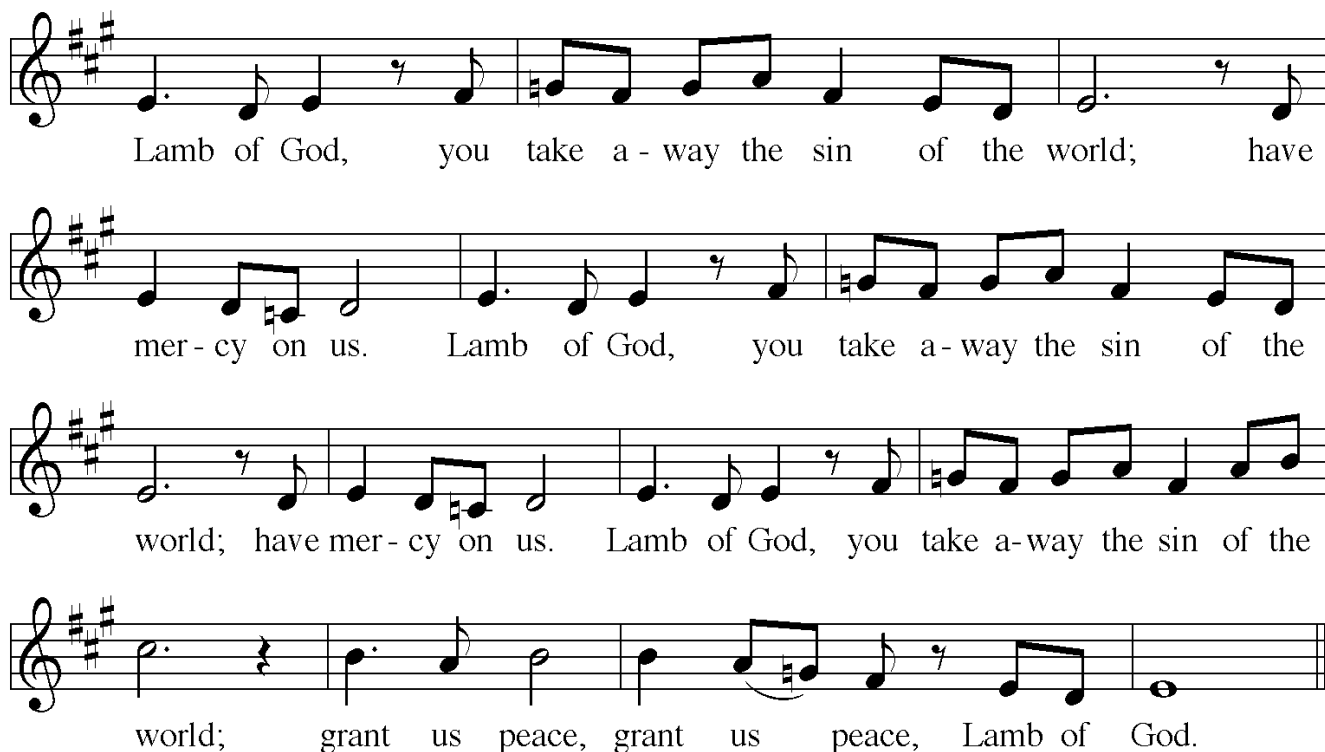
P: Christ has set the table with more than enough for all. Come!

*This is the Lord's Table and all are welcome to receive the bread & wine of communion.*

*Gluten-free wafers and white grape juice are available as needed.*

*The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles. If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.*

**\*LAMB OF GOD**



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**COMMUNION MUSIC**

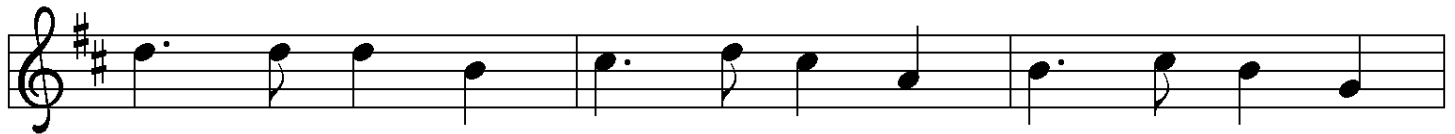
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Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
 still un - fold - ing, give us all your vi - sion, God of love.  
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

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*There is a Balm*

Honoka Masuyama, marimba

### \*POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

## **\*PRAYER AFTER COMMUNION**

A: Jesus, Bread of life,

**C: we have received from your table  
more than we could ever ask.**

**As you have nourished us in this meal,  
now strengthen us to love the world with your own life.**

**In your name we pray.**

**Amen.**

## **COMMISSIONING OF LAY VISITORS**

Council Leader (CL): Friends in Christ, through our baptism we are participants in God's reconciling mission. It is our joy and privilege to recognize and support those who are called and trained for specific ministries. Today we present these persons to be commissioned as Lay Visitors for this congregation: Marjorie Johnson, Valerie McDonald, Arlene Parmalee.

P: These individuals have been trained for this ministry, feel called to this ministry, and they will be commissioned today to serve in this special capacity with and for our congregation.

CL: The responsibility for the caring ministries of our congregation rests upon all of us. These Commissioned Lay Visitors are examples of the variety of gifts we are given for strengthening our bonds of affection for one another, and for building up the Body of Christ that unites us in Christ's mission.

P: Marj, Valerie, and Arlene, in the presence of this congregation will you accept this commission and commit yourselves to this new trust and responsibility, in the confidence that it comes from God?

*Response:* I will, and I ask God to help me.

P: Will you carry out this ministry centered in Christ's call, as you proclaim the good news of Jesus Christ?

*Response:* I will, and I ask God to help me.

P: Will you trust in God's care for you, as you trust in God's healing grace for others?

*Response:* I will, and I ask God to help me.

P: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

**C: Amen.**

P: People of God, will you support these persons called by God to serve among us? Will you pray for them, help and honor them, and in all things strive to live in peace and unity in Christ?

C: **We will, and we ask God to help us.**

P: Gracious God, as you have called workers to varied tasks in the world, so you have called these servants to be Lay Visitors. Grant them joy and a spirit of bold trust, that their ministry may stir up each of us to a life of compassionate caring and faithful service; through Jesus Christ our Savior.

C: **Amen.**

P: In the Name of God and of this congregation, I commission you Marj, Valerie, and Arlene, as a Lay Visitor; May God's mercy and grace be upon you: Father, Son, and Holy Spirit. Amen.

CL: Let us welcome our newly commissioned Lay Visitors as together we pray:

C: **God of grace and vision, in baptism you have called us into common ministry as ambassadors of Christ, trusting us with the message of reconciliation. Give us courage and discipline to follow where your servants rightly lead us, that together we may declare your wonderful deeds and show forth your love to the world; through Jesus Christ the Lord of all. Amen.**

*The congregation welcomes the newly Commissioned Ministers with signs of acclamation.*

### **\*BLESSING**

P: The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.

C: **Amen.**

### **\*SENDING HYMN**

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SENDING HYMN

Shout to the North

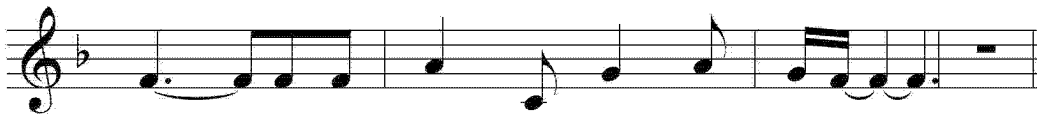
Verses 1, 2, 4



1 Men of faith, rise up and sing of the  
2 Rise up wo - men of the truth, stand and  
4 Rise up church with bro - ken sings, fill this

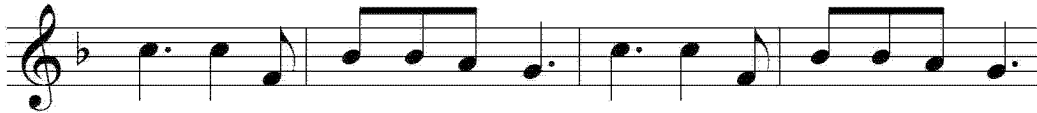


great and glo - rious King. You are strong when you feel  
sing to bro - ken hearts who can know the heal - ing  
place with songs a - gain of our God who reigns on

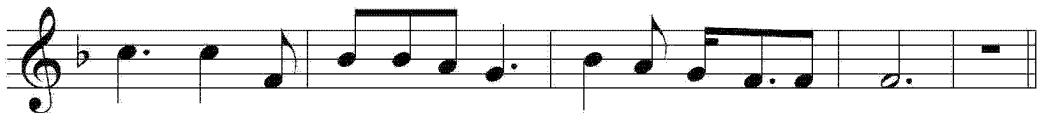


weak; in your bro - ken - ness com - plete  
pow'r of our awe - some King of love  
high. By His grace a - gain we'll fly.

Refrain



Shout to the north and the south; sing to the east and the west.

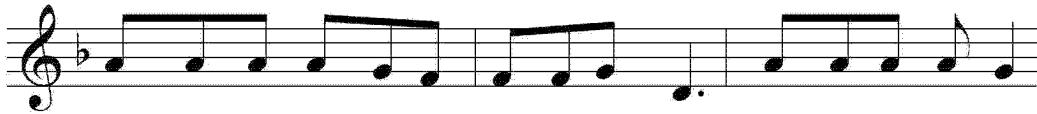


Je - sus is Sav - ior of all, Lord of heav - en and earth.

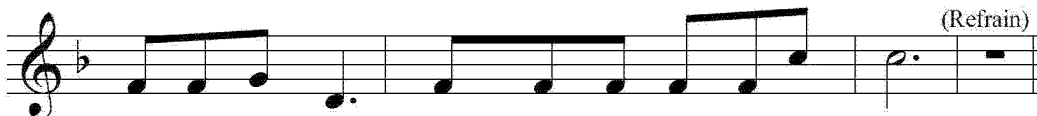
Verse 3



We've been through fi - re, we've been through rain;



we've been re - fined by the pow'r of His name. We've fall - en deep - er



in love with You. You've burned the truth on our lips.

**\*DISMISSAL**

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

## LIVING OUT OUR DISCIPLESHIP – WAYS TO HELP AND SERVE

### Food Pantry

The Food Pantry continues to serve hundreds of meals each month and helps to support our neighbors with basic needs. Thank you to all who have donated to help this cause! Your continued support is needed and appreciated. For June, we are asking for condiments, deodorant (Arm & Hammer brand preferred), toothpaste, and body soap (Irish Spring preferred).

### Coffee Hour

Today's Coffee Hour is being hosted by Emanuel's Scholarship Committee and they will share information about Emanuel's various scholarships and this year's application process and deadlines. College-bound youth and their families are encouraged to attend and have any questions answered. In addition, if you, your ministry team, or another organization would like to sponsor our after-service coffee hour, please sign-up by scanning this QR code with the camera on your phone.



**Prayer Shawls** are available for anyone to take for themselves or give to a friend or family member. A basket with shawls is in the Narthex and a larger supply is in the lounge in the Parish Building. Please take a shawl and write your name on the list provided so we can keep track of the number of shawls that are given. In addition, we have baby blankets for any newborn that you may know. They are in the lounge in the Parish Building. If you need help, the Prayer Shawl Committee can help - Bobbee Canfield, Lynne Strecker, and Lynn Sherman.

### Be Part of Emanuel's Worship Leadership!

Have you ever thought of serving as an Assisting Minister, lector, acolyte, usher, choir member or musician, communion assistant, altar guild, or greeter? If you are interested in any of these ministries, let Maureen Leyes know (except for choir and musicians—let Jonathan know) - and she'll connect you with the people that handle the scheduling. Information on becoming a lector is shared below.

### Readers Needed

Parishioners of all ages are invited to read the weekly Bible lessons. If you are interested, please email Lynn Sherman at [lynnsherman480@gmail.com](mailto:lynnsherman480@gmail.com) or call her cell phone: (860) 550-0518.

### Altar Flowers

Each Sunday we are blessed to have beautiful flowers in the sanctuary. You can sponsor these flowers by accessing the Sign-Up Genius with this QR code or by calling the church office at 860-525-0894. You can give the flowers in memory of a loved one or in honor of someone. You might want to mark a special birthday or anniversary or even give thanks for one of our ministry teams that is special to you. Your donation of \$75 will cover the cost of the flowers.



*Please remember the following individuals in your prayers.*

Carol Johnson † Karin Gottier † Bert Johnson † Betsyann Carter †  
Anne Louise Swanson † Lee Sherman † Jennings-Marzett Family † Mckenna Jobes †  
Brooklyn King † Elaine Wilson † Vito Vitrano † Monique Jennings †  
Rae Ann Gremel † Harris Kannah

*Homebound:* Ellie Olson † Elaine Wilson † Joan Johnson  
† Anna-Lisa Johnson † Peggy Zachariasen

### **Emanuel Lutheran Church**

311 Capitol Avenue

Hartford, Connecticut 06106

Office: 860-525-0894 | Emergency: 860-365-9510

[www.emanuelhartford.org](http://www.emanuelhartford.org) | [www.facebook.com/emanuelhartford](https://www.facebook.com/emanuelhartford)



#### **STAFF**

##### **Pastor Mark Olsen**

Senior Pastor—extension 1  
[pastorolsen@emanuelhartford.org](mailto:pastorolsen@emanuelhartford.org)

##### **Vicar Christine Pelfrey**

Intern—extension 2  
[Christine.Pelfrey@emanuelhartford.org](mailto:Christine.Pelfrey@emanuelhartford.org)

##### **Jonathan Reuning-Scherer**

Director of Music  
[Jonathan.rs@emanuelhartford.org](mailto:Jonathan.rs@emanuelhartford.org)

##### **Kate Bozzo**

Operations Manager—extension 4  
[Kate.Bozzo@emanuelhartford.org](mailto:Kate.Bozzo@emanuelhartford.org)

##### **Naomi Ngoma**

Community Life & Outreach—extension 3  
[Naomi.Ngoma@emanuelhartford.org](mailto:Naomi.Ngoma@emanuelhartford.org)

##### **Hannah Maynard**

Education Coordinator  
[Hannah.Maynard@emanuelhartford.org](mailto:Hannah.Maynard@emanuelhartford.org)

##### **Morgan Pope**

Administrative Assistant—extension 5  
[adminassist@emanuelhartford.org](mailto:adminassist@emanuelhartford.org)

##### **Rachid Chelali**

Sexton

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