

Fourth Sunday after Epiphany
January 28, 2024



WELCOME TO EMANUEL

If you have any questions or need any assistance, please ask an usher.

ALL ARE WELCOME AT EMANUEL

Recognizing that we live in a broken world, Christ calls us to reconciliation and wholeness. As members of Emanuel Lutheran Church and children of a loving and merciful God, we acknowledge that this reconciliation extends to people of any gender identity, gender expression, sexual orientation, age, race, culture, physical or mental ability, economic circumstances, relationship status, or any person that has ever experienced pain or oppression. Because members of different communities may have been excluded from the Church in the past, we wish to make explicit our welcome to all. It is for this purpose that we affirm that ALL people are welcome here, just as they are, contributing their individuality to the wholeness of the Body of Christ.



SERVING TODAY

Presider.....Pastor Mark Olsen
Assisting Minister.....John Foote
Lector.....Doug Larson
Communion Preparers.....Val and Craig McDonald
Director of Music.....Jonathan Reuning-Scherer

EMANUEL MUSICIANS

Sarah Asmar, David Altschuler, Reham Atef, Adam Desmarais, Hillary Ekwall, Andy Foreman, Trey Hazard, Linda Helmke, Rachel Helmke, Aron Kiehne, Kathryn Lees, Maureen Leyes, Dan Luddy, Honoka Masuyama, Kari Olsen, Morgan Pope, Joel Reuning-Scherer

TEXTS FOR NEXT WEEK

Fifth Sunday after Epiphany
Isaiah 40:21-31; 1 Corinthians 9:16-23; Mark 1:29-39

Though not expected, when it happens, applause is a spontaneous expression of our thanksgiving to God for the gifts of music and of musicians that enrich our lives and enhance our worship.

Soli deo gloria – Glory to God alone

WELCOME AND ANNOUNCEMENTS

PRELUDE Exsultate Deo – Emanuel Instrumentalists

*CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,
creator of darkness and light,
word of truth,
wind sweeping over the waters.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: God, our rock and refuge,

C: **We pour out our hearts before you.**

We have known you but have not always loved you.

**We have wounded one another
and sinned against you.**

**We have not always recognized the Holy Spirit
dwelling in each of us.**

Remember your covenant.

Renew your creation.

Restore us,

that we might proclaim your good news to all.

Amen.

P: The voice of the Lord is upon the waters.

God has spoken:

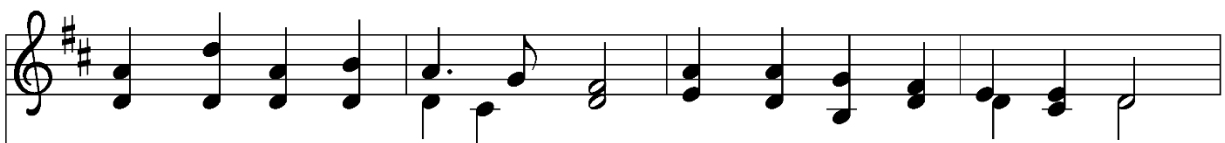
The time of grace is now.

In Jesus, the reign of God has come near.

By the authority of † Jesus Christ,
your sins are forgiven.

You are God's beloved.

C: **Amen.**



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,
 an - thems be to thee ad - dressed, God in flesh made man - i - fest.
 an - thems be to thee ad - dressed,
 and may praise thee, ev - er blest,



Text: Christopher Wordsworth, 1807–1885, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

C: **And also with you.**

***PRAYER OF THE DAY**

P: Compassionate God,

C: **You gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. Amen.**

The children are now dismissed for Sunday School.

CHILDREN’S MUSIC

This Little Light of Mine



1 This lit - tle light of mine, I'm goin' - a let it shine;
this lit - tle light of mine, I'm goin' - a let it shine;
this lit - tle light of mine, I'm goin' - a let it shine,
let it shine, let it shine, let it shine.

FIRST READING: DEUTERONOMY 18:15-20

Today’s reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.

[Moses said:] ¹⁵The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any

more, or ever again see this great fire, I will die.” ¹⁷Then the Lord replied to me: “They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

L: Word of God, word of Life. C: **Thanks be to God.**

SECOND READING: 1 CORINTHIANS 8:1-13

Paul is concerned about the way some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable believers. Christians have a responsibility to each other that their behavior does not cause another to sin.

¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

L: Word of God, word of Life. C: **Thanks be to God.**

***ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

***GOSPEL: MARK 1:21-28**

Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and people are amazed at his authority.

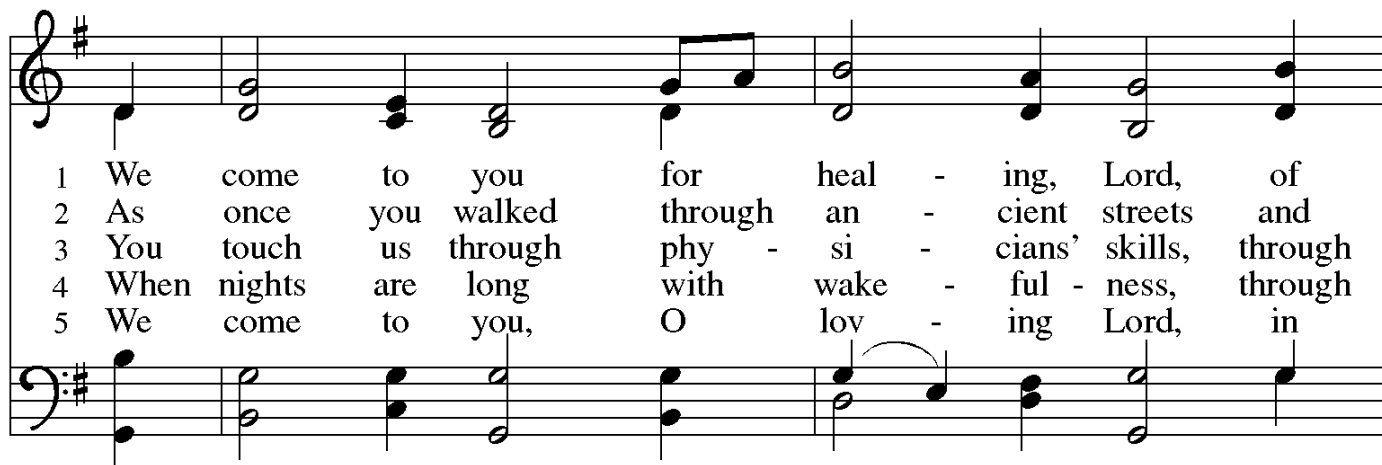
P: The holy gospel according to Mark. **C: Glory to you, O Lord.**

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.


P: The gospel of the Lord. **C: Praise to you, O Christ.**

SERMON

Pastor Mark Olsen



1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923
 Music: MARTYRDOM, Hugh Wilson, 1764-1824
 Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

PRAYERS OF INTERCESSION

After each petition

A: God of Grace,

C: **Receive our prayer.**

*PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

We offer each other a sign of God's peace.

OFFERING MUSIC

Rise, Shine You People

Emanuel Musicians

PRESENTATION OF THE GIFTS



*We offer our gifts – our time, our talent, and our treasure - to God,
in thanksgiving for all that God has given us.*

*To make your gift online, scan this code using your phone's camera
or QR scanner app.*

*OFFERING PRAYER

A: Holy One,

C: **Blessed are you, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.**

*THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for 'The Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has one long measure: 'Let us give thanks to the Lord our God.' The fourth staff has one long measure: 'It is right to give our thanks and praise.' The melody is simple and uses quarter and eighth notes with slurs.

P: It is indeed right, our duty and our joy . . . Join in our unending hymn:

*HOLY HOLY HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for 'Holy Holy Holy' in D major (two sharps) and 4/4 time. It consists of four staves of music. The first staff has two measures: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,'. The second staff has two measures: 'heav'n and earth are full of your glo - ry.' The third staff has two measures: 'Ho - san - na in the high - est. Bless - ed is he who comes'. The fourth staff has two measures: 'in the name of the Lord. Ho - san - na in the high - est.' The melody is more complex than the first piece, using quarter, eighth, and sixteenth notes with slurs.

***EUCHARISTIC PRAYER**

***LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

All Are Welcome at the Table!

P: At Jesus' table, heaven and earth are joined as one. Come and see.

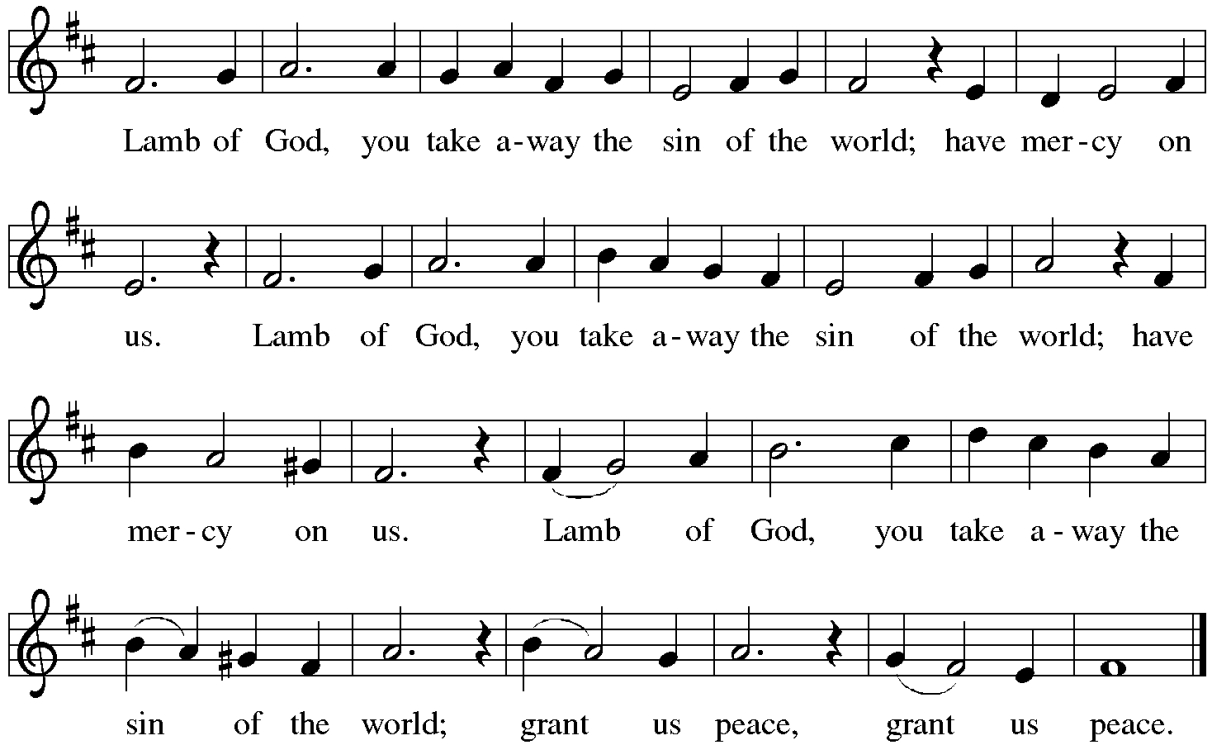
This is the Lord's Table and all are welcome to receive the bread & wine of communion.

Gluten-free wafers and white grape juice are available as needed.

The ushers will guide you out of your pew down the center aisle to the front of the church. Once you receive communion, please return to your seat by the side aisles.

If you would like to receive communion at your seat, please let an usher know. If, for any reason, you choose not to receive the bread and wine, we invite you to come forward for a blessing.

*LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a -way the
sin of the world; grant us peace, grant us peace.

COMMUNION MUSIC *And the Glory of the Lord* – G.F. Handel

Emanuel Bell Choir

*POST COMMUNION BLESSING

P: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: **Amen.**

*PRAYER AFTER COMMUNION

A: Let us pray.

C: **Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.**

***BLESSING**

P: God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,
✠ bless you and remain with you always.

C: **Amen.**

***SENDING HYMN**

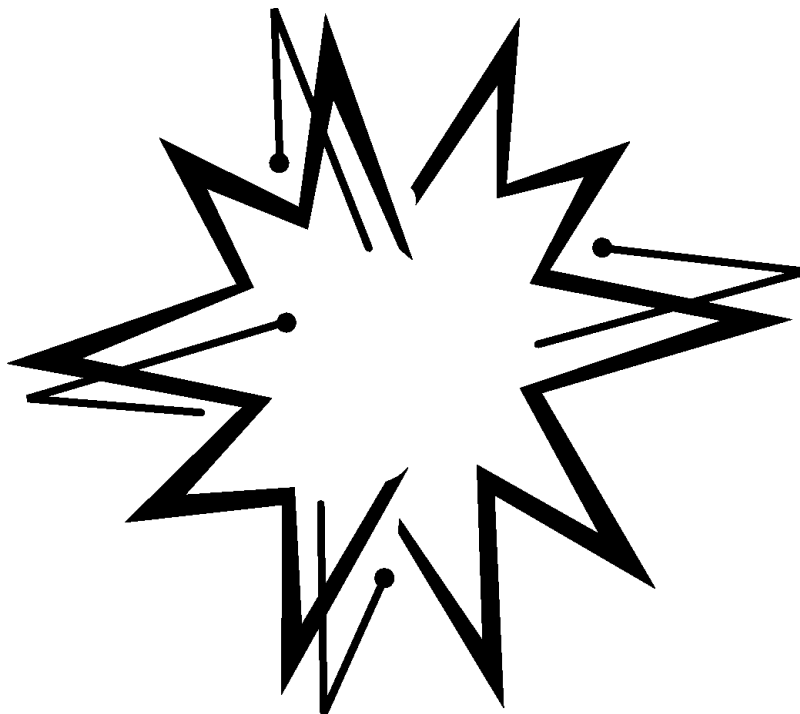
We Are Marching in the Light of God
Printed on following page

ELW 866

***DISMISSAL**

P: Go in peace. You are God's beloved.

C: **Thanks be to God.**





Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Additional stanzas ad lib: We are dancing . . . We are praying . . . We are singing . . .

ANNOUNCEMENTS

Food Pantry

For January, we are asking for donations of hearty cold weather food such as soup, pasta, and marinara sauce. Monetary donations are always appreciated, as well. Thank you for your continued support of this ministry!

Coffee Hour

If you, your ministry team, or another organization would like to sponsor our after-service coffee hour, please sign-up using this QR code.



Prayer Shawls are available for anyone to take for themselves or give to a friend or family member. A basket with shawls is in the Narthex and a larger supply is in the lounge in the Parish Building. Please take a shawl and write your name on the list provided so we can keep track of the number of shawls that are given. In addition, we have Baby Blankets for any newborn that you may know. They are in the lounge in the Parish Building. If you need help, the Prayer Shawl Committee can help - Bobbee Canfield, Lynne Strecker, Abby Stadtlander and Lynn Sherman.

Be Part of Emanuel's Worship Leadership!

Have you ever thought of serving as an Assisting Minister, lector, acolyte, usher, choir member or musician, communion assistant, altar guild, or greeter? If you are interested in any of these ministries, let Maureen Leyes know (except for choir and musicians—let Jonathan know) - and she'll connect you with the people that handle the scheduling. Information on becoming a lector is shared below.

Lectors Needed

Parishioners of all ages are invited to read the weekly Bible lessons. If you are interested, please email Lynn Sherman at lynnsherman480@gmail.com or call her cell phone: (860) 550-0518.

Altar Flowers

Each Sunday we are blessed to have beautiful flowers in the sanctuary. You can sponsor these flowers by accessing the Sign-Up Genius with this QR code or by calling the church office at 860-525-0894. You can give the flowers in memory of a loved one or in honor of someone. You might want to mark a special birthday or anniversary or even give thanks for one of our ministry teams that is special to you. Your donation of \$75 will cover the cost of the flowers.



Please remember the following individuals in your prayers.

Carol Johnson † Karin Gottier † Bert Johnson † Betsyann Carter † Anne Louise Swanson
† Lee Sherman † Jennings-Marzett Family † Mckenna Jobes † Brooklyn King † Elaine Wilson
† Vito Vitrano † Brud Wilson † Monique Jennings † Rae Ann Gremel
† Harris Kannah † Jerry Vigil † Matthew Toscano + Glenna Brodnicki

Homebound: Ellie Olson † Elaine Wilson † Joan Johnson † Anna-Lisa Johnson
Doris Barron † Peggy Zachariasen

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