

Passion/Palm Sunday
March 25, 2018



WELCOME TO EMANUEL

If you have any questions or need assistance of any kind,
please see an usher or ask any of Emanuel's parishioners.

For recycling, you may leave this bulletin and any inserts on your seat.

WELCOME! If you are visiting with family or friends, we pray that your time together is filled with joy and love. If you are looking for a church home, we invite you to become part of our community of faith here at Emanuel Lutheran. Please consider filling out one of our “blue forms” that are in the back of the Church on the usher’s table.

HYMNS are taken from the Evangelical Lutheran Worship Service Book & Hymnal (the red book in the pew rack), unless otherwise indicated.

PLEASE TURN OFF cell phones and all electronic devices during the Service.

PRAYER REQUESTS can be submitted to the Church Office using a “blue form” which can be found on the back Usher’s table. These forms can also be used for address changes, and other information. You can also call the Church Office with your request.

SERVING THIS SUNDAY

Presider/PreacherThe Reverend Dr. Paula V. Mehmel
Assisting Minister Mal Doyle
Acolyte and Crucifer..... Griffin Fairchild and Addison Fastiggi
Communion PreparerBobbee Canfield
Greeters Patti and Mebret Farquhar
Coffee Hour Hosts Karen Rock and Melanie Sinche
Director of MusicJonathan Reuning-Scherer
Musician Sarah Asmar
Assistant Music Director Katie Cox
Sound & Recording Noah Fairchild

The altar flowers are given to the glory of God.

The congregation is invited to stand for the parts of the Service that are marked with an asterisk “”. If you are unable to stand you may remain seated.*

After the Service, please join us downstairs in Luther Hall for coffee and fellowship. All are welcome!

PRELUDE

Grand Procession

Bell Choir

*** ACCLAMATION**

P: Blessed is He who comes in the name of the Lord

C: **Hosanna in the highest**

P: The Lord be with you

C: **And also with you**

P: Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby You have given us life everlasting; through Your Son, Jesus Christ our Lord.

*** PROCESSIONAL GOSPEL: Mark 11:1-11**

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*** BLESSING OF THE PALMS**

P: The Lord be with you

C: **And also with you**

P: Let us give thanks to the Lord

C: **It is right to give Him thanks and praise**

P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through Your Son, Jesus Christ our Lord. On this day, He entered the holy city of Jerusalem in triumph, and was acclaimed the Son of David and King of Kings by those who scattered their garments and branches of palm in his path. We ask that You bless these branches and those who hear them, and grant perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

*** PROCESSION**

P: Let us go forth in peace,

C: **In the name of Christ. Amen.**

*** OPENING HYMN**

All Glory Laud and Honor

344

C: **Blessed is the one who comes in the name of the Lord.
Hosanna in the highest!**

*** PRAYER OF THE DAY**

P: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

CHILDREN SING

O Come Emanuel

HYMN

My Song is Love Unknown, v. 1-2

343

THE PASSION OF OUR LORD JESUS CHRIST

- Narrator:** On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,
- Disciples:** “Where do you want us to go and make the preparations for you to eat the Passover?”
(*youth*)
- Narrator:** So he sent two of his disciples, saying to them,
- Jesus:** “Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ He will show you a large room upstairs, furnished and ready. Make preparations for us there.”
- Narrator:** So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,
- Jesus:** “Truly I tell you, one of you will betray me, one who is eating with me.”
- Narrator:** They began to be distressed and to say to him one after another,
- Disciples:** “Surely, not I?”
(*youth*)
- Narrator:** He said to them,
- Jesus:** “It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”
- Narrator:** While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,
- Jesus:** “Take; this is my body.”
- Narrator:** Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,
- Jesus:** “This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Narrator: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus: “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ But after I am raised up, I will go before you to Galilee.”

Narrator: Peter said to him, “Even though all become deserters, I will not.”

Jesus: Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”

Narrator: But Peter said vehemently,

Peter: “Even though I must die with you, I will not deny you.”
(low voices)

Narrator: And all of them said the same. They went to a place called Gethsemane; and Jesus said to his disciples,

Jesus: “Sit here while I pray.”

Narrator: He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,

Jesus: “I am deeply grieved, even to death; remain here, and keep awake.”

Narrator: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. Jesus said,

Jesus: “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”

Narrator: Jesus came and found them sleeping; and he said to Peter,

Jesus: “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus: “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Narrator: Immediately, while he was still speaking, Judas, one of the twelve,

arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas: “The one I will kiss is the man; arrest him and lead him away under
(high voices) guard.”

Narrator: So when he came, he went up to him at once and said,

Judas: “Rabbi!”
(high voices)

Narrator: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”

Narrator: All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Council: “We heard him say, ‘I will destroy this temple that is made with hands,
(high voices) and in three days I will build another, not made with hands.’”

Narrator: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest: “Have you no answer? What is it that they testify against you?”
(low voices)

Narrator: But he was silent and did not answer. Again the high priest asked him,

High Priest: “Are you the Messiah, the Son of the Blessed One?”
(low voices)

Narrator: Jesus said,

Jesus: “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

Narrator: Then the high priest tore his clothes and said,

High Priest: “Why do we still need witnesses? You have heard his blasphemy! What is your decision?”
(high voices)

Narrator: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Council: “Prophecy!”
(high voices)

Narrator: The guards also took him over and beat him.
While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant Girl: “You also were with Jesus, the man from Nazareth.”
(youth)

Narrator: But he denied it, saying,

Peter: “I do not know or understand what you are talking about.”
(low voices)

Narrator: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Servant Girl: “This man is one of them.”
(youth)

Narrator: But again Peter denied it. Then after a little while the bystanders again said to Peter,

Bystanders: “Certainly you are one of them; for you are a Galilean.”
(high voices)

Narrator: But Peter began to curse, and he swore an oath,

Peter: “I do not know this man you are talking about.”
(low voices)

Narrator: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.
As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate: "Are you the King of the Jews?"
(high voices)

Narrator: Jesus answered him,

Jesus: "You say so."

Narrator: Then the chief priests accused him of many things. Pilate asked him again,

Pilate: "Have you no answer? See how many charges they bring against you."
(high voices)

Narrator: But Jesus made no further reply, so that Pilate was amazed.
Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate: "Do you want me to release for you the King of the Jews?"
(high voices)

Narrator: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate: "Then what do you wish me to do with the man you call the King of the Jews?"
(high voices)

Narrator: They shouted back,

Crowd: "Crucify him!"
(all)

Narrator: Pilate asked them,

Pilate: "Why, what evil has he done?"
(high voices)

Narrator: But they shouted all the more,

Crowd: “Crucify him!”

(all)

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Soldiers: “Hail, King of the Jews!”

(low voices)

Narrator: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o’clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Passerby's: “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!”

(high voices)

Narrator: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Scribes/Priests: “He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.”

(low voices)

Narrator: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o’clock Jesus cried out with a loud voice,

Jesus: “Eloi, Eloi, lema sabachthani?”

Narrator: which means, “My God, my God, why have you forsaken me?”³⁵ When some of the bystanders heard it, they said,

Bystanders: “Listen, he is calling for Elijah.”
(*high voices*)

Narrator: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Bystander: “Wait, let us see whether Elijah will come to take him down.”
(*high voices*)

Narrator: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion: “Truly this man was God’s Son!”
(*low voices*)

Narrator: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.⁴¹ These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

HYMN *My Song is Love Unknown, v. 3-4* **343**

SERMON

HYMN *My Song is Love Unknown, v. 5-6* **343**

*** PRAYERS** *After each petition* P: Lord in your mercy
C: **Hear Our Prayer**

*** PEACE**

P: The peace of the Lord be with you always.

C: **And also with you.**

We offer each other a sign of God’s peace.

*** PRESENTATION OF THE GIFTS**

P: We offer our gifts – our time, our talent, and our treasure - to God,
in thanksgiving for all that God has given us.

Ride On, Ride On in Majesty, v. 1

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*** OFFERING PRAYER**

P: Together, let us pray ...

**C: Merciful God,
receive the sacrifice of our praise and thanksgiving
and the offering of our lives,
that following in the way of the cross,
we may know the joy of the resurrection;
through Christ our Lord.**

*** WORDS OF INSTITUTION**

*** LORD'S PRAYER**

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

*** INVITATION TO COMMUNION**

All are welcome

P: Return to God with all your heart.
Receive bread for the journey, drink for the desert.

LAMB OF GOD

Christ, thou Lamb of God, who takes a - way the
sin of the world, have mer-cy on us. grant us your peace.

DISTRIBUTION OF COMMUNION

*The sacrament is offered using the practice of **intinction**. Please dip the bread into either the red wine or white grape juice.*

Gluten-free wafers are offered on a special tray, along with contaminant-free glasses of wine and grape juice. Please indicate your need to the Communion Servers.

If you are unable to come forward, please let the usher know and we will be happy to bring communion to you.

Those who prefer not to commune are invited to come forward for a blessing.

Children will receive a goldfish cracker as a reminder of God's love for them.

COMMUNION MUSIC

Calvary

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Ride on, King Jesus

Sarah Asmar, Soprano

* TABLE BLESSING

P: May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in His grace.

C: **Amen.**

* PRAYER AFTER COMMUNION

P: Compassionate God,
you have fed us with the bread of heaven.
Sustain us in our Lenten pilgrimage:
may our fasting be hunger for justice,
our alms, a making of peace,
and our prayer, the song of grateful hearts;
through Christ our Lord

C: **Amen.**

*** BLESSING**

P: May God who has called us forth from the dust of the earth,
and claimed us as children of the light,
strengthen you on your journey into life renewed.
The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and give you ☩ peace.

C: Amen

*** CLOSING HYMN**

As Grace Flows Down

A-maz - ing grace, how sweetthe sound;
a-maz - ing love, now flow - ing down
from hands and feet that were nailed to the tree
as grace flows down and cov - ers me.
Sing 3 times
It cov - ers me,
it cov - ers me.

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of seven staves of music. The lyrics are placed below the notes. The first four staves contain the main body of the hymn. The fifth staff is marked 'Sing 3 times' and contains a short melodic phrase. The sixth and seventh staves continue the phrase 'It covers me'.

*** DISMISSAL**

P: Marked with the cross of Christ,
go forth to love and serve the Lord.

C: **Thanks be to God.**

POSTLUDE

Toccatta from Suite Gothique

March/April 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Passion/Palm Sunday 25 † Services at 8:00 and 10:00 am • 9:00 am Choir Rehearsal • Communion 101 Class 11:30 am – 1:30 pm	26 • 10:00 AM Craft Group	27 • 10:00 AM Craft Group	28 • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study † 12:00 Noon Service † 7:30 PM Service	Maundy Thursday 29 • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study † 12:00 Noon Service † 7:30 PM Service	Good Friday 30 † 7:30 PM Service	Easter Vigil 31 • 10:00 – 12:00 Noon Sprout • 9:00 – 12:00 Noon Pre-Easter Clean-up † 7:00 PM Joint Service with Trinity Episcopal at Trinity Episcopal
April 1 EASTER SUNDAY • 8:15 am Choir Rehearsal † Services at 9:00 and 11:00 am • No Sunday School • 8:15 Choir Rehearsal	2 Emanuel Church Offices Closed	3 Emanuel Church Offices Closed • 10:00 AM Craft Group	4 • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study • 12:00 Senior Luncheon • 6:30 – 7:30 PM Bell Choir Rehearsal • 7:45 PM Choir Rehearsal	5 • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study • 12:00 Senior Luncheon • 6:30 – 7:30 PM Bell Choir Rehearsal • 7:45 PM Choir Rehearsal	6 • 3:30 – 9:00 PM Friday Night Program	7 • 10:00 – 12:00 Noon Sprout
2nd Sunday of Easter † Services at 8:00 and 10:00 am • Noisy Offering • Sunday School	9 • 10:00 AM Craft Group • 7:00 PM Property Committee	10 • 10:00 AM Craft Group • 7:00 PM Property Committee	11 • 9:30 AM Prayer Shawl Ministry • 6:30 – 7:30 PM Bell Choir Rehearsal	12 • 9:30 AM Prayer Shawl Ministry • 6:30 – 7:30 PM Bell Choir Rehearsal	13 • 3:30 – 9:00 PM Friday Night Program	14 • 10:00 – 12:00 Noon Sprout
3rd Sunday of Easter † Services at 8:00 and 10:00 am • Sunday School • Congregational Meeting	16 • 10:00 AM Craft Group	17 • 10:00 AM Craft Group	18 • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study • 7:00 PM Mutual Ministry (lounge) • 6:30 – 7:30 PM Bell Choir Rehearsal	19 • 9:30 AM Prayer Shawl Ministry • 10:00 AM Bible Study • 7:00 PM Mutual Ministry (lounge) • 6:30 – 7:30 PM Bell Choir Rehearsal	20 • 3:30 – 9:00 PM Friday Night Program	21 • 10:00 – 12:00 Noon Sprout
4th Sunday of Easter † Services at 8:00 and 10:00 am • Sunday School • 11:00 Chili Cook Off	23 • 10:00 AM Craft Group • 7:00 Council	24 • 10:00 AM Craft Group • 7:00 Council	25 • 9:30 AM Prayer Shawl Ministry • 6:30 – 7:30 PM Bell Choir Rehearsal	26 • 9:30 AM Prayer Shawl Ministry • 6:30 – 7:30 PM Bell Choir Rehearsal	27 • 3:30 – 9:00 PM Friday Night Program	28 • 10:00 – 12:00 Noon Sprout • 6:00 Trinity Academy Gala @ Delmar



Please remember the following individuals in your prayers.

Mal Doyle † Hailey Johnson † Dr. Candi Carroccia † Gail Duek †
Melanie Sinche † Karin Gottier † Rudy Peterson † Carol Johnson † Dick Johnson †
Elaine Wilson † Joan Feldmann † Doris Barron † Betty-Lois Benson

SERVING EASTER SUNDAY

Presider/Preacher The Reverend Dr. Paula V. Mehmel
Assisting Minister Alan Meeds
Coffee Hour Hosts Karen Rock and Melanie Sinche
Director of Music Jonathan Reuning-Scherer
Musician Sarah Asmar
Assistant Music Director Katie Cox
Sound & Recording Noah Fairchild

9:00 AM Service

Lector Elinor Meeds
Acolyte and Crucifer Ava Johnson and Maya Johnson
Communion Preparer Marj Johnson
Greeters Pam Cayward and DonAhlberg

11:00 AM Service

Lector Linnea Bloomquist
Acolyte and Crucifer Mebret Farquhar and Olivia Jarvis
Communion Preparer Bobbee Canfield
Greeters Sarah Pamelee and Jeff Potter

Emanuel Lutheran Church

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