# Baptism of Our Lord Sunday January 7, 2024



WELCOME TO EMANUEL

If you have any questions or need any assistance, please ask an usher.

#### ALL ARE WELCOME AT EMANUEL

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.

## SERVING TODAY

Presider	Pastor Mark Olsen
Lector	John Foote
Communion Preparers	Val and Craig McDonald
Assisting Minister	Maureen Leyes
Director of Music	Jonathan Reuning-Scherer

#### **EMANUEL MUSICIANS**

Sarah Asmar, David Altschuler, Reham Atef, Adam Desmarais, Hillary Ekwall, Andy Foreman, Trey Hazard, Linda Helmke, Rachel Helmke, Aron Kiehne, Kathryn Lees, Maureen Leyes, Dan Luddy, Honoka Masuyama, Kari Olsen, Morgan Pope, Joel Reuning-Scherer

#### **TEXTS FOR NEXT WEEK**

Second Sunday after Epiphany
1 Samuel 3:1-20; 1 Corinthians 6:12-20; John 1:43-51

Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship.

Soli deo gloria – Glory to God alone

#### **WELCOME AND ANNOUNCEMENTS**

#### **PRELUDE** *Noel* – Louis Daqin

#### \*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, creator of darkness and light, word of truth, wind sweeping over the waters.

C: Amen.

P: Let us confess our sin in the presence of God and of one another. Silence is kept for reflection.

P: God, our rock and refuge,

C: We pour out our hearts before you.

We have known you but have not always loved you.

We have wounded one another

and sinned against you.

We have not always recognized the Holy Spirit

dwelling in each of us.

Remember your covenant.

Renew your creation.

Restore us,

that we might proclaim your good news to all.

Amen.

P: The voice of the Lord is upon the waters.

God has spoken:

The time of grace is now.

In Jesus, the reign of God has come near.

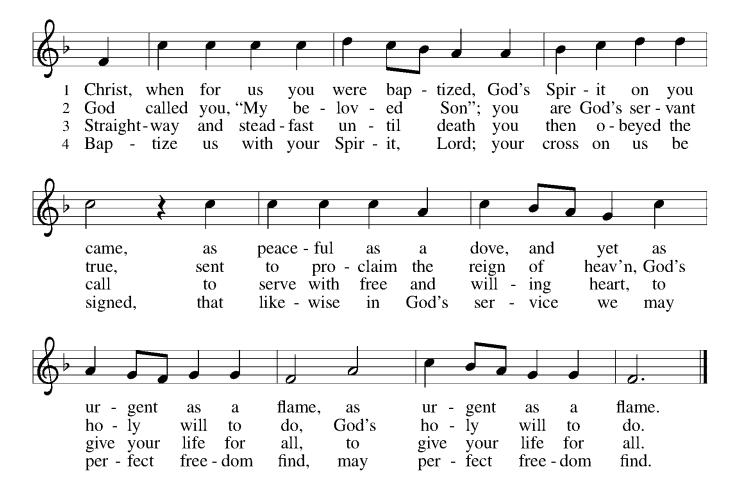
By the authority of 

→ Jesus Christ,

your sins are forgiven.

You are God's beloved.

C: Amen.



Text: F. Bland Tucker, 1895-1984, alt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480-1561

#### \*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

C: And also with you.

#### \*PRAYER OF THE DAY

P: Holy God, creator of light and giver of goodness,

C: Your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### **FIRST READING: GENESIS 1:1-5**

Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

L: Word of God, word of Life. C: Thanks be to God.

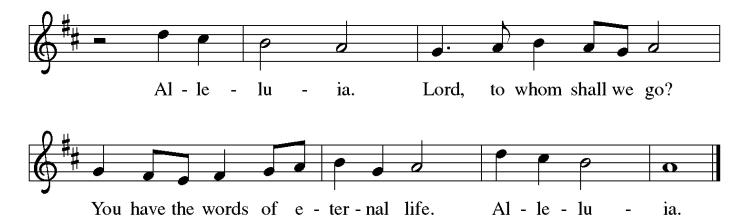
#### **SECOND READING: ACTS 19:1-7**

In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptizes them, the Holy Spirit comes upon them and empowers them with gifts of the Spirit.

<sup>1</sup>While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." <sup>3</sup>Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." <sup>4</sup>Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—<sup>7</sup>altogether there were about twelve of them.

L: Word of God, word of Life. C: Thanks be to God.

#### \*ACCLAMATION



#### \*GOSPEL: MARK 1:4-11

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

P: The holy gospel according to Luke.

### C: Glory to you, O Lord.

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

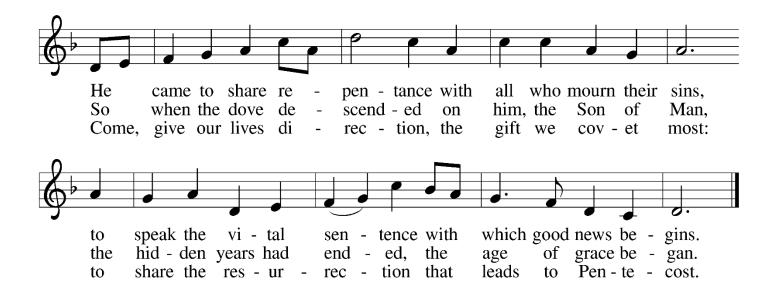
<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON Pastor Mark Olsen

#### \*HYMN OF THE DAY When Jesus Came to Jordan **ELW 305** bap-tized by John, When Je - sus came to Jor dan to be came to share temp - ta tion, our ut - most woe and loss. Come, Ho - ly Spir - it, aid keep the vows we make; us to he did not come for don but the Sin - less One. par as for and our sal tion to up - on the cross. 118 va ev - 'rv bond - age this ver - v day in and break. vade us.



#### \*APOSTLES CREED

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

#### **PRAYERS OF INTERCESSION**

After each petition

A: God of Grace,

C: Hear our prayer.

#### \*PEACE

P: The peace of Christ be with you always.

C: And also with you.

We offer each other a sign of God's peace.

#### **OFFERING MUSIC**

Lord Hold Thou Me Up
Sarah Asmar and Stephanie Reuning-Scherer, soloists

#### PRESENTATION OF THE GIFTS



We offer our gifts – our time, our talent, and our treasure - to God, in thanksgiving for all that God has given us.

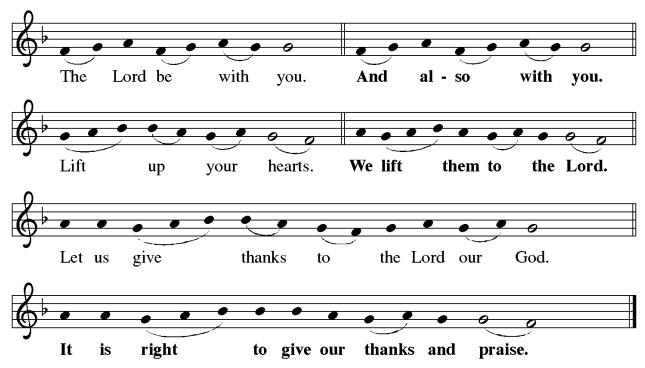
To make your gift online, scan this code using your phone's camera or QR scanner app.

#### \*OFFERING PRAYER

A: God our provider,

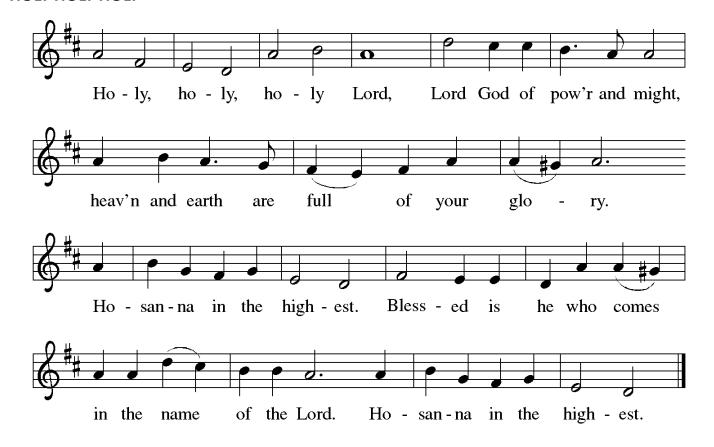
C: By your merciful hand abundance springs up from the earth. Receive and bless these gifts of your own bounty. Let them be a sign of your steadfast love and faithfulness for all people, through Jesus Christ our Savior. Amen.

#### \*THE GREAT THANKSGIVING



P: It is indeed right, our duty and our joy . . . Join in our unending hymn:

#### \*HOLY HOLY HOLY



#### \*EUCHARISTIC PRAYER

#### \*LORD'S PRAYER

- P: Lord, remember us in your kingdom and teach us to pray:
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### \*INVITATION TO COMMUNION

#### All Are Welcome at the Table!

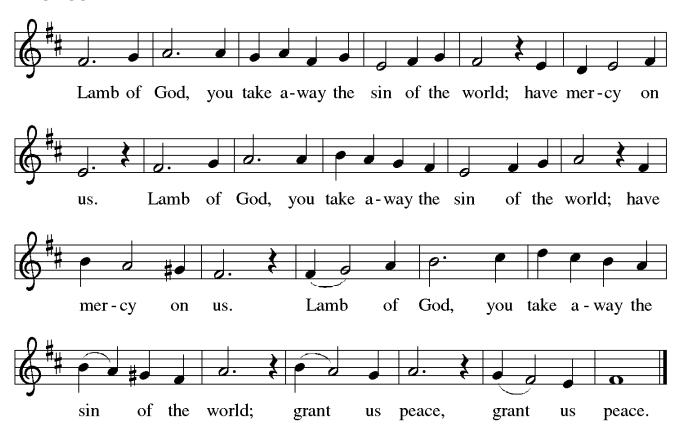
P: At Jesus' table, heaven and earth are joined as one. Come and see.

### This is the Lord's Table and all are welcome to receive the bread & wine of communion.

(Gluten-free wafers and white grape juice are available as needed.)

The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles. If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.

#### \*LAMB OF GOD



home.

free!

us

set

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wa - ter, bap - tized and

ry



ev - er - flow-ing, now

Text: Cathy Skogen-Soldner, b. 1956

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Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner Text and music © 1999 Augsburg Fortress.

Je - sus.

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#### **COMMUNION MUSIC**

#### We Are Baptized in Christ Jesus

**ELW 451** 



- 1 We are bap-tized in Christ Je sus, we are bap-tized in his death;
- 2 In the wa-ter and the wit-ness, in the break-ing of the bread,
- 3 Glo-ry be to God the Fa-ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life. in the wait - ing arms of Je - sus who is ris - en from the dead, glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his, God has made a new be - gin-ning from the ash - es of our past; as it was in the be - gin-ning, glo-ry now re-sounds a - gain



Text: John C. Ylvisaker, b. 1937 Music: OUIMETTE, John C. Ylvisaker Text and music © 1985 John C. Ylvisaker

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#### \*POST COMMUNION BLESSING

P: The body and blood of our Lord, Jesus Christ, strengthen you and keep you in His grace.

C: Amen.

#### \*PRAYER AFTER COMMUNION

A: Let us pray.

C: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.

#### \*BLESSING

P: God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,

→ bless you and remain with you always.

C: Amen.

\*SENDING HYMN Baptized (printed next page)

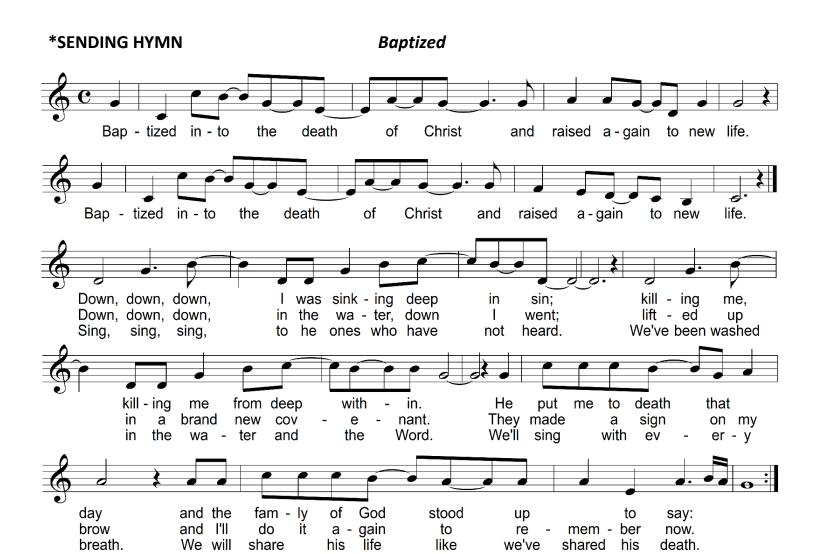
#### \*DISMISSAL

P: Go in peace. You are God's beloved.

C: Thanks be to God.

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#### **ANNOUNCEMENTS**

#### **Food Pantry**

For January, we are asking for donations of hearty cold weather food such as soup, pasta, and marinara sauce. Monetary donations are always appreciated, as well. Thank you for your continued support of this ministry!

#### **Coffee Hour**

Volunteers are needed to host Coffee Hour on Sunday mornings. It is an easy and fun way to contribute to the life of Emanuel. Look for the yellow sign-up sheet in Luther Hall.

**Prayer Shawls** are available for anyone to take for themselves or give to a friend or family member. A basket with shawls is in the Narthex and a larger supply is in the lounge in the Parish Building. Please take a shawl and write your name on the list provided so we can keep track of the number of shawls that are given. In addition, we have Baby Blankets for any newborn that you may know. They are in the lounge in the Parish Building. If you need help, the Prayer Shawl Committee can help - Bobbee Canfield, Lynne Strecker, Abby Stadtlander and Lynn Sherman.

### Be Part of Emanuel's Worship Leadership!

Have you ever thought of serving as an Assisting Minister, lector, acolyte, usher, choir member or musician, communion assistant, altar guild, or greeter? If you are interested in any of these ministries, let Maureen Leyes know (except for choir and musicians—let Jonathan know) - and she'll connect you with the people that handle the scheduling. Information on becoming a lector is shared below.

#### **Lectors Needed**

Parishioners of all ages are invited to read the weekly Bible lessons. If you are interested, please email Lynn Sherman at lynnsherman480@gmail.com or call her cell phone: (860) 550-0518.

#### Please remember the following individuals in your prayers.

Carol Johnson † Karin Gottier † Bert Johnson † Betsyann Carter † Anne Louise Swanson † Lee Sherman † Jennings-Marzett Family † Mckenna Jobes † Brooklyn King † Elaine Wilson † Vito Vitrano † Brud Wilson † Monique Jennings † Rae Ann Gremel † Harris Kannah † Jerry Vigil † Matthew Toscano

Homebound: Ellie Olson † Elaine Wilson † Joan Johnson † Anna-Lisa Johnson Doris Barron † Peggy Zachariasen

#### **Emanuel Lutheran Church**

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#### **Rachid Chelali**

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