

*Resurrection of Our Lord: Easter Day*  
*March 31, 2024*



WELCOME TO EMANUEL

If you have any questions or need any assistance, please ask an usher.

**ALL ARE WELCOME AT EMANUEL**

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.



**SERVING TODAY**

Presider.....Pastor Mark Olsen  
Assisting Minister.....Maureen Leyes  
Lector.....Chet Brodnicki  
Communion Preparers.....Ellen Anderson, Marjorie Johnson  
Director of Music.....Jonathan Reuning-Scherer

**EMANUEL MUSICIANS**

Sarah Asmar, David Altschuler, Reham Atef, Kate Birney, Adam Desmarais, Hillary Ekwall, Andy Foreman, Trey Hazard, Linda Helmke, Morgan Hunt, Aron Kiehne, Kathryn Lees, Dan Luddy, Honoka Masuyama, Andy Nagle, Kari Olsen, Morgan Pope, Joel Reuning-Scherer, Gavin Tarling, Rachan Vamsi, Anna VanDeBerg

**SAXOPHONE QUARTET**

Hunter Hellard, Hannah Hickman, Ben Levesque, Jessica McCready

**ALTAR FLOWERS**

Memorials listed on page 15.

*Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship.*

***Soli deo gloria – Glory to God alone***

## INTRODUCTION

*Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!*

## PRELUDE

*Deo Gracias* –

Saxophone Quartet

*Christ Is Arisen, Let Us Sing* – Leisring Emanuel Choir & Saxophone Quartet

## WELCOME AND ANNOUNCEMENTS

### \*EASTER PROCLAMATION

P: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

### \*GATHERING HYMN

### *Jesus Christ Is Risen Today*

ELW 365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**\*GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

**\*HYMN OF PRAISE**

*This Is the Feast*

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**\*PRAYER OF THE DAY**

P: O God,

C: **you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**FIRST READING: ACTS 10:34-43**

*Peter crosses the immense religious and social boundary that separates Jews from Gentiles in order to proclaim the good news of Jesus' life, death, and resurrection, so that God's forgiveness in Jesus' name would reach out to all people.*

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L: Word of God, Word of Life.

C: **Thanks be to God.**

**SECOND READING: 1 CORINTHIANS 15:1-11**

*The core of the Christian faith and Paul's preaching is the death and resurrection of Jesus Christ. As the crucified and risen Christ appeared to the earliest of his followers, so we experience the presence of the Risen One in the preaching of this faith.*

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

L: Word of God, Word of Life.

C: **Thanks be to God.**

**\*GOSPEL ACCLAMATION**

*Halle, Halle*

Hal le, le, hal le lu jah! Hal le, le, hal le jah! Hal le lu jah! Hal le lu jah!

**\*GOSPEL: MARK 16:1-8**

*The resurrection of Jesus is announced, and the response is one of terror and amazement.*

P: The holy gospel according to Mark.

C: **Glory to you, O Lord.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

**CHILDREN'S MESSAGE**

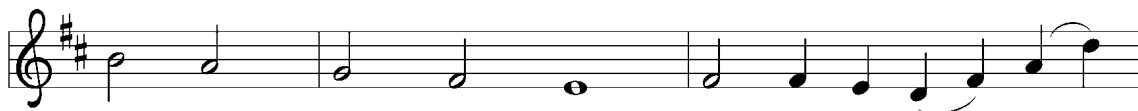
**Pastor Mark Olsen**

**SERMON**

**Pastor Mark Olsen**



1 I know that my Re - deem - er lives! What com - fort  
 2 He lives tri - um - phant from the grave; he lives e -  
 3 He lives to grant me rich sup - ply; he lives to  
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
 ter - nal - ly to save; he lives ex - alt - ed,  
 guide me with his eye; he lives to com - fort  
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
 throned a - bove; he lives to rule his church in love.  
 me when faint; he lives to hear my soul's com - plaint.  
 trou - bled heart; he lives all bless - ings to im - part.

7 He lives and grants me daily breath;  
 he lives, and I shall conquer death;  
 he lives my mansion to prepare;  
 he lives to bring me safely there.

8 He lives, all glory to his name!  
 He lives, my Savior, still the same;  
 what joy this blest assurance gives:  
 I know that my Redeemer lives!

Text: Samuel Medley, 1738-1799, alt.  
 Music: DUKE STREET, attr. John Hatton, d. 1793

**\*NICENE CREED**

A: Let us join together in professing our faith using the words of the Nicene Creed.

C: **We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**



begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### **PRAYERS OF INTERCESSION**

*After each petition*

A: God of Grace,

C: **hear our prayer.**

#### **\*PEACE**

P: The peace of Christ be with you always.

C: **And also with you.**

*We offer each other a sign of God's peace.*

#### **OFFERING MUSIC**

*Allein Gott in der Höh sei Her – Praetorius*

*Emanuel Choir & Saxophone Quartet*

*To God alone on high be glory and thanks for his mercy,  
since now and forever more no harm can touch us.*

*God is pleased with us, now there is great peace without cease,  
all feuds have now an end.*

## PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,  
in thanksgiving for all that God has given us.*

*To make your gift online, scan this code using your phone's camera  
or QR scanner app.*

## \*OFFERING PRAYER

A: Risen One,

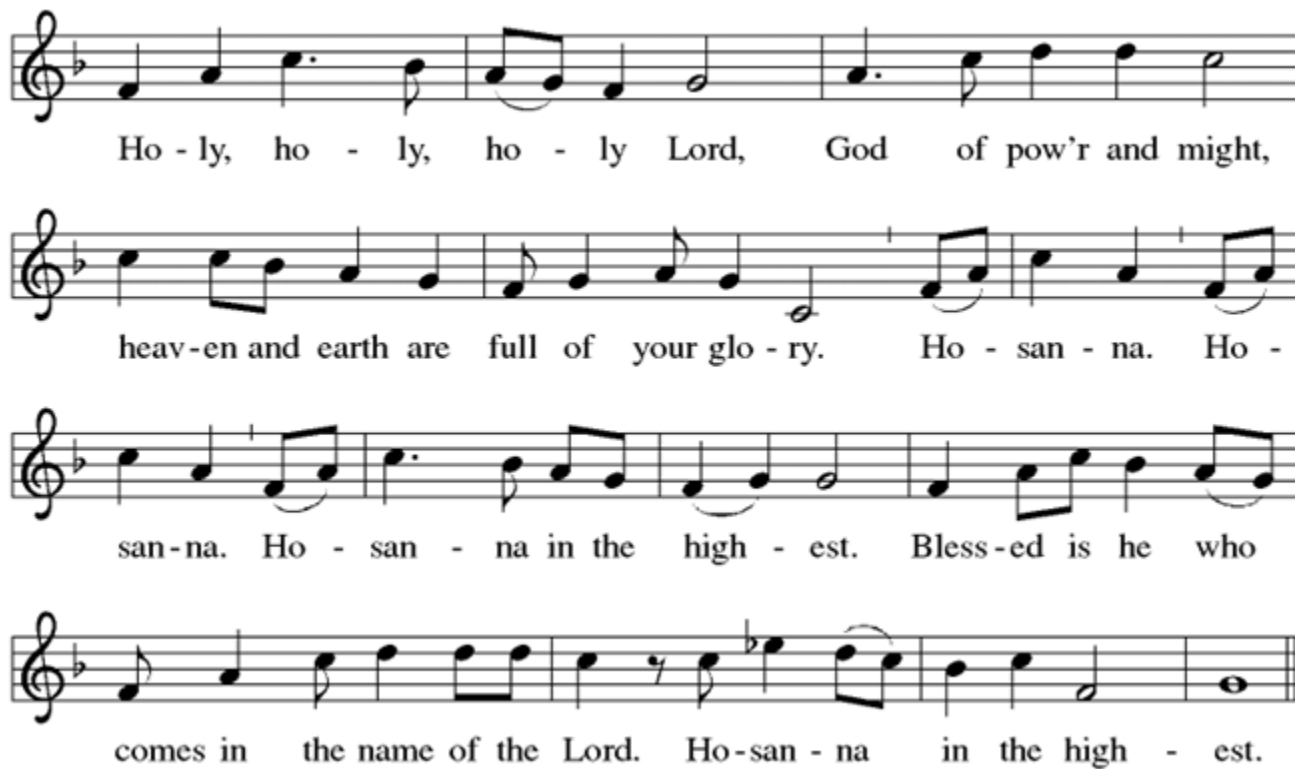
C: **you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.**

## \*THE GREAT THANKSGIVING



P: It is indeed right, our duty and our joy . . . Join in our unending hymn:

**\*HOLY HOLY HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

**\*EUCHARISTIC PRAYER**

**\*LORD'S PRAYER**

**P:** Lord, remember us in your kingdom and teach us to pray:

**C:** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**

**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

## \*INVITATION TO COMMUNION

## All Are Welcome at the Table!

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

***This is the Lord's Table and all are welcome to receive the bread & wine of communion.***

*Gluten-free wafers and white grape juice are available as needed.*

*The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles.*

*If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.*

## \*LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**COMMUNION MUSIC** *All Glory Be to God on High* – Johannes Cruger  
Emanuel Choir and Instrumentalists

**COMMUNION MUSIC**

*We Will Glorify*

The musical score is written for a choir in 3/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a vocal line and a bass line. The lyrics are: "We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb; Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore his throne; He is Lord of heav - en, Lord of earth, he is Lord of all who live; Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb;". The second system starts at measure 6 and continues the melody. The lyrics are: "we will glo - ri - fy the Lord of lords, who is the great I AM. we will wor - ship him in righ - teous - ness, we will wor - ship him a - lone. he is Lord a - bove the u - ni - verse, all will praise to him we give. hal - le - lu - jah to the Lord of lords, who is the great I AM." The musical notation includes treble and bass clefs, a key signature of one sharp, and a 3/4 time signature.

**\*POST COMMUNION BLESSING**

P: The body and blood of our Lord, Jesus Christ, strengthen you and keep you in His grace.

C: Amen.

**\*PRAYER AFTER COMMUNION**

A: Shepherding God,

C: you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

**\*BLESSING**

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The God of resurrection power,  
the Christ of unending joy,  
and the Spirit of Easter hope  
✠ bless you now and always.

C: Amen.

**\*SENDING HYMN**

*Christ Has Arisen*

ELW 364

*Printed Next Page*

M - fu - ra - hi - ni, ha - le - lu - ya,  
 1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, "Do not fear.

m - ko - mbo - zi a - me - fu - fu - ka.  
 Re - joice and praise him, al - le - lu - ia.  
 un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.

A - me - fu - fu - ka, ha - le - lu - ya,  
 For our re - deem - er burst from the tomb,  
 He who gives life did death un - der - go,  
 See for your - selves the tomb is all bare.

m - si - fu - ni sa - sa yu ha - i.  
 e - ven from death, dis - pel - ling its gloom.  
 and in its con - quest his might did show.  
 On - ly the grave - clothes are ly - ing there."

Refrain

Tu - mwi - mbi - e so - te kwa fu - ra - ha.  
 Let us sing praise to him with end - less joy.

Ye - su a - me - to - ka ka - bu - ri - ni.  
 Death's fear - ful sting he has come to de - stroy.

Ka - shi - nda ki - fo, ha - le - lu - ya;  
 Our sin for - giv - ing, al - le - lu - ia!

ha - le - lu - ya, Ye - su yu ha - i.  
 Je - sus is liv - ing, al - le - lu - ia!

- 4 "Go spread the news: he's not in the grave.  
 He has arisen this world to save.  
 Jesus' redeeming labors are done.  
 Even the battle with sin is won."  
 5 Christ has arisen to set us free.  
 Alleluia, to him praises be.  
 Jesus is living! Let us all sing;  
 he reigns triumphant, heavenly king.

**\*DISMISSAL**

P: Alleluia! Go in peace. Rejoice and be glad.

C: **Thanks be to God. Alleluia!**

**POSTLUDE**

***Toccatta from Symphony #5***

Charles Marie Widor

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**Easter Flower Dedications**

**Given By**

**Dedication**

Alan and Ruth Anderson

Kimberly Anderson Ramstad

His wife Myrtle Bloomquist and family

In loving memory of Clifford Bloomquist

Chet and Glenna Brodnicki

Our parents

Carol Dennler and family

Bradford Dennler

Janice Favreau

Jeanette and Edward Kwasniak

John and Susan Foote

In honor of our parents

The Hazard Family

Gail Peterson Hazard

His family

In memory of Erik Walter Johnson, Sr.

Bill and Sue Kasmarzyk

Loved ones

Janice and Douglas Larson

Loved ones and friends

Leich and Gleason family

Family members who have passed away

Richard Liljedahl

Liljedahl family

Their families

Arnold and Linnea Lindquist

Stanley Maticka

Mildred and Jarimor

Lorraine K. MacCann

James P. McCann

Arlene Parmelee, her daughters, and  
their families

David Parmelee

Their granddaughters: Sarah, Laura, and  
Hannah

In loving memory of Constance and Leland Parmelee

Pellegatto and Obadowski families

Harold E. and Jessie Magneson

The Peterson and Dwyer families

Marion and Rudy Peterson

Lynn and Lee Sherman

Our parents Bud and Ginny, Milford and Bertha

Karin Stetson and Family

In memory of the Rev. Stanley, Gladys Sandberg, and  
Kenneth Stetson

Swanson, Caracuzzi, Smith, and Rice  
family

Albert and Bernice Swanson, and Karen L. Swanson Smith

Diane and Gary Troutman

In memory of our parents, Bill and Virginia Morse and Jim  
and Betty Troutman

Margaret Zachariasen

Dear departed loved ones of family and friends

***Please remember the following individuals in your prayers.***

Carol Johnson † Karin Gottier † Bert Johnson † Betsyann Carter † Anne Louise Swanson  
† Lee Sherman † Jennings-Marzett Family † Mckenna Jobes † Brooklyn King † Elaine Wilson  
† Vito Vitrano † Monique Jennings † Rae Ann Gremel  
† Harris Kannah † Jerry Vigil † Janet Starkes

*Homebound:* Ellie Olson † Elaine Wilson † Joan Johnson † Anna-Lisa Johnson  
Doris Barron † Peggy Zachariasen

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**Rachid Chelali**

Sexton