

Maundy Thursday
March 29, 2018



WELCOME TO EMANUEL

If you have any questions or need assistance of any kind,
please see an usher or ask any of Emanuel's parishioners.

For recycling, you may leave this bulletin and any inserts on your seat.

Maundy Thursday

March 29, 2018

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

The congregation is invited to stand for the parts of the Service that are marked with an asterisk "" . If you are unable to stand you may remain seated.*

* OPENING HYMN

Draw Us in the Spirit's Tether

470

LENTEN REFLECTION

* CONFESSION AND FORGIVENESS

P: Most merciful God,

C: **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive together with Christ.
By grace you have been saved.
In the name of † Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power
through the Holy Spirit,
that Christ may live in your hearts through faith.

C: **Amen.**

INDIVIDUAL ABSOLUTION AND HEALING PRAYER

HYMN

There is a Balm in Gilead

614

The congregation may come forward and kneel for the laying of hands. The Pastor, laying both hands on each person's head addresses each in turn.

P: In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

C: **Amen**

* GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

* PRAYER OF THE DAY

P: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

* GOSPEL: John 13:1-17, 31b-35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

P: The holy gospel according to John

C: **Glory to you, O Lord.**

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my

feet?”⁷ Jesus answered, “You do not know now what I am doing, but later you will understand.”⁸ Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.”⁹ Simon Peter said to him, “Lord, not my feet only but also my hands and my head!”¹⁰ Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.”¹¹ For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you?”¹³ You call me Teacher and Lord—and you are right, for that is what I am.¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet.¹⁵ For I have set you an example, that you also should do as I have done to you.¹⁶ Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them.¹⁷ If you know these things, you are blessed if you do them.”

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him.³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once.³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.³⁵ By this everyone will know that you are my disciples, if you have love for one another.”

P: The gospel of the Lord.

C: **Praise to you, O Christ**

* **HYMN OF THE DAY** *Where Charity and Love Prevail* **359**

WASHING OF HANDS *The congregation may come forward*

HYMN *Jesu, Jesu, Fill Us with Your Love* **708**

* **PRAYERS** *After each petition* P: Lord in your mercy

C: **Hear Our Prayer**

* **PEACE**

P: The peace of the Lord be with you always.

C: **And also with you.**

We offer each other a sign of God’s peace.

OFFERING MUSIC

Ubi Caritas

Choir

(Translation: where love and charity are found, God is dwelling there)

*** PRESENTATION OF THE GIFTS**

P: We offer our gifts – our time, our talent, and our treasure - to God,
in thanksgiving for all that God has given us.

*** OFFERING PRAYER**

P: Together, let us pray ...

C: God of glory,
receive these gifts and the offering of our lives.
As Jesus was lifted up from the earth,
draw us to your heart in the midst of this world,
that all creation may be brought from bondage to freedom,
from darkness to light, and from death to life;
through Jesus Christ, our Savior and Lord.

*** THE GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

* HOLY, HOLY

190a



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

* WORDS OF INSTITUTION

* LORD'S PRAYER

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

*** INVITATION TO COMMUNION**

All are welcome

P: Come to Jesus, our host and our meal.

LAMB OF GOD

Christ, thou Lamb of God, who takes a - way the
sin of the world, have mer-cy on us. grant us your peace.

DISTRIBUTION OF COMMUNION

The sacrament is offered at the Altar by taking the bread and the cup of wine or grape juice if you are unable to come forward, please let the usher know and we will be happy to bring communion to you.

Those who prefer not to commune are invited to come forward for a blessing.

COMMUNION MUSIC

***A New Commandment
Let us Break Bread Together***

Choir
471

*** POST COMMUNION BLESSING**

P: May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in His grace.

C: **Amen.**

*** PRAYER AFTER COMMUNION**

P: Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection.

May this sacrament of your body and blood
so work in us that the fruits of your redemption
will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.

C: Amen

*** CLOSING HYMN**

Go to Dark Gethsemene

347

STRIPPING OF THE ALTAR (7:30 P.M.)

Depart in Silence



Receiving their First Communion today are William Fowler, Ethan Jarvis and Daniel Walsdorf. As part of their preparation they helped make the bread that was used for Communion

SERVING TODAY

Presider/PreacherThe Reverend Dr. Paula V. Mehmel
Communion Preparer Marjorie Johnson
Director of Music Jonathan Reuning-Scherer
MusicianSarah Asmar
Assistant Music Director Katie Cox

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