

*2<sup>nd</sup> Sunday after Pentecost*  
*June 3, 2018*



**WELCOME TO EMANUEL**

If you have any questions or need assistance of any kind,  
please see an usher or ask any of Emanuel's parishioners.

For recycling, please leave this Worship Bulletin and any inserts on your seat.

**WELCOME!** If you are visiting with family or friends, we pray that your time together is filled with joy and love. If you are looking for a church home, we invite you to become part of our community of faith here at Emanuel Lutheran. Please consider filling out one of our “blue forms” that are in the back of the Church on the usher’s table.

**HYMNS** are taken from the Evangelical Lutheran Worship Service Book & Hymnal (the red book in the pew rack), unless otherwise indicated.

**PLEASE SILENCE** cell phones and all electronic devices during the Service.

**PRAYER REQUESTS** can be submitted to the Church Office using a “blue form” which can be found on the back Usher’s table. These forms can also be used for address changes, and other information. You can also call the Church Office with your request.

**EMANUEL NEWS:** If you do not receive the Weekly Emanuel News by email there are printed copies at the back of the Church.

### SERVING THIS SUNDAY

Presider/Preacher ..... The Reverend Elizabeth Krentz-Wee  
Assisting Minister..... Janice Favreau  
Lectors..... Bob Vojtek (8 am) and Janice Favreau (10 am)  
Acolyte and Crucifer .....Olivia Jarvis and Megan Murphy  
Communion Preparer .....Eileen Mitchell  
Greeters ..... Ellen Anderson  
Coffee Hour Hosts..... Emanuel Church Council  
Director of Music .....Jonathan Reuning-Scherer  
Sound & Recording ..... Rhiannon Kiersznowski



The time after Pentecost is the longest season in the church calendar, lasting almost half the year. It is sometimes called "ordinary time" because there are not many special celebrations during these weeks. The liturgical color for the time after Pentecost is green, representing life and growth.

***The altar flowers are given to the glory of God.***

## 2nd Sunday after Pentecost

June 3, 2018

*Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should not ever work anyone else seven days a week. Even slaves should be able to rest; even resident aliens. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to the hungry being fed and the sick being healed.*

### WELCOME

#### PRELUDE

*Cantad al Senor*

Bell choir

*During the prelude, the congregation is invited into a time of silent prayer.*

*The congregation is invited to stand for the parts of the Service that are marked with an asterisk “\*”. If you are unable to stand you may remain seated.*

#### \* CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, † one God,  
full of compassion and mercy,  
abounding in steadfast love.

C: **Amen.**

P: Trusting God’s promise of forgiveness,  
let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

P: Eternal God our creator,

C: **in you we live and move and have our being.**

**Look upon us, your children,**

**the work of your hands.**

**Forgive us all our offenses,**

**and cleanse us from proud thoughts and empty desires.**

**By your grace draw us near to you,**

**our refuge and our strength;**

**through Jesus Christ our Lord. Amen.**

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ.  
God's love has been poured into our hearts  
through the Holy Spirit given to us.  
In the mercy of almighty God,  
Christ died for us while we still were sinners;  
and for his sake, God ✝ forgives you all your sins.  
Amen.

**\* OPENING HYMN**

*As We Gather at Your Table*

522

**\* GREETING**

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

**\* PRAYER OF THE DAY**

P: Almighty and ever-living God, throughout time you free the oppressed,  
heal the sick, and make whole all that you have made. Look with  
compassion on the world wounded by sin, and by your power restore us  
to wholeness of life, through Jesus Christ, our Savior and Lord.

C: **Amen**

*The congregation may be seated.*

**ACCLAMATION**

***This Little Light of Mine***

This little light of mine, I'm gonna let it shine  
Everywhere I go, I'm gonna let it shine  
Jesus gave it to me, I'm gonna let it shine

**NOISY OFFERING**

## FIRST READING: Deuteronomy 5:12-15

*Part of the Ten Commandments, these verses instruct the Israelites to keep the Sabbath. The Israelites are to rest and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.*

<sup>12</sup>Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Word of God, word of Life

**C:        Thanks be to God.**

PSALM: Psalm 81:1-10

Sing with joy to God! Raise a  
shout to the God of Ja - cob.

- <sup>1</sup>Sing with joy to | God our strength  
and raise a loud shout to the | God of Jacob.
- <sup>2</sup>**Raise a song and | sound the timbrel,  
the merry harp, | and the lyre. R**
- <sup>3</sup>Blow the ram's horn at | the new moon,  
and at the full moon, the day | of our feast;
- <sup>4</sup>**for this is a stat- | ute for Israel,  
a law of the | God of Jacob.**
- <sup>5</sup>God laid it as a solemn charge upon Joseph, going out over the | land of Egypt,  
where I heard a voice I | did not know:
- <sup>6</sup>**"I eased your shoulder | from the burden;  
your hands were set free from the grave- | digger's basket. R**
- <sup>7</sup>You called on me in trouble, and I de- | livered you;  
I answered you from the secret place of thunder and tested you at the wa- |  
ters of Meribah.
- <sup>8</sup>**Hear, O my people, and I will ad- | monish you:  
O Israel, if you would but lis- | ten to me!**
- <sup>9</sup>There shall be no strange | god among you;  
you shall not worship a | foreign god.
- <sup>10</sup>**I am the LORD your God, who brought you out of the | land of Egypt.  
Open your mouth wide, and | I will fill it. R**

## SECOND READING: 2 Corinthians 4:5-12

*When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.*

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

Word of God, word of Life

**C: Thanks be to God.**

## \* GOSPEL: Mark 2:23--3:6

*Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.*

P: The holy gospel according to Mark

**C: Glory to you, O Lord.**

<sup>23</sup>One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." <sup>27</sup>Then he said to them,

“The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath.”

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, “Come forward.” <sup>4</sup>Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P: The gospel of the Lord.

C: **Praise to you, O Christ**

## SERMON

\* HYMN OF THE DAY

*God is Here!*

526

\* THE APOSTLES' CREED

P: Let us confess our faith, in the words of the Apostles Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary, suffered under Pontius Pilate,**

**was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body,**

**and the life everlasting. Amen.**



**\* PRAYERS**     *After each petition*                      P: Lord in your Mercy  
**C: Hear our Prayer.**

**\* PEACE**

P:     The peace of the Lord be with you always.  
**C:     And also with you.**  
*We offer each other a sign of God's peace.*

**OFFERING MUSIC**

***What a Mighty God***

Emanuel Choir

**\* PRESENTATION OF THE GIFTS**

P:     We offer our gifts – our time, our talent, and our treasure - to God,  
in thanksgiving for all that God has given us.

**\* OFFERING PRAYER**

P:     Together, let us pray ...  
**C:     Merciful God,**  
**you open wide your hand**  
**and satisfy the need of every living thing.**  
**You have set this feast before us.**  
**Open our hands to receive it.**  
**Open our hearts to embrace it.**  
**Open our lives to live it.**  
**We pray this through Christ our Lord.**  
**Amen.**

**\* THE GREAT THANKSGIVING**

P:     The Lord be with you.  
**C:     And also with you.**

P:     Lift up your hearts.  
**C:     We lift them to the Lord.**

P:     Let us give thanks to the Lord our God.  
**C:     It is right to give our thanks and praise.**

P:     It is indeed right, our duty and our joy,  
that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,  
 through our Savior Jesus Christ;  
 who on this day overcame death and the grave,  
 and by his glorious resurrection opened to us the way of everlasting life.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

**\* HOLY, HOLY**

Ho-ly, ho - ly, ho-ly Lord, \_\_\_ God of pow'r, \_\_\_ God of  
 might, hea-ven and earth are full of your glory, \_\_\_ Ho - san-na  
 in \_\_\_ the high - est! Blest is he \_\_\_ who \_\_\_ comes \_\_\_ in the  
 name \_\_\_ of the Lord. \_\_\_ Ho - san - - - na! \_\_\_  
 \_\_\_ Ho - san-na in \_\_\_ the high - - - est! \_\_\_

**\* EUCHARISTIC PRAYER**

**\* LORD'S PRAYER**

**C:** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen

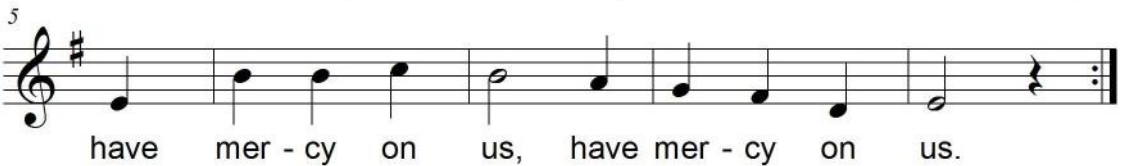
**\* INVITATION TO COMMUNION**

**P:** Come, let us eat, for now the feast is spread.

**LAMB OF GOD**



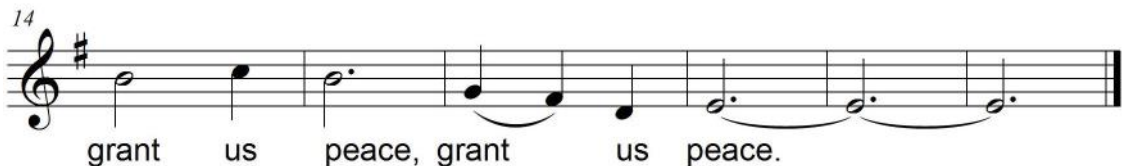
Musical notation for the first line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: Lamb of God, you take a-way the sin of the world;



Musical notation for the second line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: have mer - cy on us, have mer - cy on us.



Musical notation for the third line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: Lamb of God, you take a-way the sin of the world;



Musical notation for the fourth line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: grant us peace, grant us peace.

## **DISTRIBUTION OF COMMUNION**

*All are welcome*

*The sacrament is offered using the practice of **intinction**. Please dip the bread into either the red wine or white grape juice.*

*Gluten-free wafers are offered on a special tray, along with contaminant-free glasses of wine and grape juice. Please indicate your need to the Communion Servers.*

*If you are unable to come forward, please let the usher know and we will be happy to bring communion to you.*

*Those who prefer not to commune are invited to come forward for a blessing.*

*Children will receive a goldfish cracker as a reminder of God's love for them.*

## **COMMUNION MUSIC**

***Come and Fill Our Hearts***

**528**

***We Eat the Bread of Teaching***

**518**

## **\* POST COMMUNION BLESSING**

**P:** May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in His grace.

**C:** **Amen.**

## **\* PRAYER AFTER COMMUNION**

**P:** Jesus Christ, host of this meal,  
you have given us not only this bread and cup,  
but your very self, that we may feast on your great love.  
Filled again by these signs of your grace,  
may we hunger for your reign of justice,  
may we thirst for your way of peace,  
for you are Lord forevermore.

**C:** **Amen.**

## **\* BLESSING**

**P:** May God, whose power working in us  
can do infinitely more than we can ask or imagine,  
grant you the gifts of faith and hope.  
Almighty God, Father, ✚ Son, and Holy Spirit,  
bless you now and forever.

**C:** **Amen**

**\* CLOSING HYMN**

*You Are Holy*

525

**\* DISMISSAL**

P: Go in peace. The Spirit sends us forth to serve.

C: **Thanks be to God.**

**POSTLUDE**

*Please join us downstairs in Luther Hall for coffee and fellowship. All are welcome!*



***Please remember the following individuals in your prayers.***

Lee Sherman † Emre † Brook Nowak † Mal Doyle † Dr. Candi Carroccia †  
Tracy Frank † Karin Gottier † Rudy Peterson † Carol Johnson † Elaine Wilson †  
Joan Feldmann † Doris Barron † Betty-Lois Benson † Inger & Beverly Swanson



## NEW KEYS REQUIRED

Our locksmith is in the process of rekeying the entire Emanuel facility. The locks on all interior doors and exterior doors will be changed.

**All old keys will be useless** --but don't worry, Rachid will be able to open any necessary doors. **New keys will be issued as quickly as possible** -There is a short form that will be used to keep track of who is being issued which keys. For the exterior keys, new alarm codes will also be issued.

**Why new keys?** Over the years and during construction, keys and codes have been spread far and wide. We've also now got many more doors that are not keyed alike. From a security standpoint, it's sensible to step back (every few decades!) and rekey, and then reassign keys to those who need them.

**A few new door handles too...** On those doors that are most frequently used (conference room, kitchen, music room, craft room), the old door knobs have been changed to the new lever style handle for improved accessibility.

This project was approved as part of the 2018 Capital Plan and is funded by the Capital Needs Endowment Fund. If you have any questions, please contact Jane Wunder at 860-525-0894 or [jane.wunder@emanuelhartford.org](mailto:jane.wunder@emanuelhartford.org).

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## SCHOLARSHIP OPPORTUNITIES



Applications for the Emanuel scholarships are available on the Emanuel website: <http://emanuelhartford.org/education/scholarships/>. If you are unsure whether your particular educational pursuits qualify for a specific scholarship, please fill out one of the "General" applications. A completed application will help in determining which of the funds an individual might be eligible for. Forms should be submitted by June 30, 2018.

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## UPCOMING EVENTS

- ♦ June 7-9—New England Synod Assembly in Springfield
- ♦ June 9 — Last Sprout until September
- ♦ June 9—Wedding of Hannah Bloomquist and Mark Krominske
- ♦ June 12—Property Committee Meeting at 7:00 PM
- ♦ June 26—Church Council at 7:00 PM
- ♦ June 27-July 1—ELCA Youth Group Gathering in Houston
- ♦ August 6-10—Vacation Bible School. Sign up in Luther Hall

# June and July 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>June 3</b> <b>2<sup>ND</sup> SUNDAY OF PENTECOST</b> † Services at 8:00 and 10:00 am (noisy offering)	<b>4</b>	<b>5</b> • 10:00 AM Craft Group • 10:00 AM Genealogists • 7:00 PM Neonatal Bereavement	<b>6</b>	<b>7</b> • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study • 11:30 NES Assembly • 7:45 PM Choir Rehearsal	<b>8</b> • 11:30 NES Assembly • 3:30 – 9:00 PM Friday Night Program	<b>9</b> • 9:00 AM NES • 10:00 – 12:00 Noon Sprout • 3:30 Hannah Bloomquist & Mark Kominske Wedding
<b>10</b> <b>3<sup>RD</sup> SUNDAY OF PENTECOST</b> † Services at 8:00 and 10:00 am	<b>11</b>	<b>12</b> • 10:00 AM Craft Group • 7:00 PM Property Committee	<b>13</b>	<b>14</b> • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study	<b>15</b> • 3:30 – 9:00 PM Friday Night Program	<b>16</b>
<b>17</b> <b>4<sup>TH</sup> SUNDAY OF PENTECOST</b> † Services at 8:00 and 10:00 am	<b>18</b>	<b>19</b> • 10:00 AM Craft Group	<b>20</b>	<b>21</b> • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study	<b>22</b> • 3:30 – 9:00 PM Friday Night Program	<b>23</b>
<b>24</b> <b>5<sup>TH</sup> SUNDAY OF PENTECOST</b> † Services at 8:00 and 10:00 am	<b>25</b>	<b>26</b> • 10:00 AM Craft Group • 7:00 PM Church Council	<b>27</b> • ELCA Youth Group Gathering in Houston	<b>28</b> • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study • ELCA Youth Group Gathering	<b>29</b> • 3:30 – 9:00 PM Friday Night Program • ELCA Youth Group Gathering	<b>30</b> • ELCA Youth Group Gathering
<b>July 1</b> <b>6<sup>TH</sup> SUNDAY OF PENTECOST</b> † Services at 8:00 and 10:00 am (noisy offering) • ELCA Youth Group Gathering	<b>2</b>	<b>3</b> • 10:00 AM Craft Group • 10:00 AM Genealogists • 7:00 PM Neonatal Bereavement	<b>4</b> <b>4<sup>th</sup> of July Holiday. Church Office Closed</b>	<b>5</b> • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study	<b>6</b> • 3:30 – 9:00 PM Friday Night Program	<b>7</b>

## SERVING NEXT SUNDAY

Presider/Preacher ..... The Reverend Dr. Paula V. Mehmel  
Assisting Minister..... Monica Swanson  
Lectors..... Christine Dalton (8 am) and Brittany Caldwell (10 am)  
Acolyte and Crucifer ..... Lily Maynard and Gavin Emmons  
Communion Preparer ..... Lynne Strecker  
Greeters ..... Lois House and Lorraine McCann  
Coffee Hour Hosts..... Music & Choir  
Director of Music ..... Jonathan Reuning-Scherer  
Sound & Recording ..... Harry Arcand

### Emanuel Lutheran Church

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