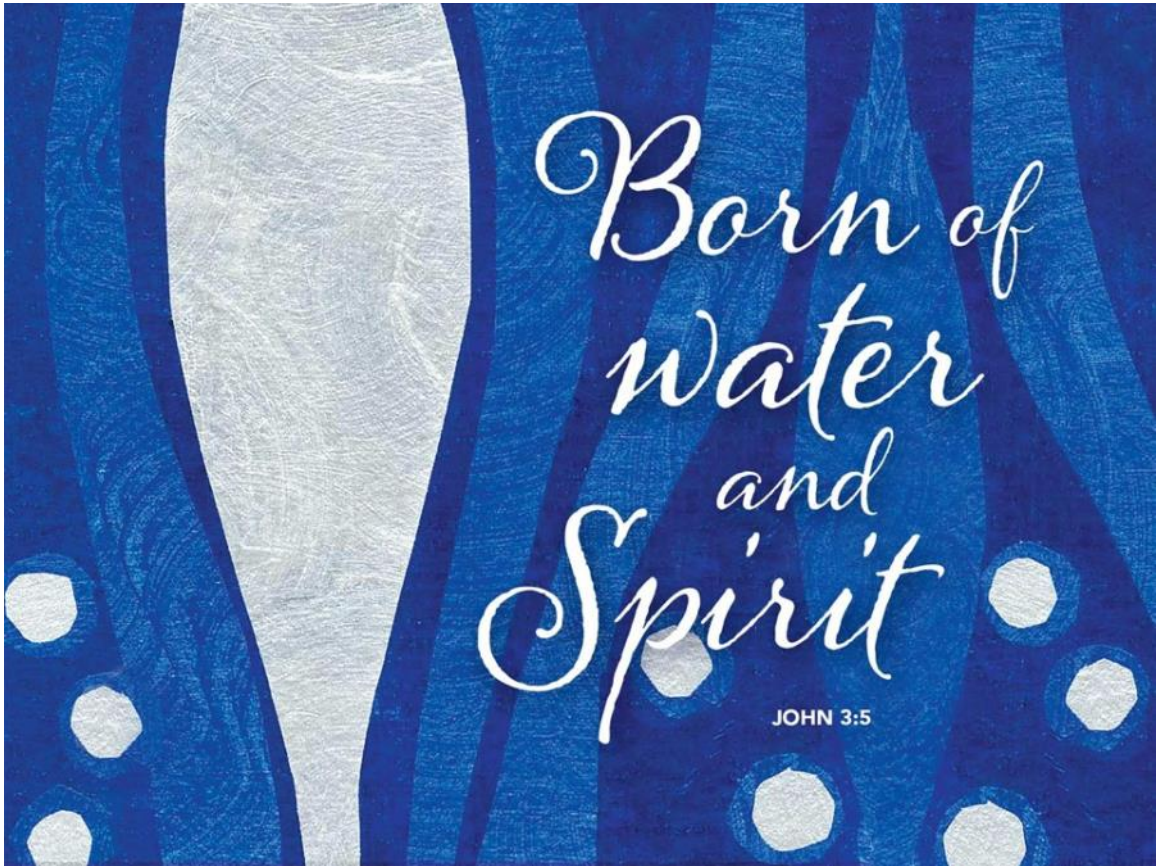


*The Holy Trinity*  
*May 27, 2018*



**WELCOME TO EMANUEL**

If you have any questions or need assistance of any kind,  
please see an usher or ask any of Emanuel's parishioners.

For recycling, please leave this Worship Bulletin and any inserts on your seat.

**WELCOME!** If you are visiting with family or friends, we pray that your time together is filled with joy and love. If you are looking for a church home, we invite you to become part of our community of faith here at Emanuel Lutheran. Please consider filling out one of our “blue forms” that are in the back of the Church on the usher’s table.

**HYMNS** are taken from the Evangelical Lutheran Worship Service Book & Hymnal (the red book in the pew rack), unless otherwise indicated.

**PLEASE SILENCE** cell phones and all electronic devices during the Service.

**PRAYER REQUESTS** can be submitted to the Church Office using a “blue form” which can be found on the back Usher’s table. These forms can also be used for address changes, and other information. You can also call the Church Office with your request.

**EMANUEL NEWS:** If you do not receive the Weekly Emanuel News by email there are printed copies in the back of the Church.

### SERVING THIS SUNDAY

Presider/Preacher .....The Reverend Dr. Paula V. Mehmel  
Assisting Minister..... Mal Doyle  
Lectors..... Kathy Haller (8 am) and Bobbee Canfield (10 am)  
Acolyte and Crucifer ..... Andre Montoyo and Gifty Kannah  
Communion Preparers..... Marjorie Johnson and Elaine Strecker  
Greeters ..... Peter and Becky Murphy & Family  
Coffee Hour Hosts..... Pastor Paula and Family  
Director of Music .....Jonathan Reuning-Scherer  
Sound & Recording ..... Noah Fairchild



The color for The Holy Trinity is white, symbolizing resurrection and joy.

***The altar flowers are given to the glory of God and in Memory of Bror, Margaret and Bonnie Peterson by June Peterson.***

## The Holy Trinity

May 27, 2018

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

### PRELUDE

#### *Variations on 'Nicaea'*

*During the prelude, the congregation is invited into a time of silent prayer.*

### WELCOME

*The congregation is invited to stand for the parts of the Service that are marked with an asterisk "\*" . If you are unable to stand you may remain seated.*

### \* CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✝ one God,  
full of compassion and mercy,  
abounding in steadfast love.

C: **Amen.**

P: Trusting God's promise of forgiveness,  
let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

P: Eternal God our creator,

C: **in you we live and move and have our being.  
Look upon us, your children,  
the work of your hands.  
Forgive us all our offenses,  
and cleanse us from proud thoughts and empty desires.  
By your grace draw us near to you,  
our refuge and our strength;  
through Jesus Christ our Lord. Amen.  
Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ.**

**God's love has been poured into our hearts  
through the Holy Spirit given to us.  
In the mercy of almighty God,  
Christ died for us while we still were sinners;  
and for his sake, God ✝ forgives you all your sins.  
Amen.**

**\* OPENING HYMN**

***Holy, Holy, Holy, Lord God Almighty!***

**413**

**\* GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit, be with you all.

**C:** **And also with you.**



## **HOLY BAPTISM OF KAI FEDERICK HAZARD AND IZZY ROBERT HAZARD**

### **Presentation**

P: In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

**Sponsors: I present Kai Frederick Hazard for baptism.  
I present Izzy Robert Hazard for baptism.**

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

**Response: I do.**

P: As you bring your children to receive the gift of baptism, you are entrusted with responsibilities:  
to live with them among God's faithful people,  
bring them to the word of God and the holy supper,  
teach them the Lord's Prayer, the Creed, and the Ten Commandments,  
place in their hands the holy scriptures,  
and nurture them in faith and prayer,  
so that your children may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

P: Do you promise to help your children grow in the Christian faith and life?

**Response: I do.**

P: Sponsors, do you promise to nurture Kai Frederick and Izzy Robert in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

**Response: I do.**

P: People of God, do you promise to support Kai Frederick and Izzy Robert and pray for them in their new life in Christ?

**C: We do.**

### **Profession of Faith**

*The assembly stands.*

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church

Do you renounce the devil and all the forces that defy God,  
the powers of this world that rebel against God,  
and the ways of sin that draw you from God?

**C: I renounce them**

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

C: **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

### **Thanksgiving at the Font**

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: Blessed are you, holy God. You are the creator of the waters of the earth. You are the fire of rebirth. You poured out your Spirit on your people Israel. You breathe life into our dry bones. Your Son Jesus promised to send the Spirit to us that the world may know your peace and truth.

Pour out your Holy Spirit, and breathe new life into those who are here baptized. By your Spirit adopt us all as your children, through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

### **Baptism**

P: Kai Frederick Hazard, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

P: Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Kai Frederick Hazard with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**C: Amen.**

P: Kai Frederick Hazard, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

P: Izzy Robert Hazard, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Izzy Robert with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**C: Amen.**

P: Izzy Robert Hazard, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C: Amen.**

P: Let us welcome the newly baptized.

**C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**





## \* PRAYER OF THE DAY

P: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C: **Amen**

*The congregation may be seated.*

## FIRST READING: Isaiah 6:1-8

*This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Word of God, word of Life

C: **Thanks be to God.**

## PSALM: Psalm 29

The voice of the Lord is a pow - er - ful voice; the  
voice of the Lord is a voice of splen - dor

<sup>1</sup>Ascribe to the | LORD, you gods,  
ascribe to the LORD glo- | ry and strength.

<sup>2</sup>**Ascribe to the LORD the glory | due God's name;**  
**worship the LORD in the beau- | ty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of | glory thunders;  
the LORD is upon the | mighty waters.

<sup>4</sup>**The voice of the LORD is a pow- | erful voice;**  
**the voice of the LORD is a | voice of splendor. R**

<sup>5</sup>The voice of the LORD breaks the | cedar trees;  
the LORD breaks the ce- | dars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip | like a calf,**  
**and Mount Hermon like a | young wild ox.**

<sup>7</sup>The voice | of the LORD  
bursts forth in | lightning flashes.

<sup>8</sup>**The voice of the LORD | shakes the wilderness;**  
**the LORD shakes the wilder- | ness of Kadesh. R**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the | forests bare.  
And in the temple of the LORD all are | crying, "Glory!"

<sup>10</sup>**The LORD sits enthroned a- | bove the flood;**  
**the LORD sits enthroned as king for- | evermore.**

<sup>11</sup>O LORD, give strength | to your people;  
give them, O LORD, the bless- | ings of peace. R

## SECOND READING: Romans 8:12-17

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and sisters and brothers with Christ the Son.*

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of Life

**C: Thanks be to God.**

## \* GOSPEL: John 3:1-17

*Jesus’ miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.*

P: The holy gospel according to John

**C: Glory to you, O Lord.**

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”



**\* OFFERING PRAYER**

P: Together, let us pray ...

**C: Merciful God,  
you open wide your hand  
and satisfy the need of every living thing.  
You have set this feast before us.  
Open our hands to receive it.  
Open our hearts to embrace it.  
Open our lives to live it.  
We pray this through Christ our Lord.  
Amen.**

**\* THE GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**\* HOLY, HOLY**

Ho-ly, ho - ly, ho-ly Lord, God of pow'r, God of  
might, hea-ven and earth are full of your glory, Ho - san-na  
in the high - est! Blest is he who comes in the  
name of the Lord. Ho - san - - - na!  
Ho - san-na in the high - - - est!

**\* EUCHARISTIC PRAYER**

**\* LORD'S PRAYER**

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;**

and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen

**\* INVITATION TO COMMUNION**

P: Come, let us eat, for now the feast is spread.

**LAMB OF GOD**

Musical notation for the first line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: Lamb of God, you take a-way the sin of the world;

5

Musical notation for the second line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: have mer - cy on us, have mer - cy on us.

10

Musical notation for the third line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: Lamb of God, you take a-way the sin of the world;

14

Musical notation for the fourth line of the hymn. It features a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: grant us peace, grant us peace.

## **DISTRIBUTION OF COMMUNION**

*All are welcome*

*The sacrament is offered using the practice of **intinction**. Please dip the bread into either the red wine or white grape juice.*

*Gluten-free wafers are offered on a special tray, along with contaminant-free glasses of wine and grape juice. Please indicate your need to the Communion Servers.*

*If you are unable to come forward, please let the usher know and we will be happy to bring communion to you.*

*Those who prefer not to commune are invited to come forward for a blessing.*

*Children will receive a goldfish cracker as a reminder of God's love for them.*

## **COMMUNION MUSIC**

*Baptized in Water*

**456**

*Peter, Go Ring dem Bells*

Sarah Asmar, Soprano

## **\* POST COMMUNION BLESSING**

P: May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in His grace.

C: **Amen.**

## **\* PRAYER AFTER COMMUNION**

P: Jesus Christ, host of this meal,  
you have given us not only this bread and cup,  
but your very self, that we may feast on your great love.  
Filled again by these signs of your grace,  
may we hunger for your reign of justice,  
may we thirst for your way of peace,  
for you are Lord forevermore.

C: **Amen.**

## **\* BLESSING**

P: May God, whose power working in us  
can do infinitely more than we can ask or imagine,  
grant you the gifts of faith and hope.  
Almighty God, Father, ✚ Son, and Holy Spirit,  
bless you now and forever.

C: **Amen**



\* DISMISSAL

P: Go in peace. The Spirit sends us forth to serve.

C: **Thanks be to God.**

POSTLUDE

*Please join us downstairs in Luther Hall for coffee and fellowship. All are welcome!*



***Please remember the following individuals in your prayers.***

Lee Sherman † Emre † Brook Nowak † Mal Doyle † Dr. Candi Carroccia †  
Tracy Frank † Karin Gottier † Rudy Peterson † Carol Johnson † Elaine Wilson †  
Joan Feldmann † Doris Barron † Betty-Lois Benson † Inger & Beverly Swanson

John C. Rosa, son of Susan Nestor and the late R. Dennis Rosa, passed from this life into life eternal with God on Thursday (May 17, 2018). A memorial service will be held this at 4:-00 PM this at Funk Funeral Home in Bristol.



**VOLUNTEERS NEEDED FOR MANNA COMMUNITY MEAL**

Emanuel is hosting the Manna Community Meal on **May 29** at Christ Church Cathedral from 5:00—7:30 PM. **We need volunteers to**

**prepare the meat and spinach casseroles, bake cupcakes and help serve.** There are sign-up sheets in Luther Hall for baking and/or serving. If you will be baking a casserole there are foil pans and copies of the recipe in Luther Hall. If you have any questions please ask Chet Brodnicki.

## SCHOLARSHIP OPPORTUNITIES



Emanuel is proud to maintain thirteen scholarship endowment funds, valued at approximately \$1.15 million at the end of 2017. Last year, thirty members of Emanuel’s family received \$71,050 in scholarship or grant awards, bringing the awards for the past ten years to over \$540,000 for 150 individuals.

Applications for the Emanuel scholarships are available on the Emanuel website: <http://emanuelhartford.org/grow/scholarships/>. If you are unsure whether your particular educational pursuits qualify for a specific scholarships, please fill out one of the “General” applications. A completed application will help in determining which of the funds an individual might be eligible for. Forms should be submitted by June 30, 2018.

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## ARE YOU OR YOUR DAUGHTER/SON GRADUATING THIS YEAR?

If you or your daughter or son is graduating from High School or College this year Emanuel would like to know! *High School Graduates*: In addition to their names, let us know what high school they attended and what their plans are. If it’s college then what college are they planning on attending. *College and Grad School Graduates*: Let us know the school, the degree and major and what your plans are. There are sheets for recording this information in Luther Hall. You can also email the information to [john.franzis@emanuelharford.org](mailto:john.franzis@emanuelharford.org). We will be honoring our graduates on an upcoming Sunday!

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## UPCOMING EVENTS AT EMANUEL

- ♦ May 28 — Memorial Day—Church Office Closed
- ♦ May 29—Community Manna Meal at Christ Church Cathedral from 5—7:30 PM Sign up in Luther Hall
- ♦ June 3—Pastor Elizabeth will be the Presider/Preacher. Meet her at Coffee Hour.
- ♦ June 12—Property Committee Meeting at 7:00 PM
- ♦ August 6-10—Vacation Bible School. Sign up in Luther Hall

# May/June

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>May 27</b> <b>HOLY TRINITY</b> † Services at 8:00 and 10:00 am • 10:00 am – Baptism of Kai & Izzy Hazard	<b>28</b> <b>Memorial Day</b> <b>Church Office Closed</b>	<b>29</b> • 10:00 AM Craft Group • 5:00 PM Community Manna Meal	<b>30</b>	<b>31</b> • 9:30 AM Prayer Shawl Ministry • No Bible Study • 6:30 – 7:30 PM Bell Choir Rehearsal	<b>June 1</b> • 3:30 – 9:00 PM Friday Night Program	<b>2</b> • 10:00 – 12:00 Noon Sprout
<b>3</b> <b>2<sup>ND</sup> SUNDAY OF PENTACOST</b> † Services at 8:00 and 10:00 am	<b>4</b>	<b>5</b> • 10:00 AM Craft Group • 10:00 AM Genealogists • 7:00 PM Neonatal Bereavement	<b>6</b>	<b>7</b> • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study • 7:45 PM Choir Rehearsal	<b>8</b> • 3:30 – 9:00 PM Friday Night Program	<b>9</b> • 10:00 – 12:00 Noon Sprout (last one until September) • 3:30 Wedding of Hannah Bloomquist & Mark Kominke
<b>10</b> <b>2<sup>ND</sup> SUNDAY OF PENTACOST</b> † Services at 8:00 and 10:00 am	<b>11</b>	<b>12</b> • 10:00 AM Craft Group • 7:00 PM Property Committee	<b>13</b>	<b>14</b> • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study	<b>15</b> • 3:30 – 9:00 PM Friday Night Program	<b>16</b>
<b>17</b> <b>3<sup>RD</sup> SUNDAY OF PENTACOST</b> † Services at 8:00 and 10:00 am	<b>18</b>	<b>19</b> • 10:00 AM Craft Group	<b>20</b>	<b>21</b> • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study	<b>22</b> • 3:30 – 9:00 PM Friday Night Program	<b>23</b>
<b>24</b> <b>4<sup>TH</sup> SUNDAY OF PENTACOST</b> † Services at 8:00 and 10:00 am	<b>25</b>	<b>26</b> • 10:00 AM Craft Group	<b>27</b>	<b>28</b> • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study	<b>29</b> • 3:30 – 9:00 PM Friday Night Program	<b>30</b>

## SERVING NEXT SUNDAY

Presider/Preacher ..... The Reverend Dr. Paula V. Mehmel  
Assisting Minister..... Janice Favreau  
Lectors..... Bob Vojtek (8 am) and Janice Favreau (10 am)  
Acolyte and Crucifer ..... Olivia Jarvis and Megan Murphy  
Communion Preparer ..... Linda Cutler and Rae Ann Gremel  
Greeters ..... Eileen Mitchell  
Coffee Hour Hosts..... TBD  
Director of Music ..... Jonathan Reuning-Scherer  
Sound & Recording ..... Rhiannon Kiersznowski

### **Emanuel Lutheran Church**

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The Reverend Elizabeth Krentz-Wee, Visitation Pastor—extension 3  
*PastorElizabeth@emanuelhartford.org*

Jonathan Reuning-Scherer, Director of Music  
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John Franzis, Administrative Assistant—extension 0  
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Rachid Chelali, Sexton

