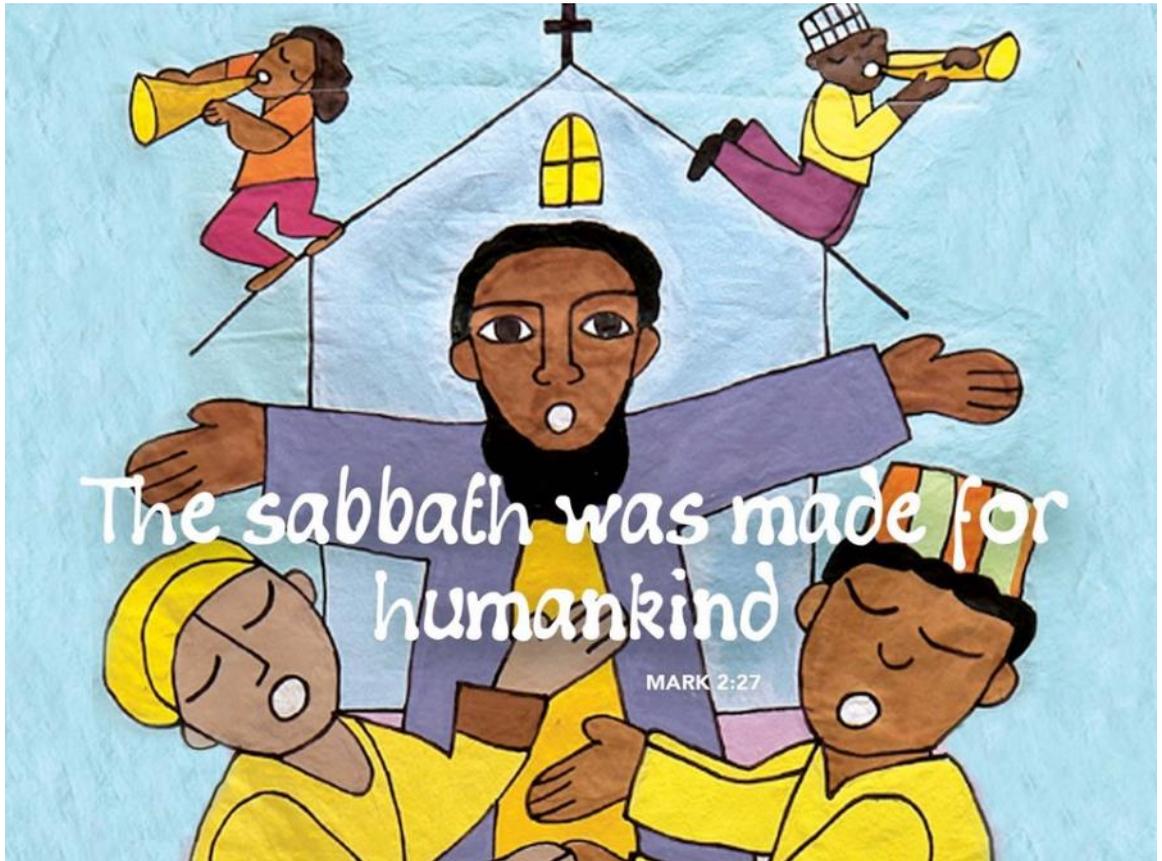


2nd Sunday after Pentecost
June 3, 2018



WELCOME TO EMANUEL

If you have any questions or need assistance of any kind,
please see an usher or ask any of Emanuel's parishioners.

For recycling, please leave this Worship Bulletin and any inserts on your seat.

WELCOME! If you are visiting with family or friends, we pray that your time together is filled with joy and love. If you are looking for a church home, we invite you to become part of our community of faith here at Emanuel Lutheran. Please consider filling out one of our “blue forms” that are in the back of the Church on the usher’s table.

HYMNS are taken from the Evangelical Lutheran Worship Service Book & Hymnal (the red book in the pew rack), unless otherwise indicated.

PLEASE SILENCE cell phones and all electronic devices during the Service.

PRAYER REQUESTS can be submitted to the Church Office using a “blue form” which can be found on the back Usher’s table. These forms can also be used for address changes, and other information. You can also call the Church Office with your request.

EMANUEL NEWS: If you do not receive the Weekly Emanuel News by email there are printed copies at the back of the Church.

SERVING THIS SUNDAY

Presider/Preacher The Reverend Elizabeth Krentz-Wee
Assisting Minister.....Janice Favreau
Lectors..... Bob Vojtek (8 am) and Janice Favreau (10 am)
Acolyte and CruciferOlivia Jarvis and Megan Murphy
Communion PreparerEileen Mitchell
Greeters Ellen Anderson
Coffee Hour Hosts..... Emanuel Church Council
Director of MusicJonathan Reuning-Scherer
Sound & Recording Rhiannon Kiersznowski



The time after Pentecost is the longest season in the church calendar, lasting almost half the year. It is sometimes called "ordinary time" because there are not many special celebrations during these weeks. The liturgical color for the time after Pentecost is green, representing life and growth.

The altar flowers are given to the glory of God.

2nd Sunday after Pentecost

June 3, 2018

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should not ever work anyone else seven days a week. Even slaves should be able to rest; even resident aliens. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to the hungry being fed and the sick being healed.

WELCOME

PRELUDE

Cantad al Senor

Bell choir

During the prelude, the congregation is invited into a time of silent prayer.

The congregation is invited to stand for the parts of the Service that are marked with an asterisk “”. If you are unable to stand you may remain seated.*

* CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God,
full of compassion and mercy,
abounding in steadfast love.

C: **Amen.**

P: Trusting God’s promise of forgiveness,
let us confess our sin against God and one another.

Silence for reflection and self-examination.

P: Eternal God our creator,

C: **in you we live and move and have our being.**

Look upon us, your children,

the work of your hands.

Forgive us all our offenses,

and cleanse us from proud thoughts and empty desires.

By your grace draw us near to you,

our refuge and our strength;

through Jesus Christ our Lord. Amen.

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ.
God's love has been poured into our hearts
through the Holy Spirit given to us.
In the mercy of almighty God,
Christ died for us while we still were sinners;
and for his sake, God ✝ forgives you all your sins.
Amen.

*** OPENING HYMN**

As We Gather at Your Table

522

*** GREETING**

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

*** PRAYER OF THE DAY**

P: Almighty and ever-living God, throughout time you free the oppressed,
heal the sick, and make whole all that you have made. Look with
compassion on the world wounded by sin, and by your power restore us
to wholeness of life, through Jesus Christ, our Savior and Lord.

C: **Amen**

The congregation may be seated.

ACCLAMATION

This Little Light of Mine

This little light of mine, I'm gonna let it shine
Everywhere I go, I'm gonna let it shine
Jesus gave it to me, I'm gonna let it shine

NOISY OFFERING

FIRST READING: Deuteronomy 5:12-15

Part of the Ten Commandments, these verses instruct the Israelites to keep the Sabbath. The Israelites are to rest and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Word of God, word of Life

C: Thanks be to God.

PSALM: Psalm 81:1-10

Sing with joy to God! _____ Raise a
shout to the God of Ja - cob. _____

- ¹Sing with joy to | God our strength
and raise a loud shout to the | God of Jacob.
- ²**Raise a song and | sound the timbrel,
the merry harp, | and the lyre. R**
- ³Blow the ram's horn at | the new moon,
and at the full moon, the day | of our feast;
- ⁴**for this is a stat- | ute for Israel,
a law of the | God of Jacob.**
- ⁵God laid it as a solemn charge upon Joseph, going out over the | land of Egypt,
where I heard a voice I | did not know:
- ⁶**"I eased your shoulder | from the burden;
your hands were set free from the grave- | digger's basket. R**
- ⁷You called on me in trouble, and I de- | livered you;
I answered you from the secret place of thunder and tested you at the wa- |
ters of Meribah.
- ⁸**Hear, O my people, and I will ad- | monish you:
O Israel, if you would but lis- | ten to me!**
- ⁹There shall be no strange | god among you;
you shall not worship a | foreign god.
- ¹⁰**I am the LORD your God, who brought you out of the | land of Egypt.
Open your mouth wide, and | I will fill it. R**

SECOND READING: 2 Corinthians 4:5-12

When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Word of God, word of Life

C: Thanks be to God.

* GOSPEL: Mark 2:23--3:6

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

P: The holy gospel according to Mark

C: Glory to you, O Lord.

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them,

“The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.”

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P: The gospel of the Lord.

C: **Praise to you, O Christ**

SERMON

* HYMN OF THE DAY

God is Here!

526

* THE APOSTLES' CREED

P: Let us confess our faith, in the words of the Apostles Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

*** PRAYERS** *After each petition* P: Lord in your Mercy
C: Hear our Prayer.

*** PEACE**
P: The peace of the Lord be with you always.
C: And also with you.
We offer each other a sign of God's peace.

OFFERING MUSIC ***What a Mighty God*** Emanuel Choir

*** PRESENTATION OF THE GIFTS**
P: We offer our gifts – our time, our talent, and our treasure - to God,
in thanksgiving for all that God has given us.

*** OFFERING PRAYER**
P: Together, let us pray ...
C: Merciful God,
you open wide your hand
and satisfy the need of every living thing.
You have set this feast before us.
Open our hands to receive it.
Open our hearts to embrace it.
Open our lives to live it.
We pray this through Christ our Lord.
Amen.

*** THE GREAT THANKSGIVING**
P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.
P: It is indeed right, our duty and our joy,
that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

*** HOLY, HOLY**

Ho-ly, ho - ly, ho-ly Lord, ___ God of pow'r, ___ God of
 might, hea-ven and earth are full of your glory, ___ Ho - san-na
 in ___ the high - est! Blest is he ___ who ___ comes ___ in the
 name ___ of the Lord. ___ Ho - san - - - na! ___
 ___ Ho - san-na in ___ the high - - - est! ___

*** EUCHARISTIC PRAYER**

*** LORD'S PRAYER**

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

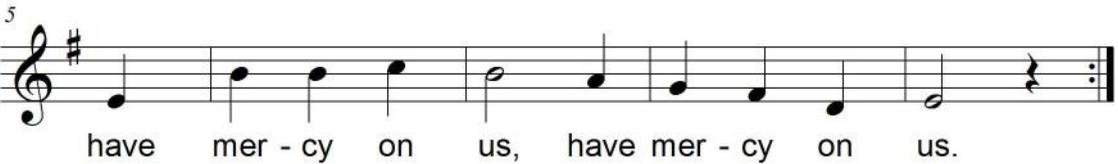
*** INVITATION TO COMMUNION**

P: Come, let us eat, for now the feast is spread.

LAMB OF GOD



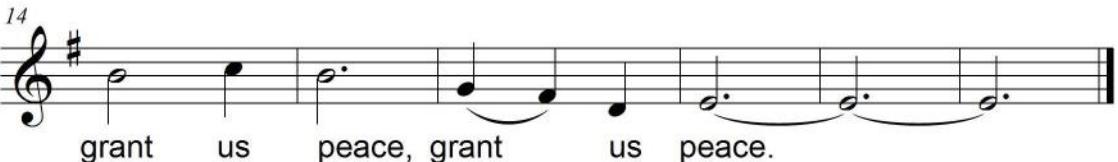
Musical notation for the first line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: Lamb of God, you take a-way the sin of the world;



Musical notation for the second line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: have mer - cy on us, have mer - cy on us.



Musical notation for the third line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: Lamb of God, you take a-way the sin of the world;



Musical notation for the fourth line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

All are welcome

*The sacrament is offered using the practice of **intinction**. Please dip the bread into either the red wine or white grape juice.*

Gluten-free wafers are offered on a special tray, along with contaminant-free glasses of wine and grape juice. Please indicate your need to the Communion Servers.

If you are unable to come forward, please let the usher know and we will be happy to bring communion to you.

Those who prefer not to commune are invited to come forward for a blessing.

Children will receive a goldfish cracker as a reminder of God's love for them.

COMMUNION MUSIC

Come and Fill Our Hearts

528

We Eat the Bread of Teaching

518

*** POST COMMUNION BLESSING**

P: May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in His grace.

C: **Amen.**

*** PRAYER AFTER COMMUNION**

P: Jesus Christ, host of this meal,
you have given us not only this bread and cup,
but your very self, that we may feast on your great love.
Filled again by these signs of your grace,
may we hunger for your reign of justice,
may we thirst for your way of peace,
for you are Lord forevermore.

C: **Amen.**

*** BLESSING**

P: May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.
Almighty God, Father, ✚ Son, and Holy Spirit,
bless you now and forever.

C: **Amen**

*** CLOSING HYMN**

You Are Holy

525

*** DISMISSAL**

P: Go in peace. The Spirit sends us forth to serve.

C: **Thanks be to God.**

POSTLUDE

Please join us downstairs in Luther Hall for coffee and fellowship. All are welcome!



Please remember the following individuals in your prayers.

Lee Sherman † Emre † Brook Nowak † Mal Doyle † Dr. Candi Carroccia †
Tracy Frank † Karin Gottier † Rudy Peterson † Carol Johnson † Elaine Wilson †
Joan Feldmann † Doris Barron † Betty-Lois Benson † Inger & Beverly Swanson



NEW KEYS REQUIRED

Our locksmith is in the process of rekeying the entire Emanuel facility. The locks on all interior doors and exterior doors will be changed.

All old keys will be useless --but don't worry, Rachid will be able to open any necessary doors. **New keys will be issued as quickly as possible** -There is a short form that will be used to keep track of who is being issued which keys. For the exterior keys, new alarm codes will also be issued.

Why new keys? Over the years and during construction, keys and codes have been spread far and wide. We've also now got many more doors that are not keyed alike. From a security standpoint, it's sensible to step back (every few decades!) and rekey, and then reassign keys to those who need them.

A few new door handles too... On those doors that are most frequently used (conference room, kitchen, music room, craft room), the old door knobs have been changed to the new lever style handle for improved accessibility.

This project was approved as part of the 2018 Capital Plan and is funded by the Capital Needs Endowment Fund. If you have any questions, please contact Jane Wunder at 860-525-0894 or jane.wunder@emanuelhartford.org.

SCHOLARSHIP OPPORTUNITIES



Applications for the Emanuel scholarships are available on the Emanuel website: <http://emanuelhartford.org/education/scholarships/>. If you are unsure whether your particular educational pursuits qualify for a specific scholarship, please fill out one of the "General" applications. A completed application will help in determining which of the funds an individual might be eligible for. Forms should be submitted by June 30, 2018.

UPCOMING EVENTS

- ♦ June 7-9—New England Synod Assembly in Springfield
- ♦ June 9 — Last Sprout until September
- ♦ June 9—Wedding of Hannah Bloomquist and Mark Krominske
- ♦ June 12—Property Committee Meeting at 7:00 PM
- ♦ June 26—Church Council at 7:00 PM
- ♦ June 27-July 1—ELCA Youth Group Gathering in Houston
- ♦ August 6-10—Vacation Bible School. Sign up in Luther Hall

June and July 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
June 3 2ND SUNDAY OF PENTECOST † Services at 8:00 and 10:00 am (noisy offering)	4	5 • 10:00 AM Craft Group • 10:00 AM Genealogists • 7:00 PM Neonatal Bereavement	6	7 • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study • 11:30 NES Assembly • 7:45 PM Choir Rehearsal	8 • 11:30 NES Assembly • 3:30 – 9:00 PM Friday Night Program	9 • 9:00 AM NES • 10:00 – 12:00 Noon Sprout • 3:30 Hannah Bloomquist & Mark Kominske Wedding
10 3RD SUNDAY OF PENTECOST † Services at 8:00 and 10:00 am	11	12 • 10:00 AM Craft Group • 7:00 PM Property Committee	13	14 • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study	15 • 3:30 – 9:00 PM Friday Night Program	16
17 4TH SUNDAY OF PENTECOST † Services at 8:00 and 10:00 am	18	19 • 10:00 AM Craft Group	20	21 • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study	22 • 3:30 – 9:00 PM Friday Night Program	23
24 5TH SUNDAY OF PENTECOST † Services at 8:00 and 10:00 am	25	26 • 10:00 AM Craft Group • 7:00 PM Church Council	27 • ELCA Youth Group Gathering in Houston	28 • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study • ELCA Youth Group Gathering	29 • 3:30 – 9:00 PM Friday Night Program • ELCA Youth Group Gathering	30 • ELCA Youth Group Gathering
July 1 6TH SUNDAY OF PENTECOST † Services at 8:00 and 10:00 am (noisy offering) • ELCA Youth Group Gathering	2	3 • 10:00 AM Craft Group • 10:00 AM Genealogists • 7:00 PM Neonatal Bereavement	4 4th of July Holiday. Church Office Closed	5 • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study	6 • 3:30 – 9:00 PM Friday Night Program	7

SERVING NEXT SUNDAY

Presider/Preacher The Reverend Dr. Paula V. Mehmel
Assisting Minister..... Monica Swanson
Lectors..... Christine Dalton (8 am) and Brittany Caldwell (10 am)
Acolyte and Crucifer Lily Maynard and Gavin Emmons
Communion Preparer Lynne Strecker
Greeters Lois House and Lorraine McCann
Coffee Hour Hosts..... Music & Choir
Director of Music Jonathan Reuning-Scherer
Sound & Recording Harry Arcand

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Rachid Chelali, Sexton

