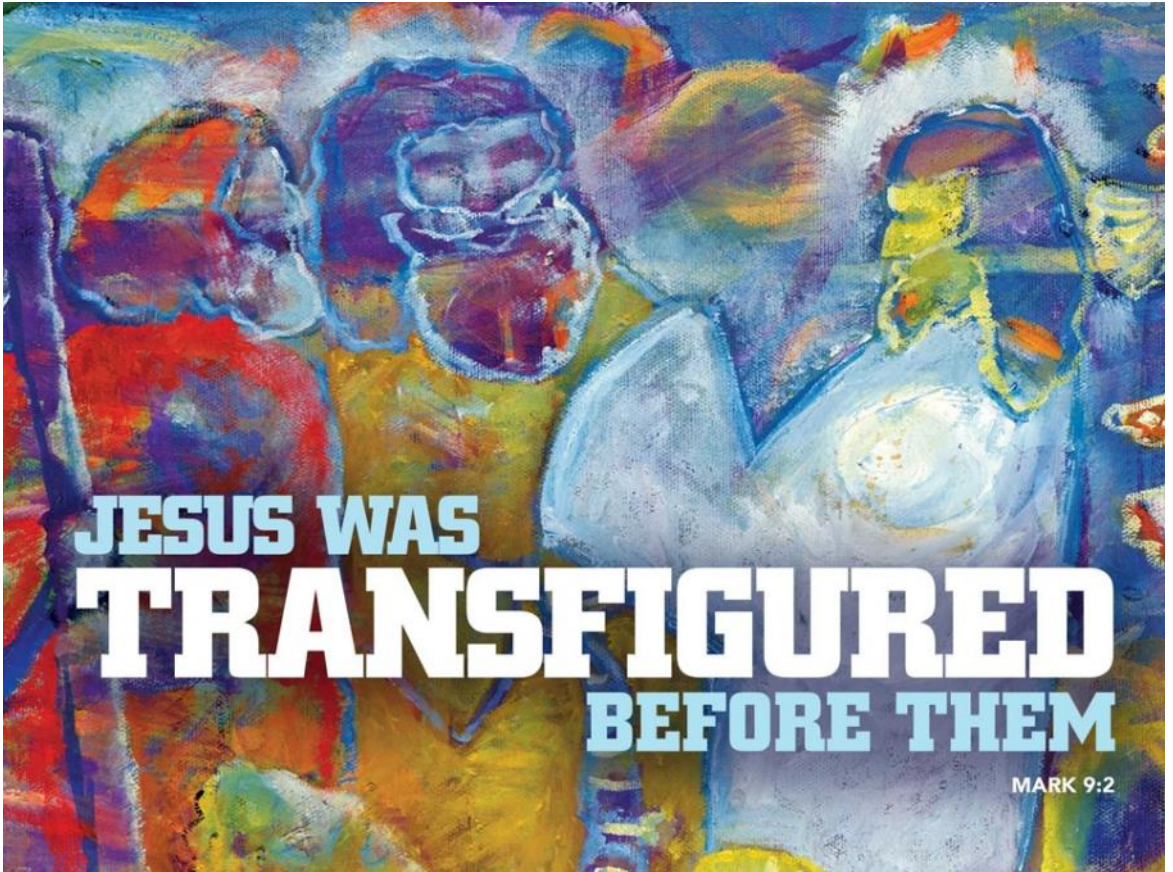


*Transfiguration Sunday*  
*February 11, 2018*



**WELCOME TO EMANUEL**

If you have any questions or need assistance of any kind,  
please see an usher or ask any of Emanuel's parishioners.

For recycling, you may leave this bulletin and any inserts on your seat.

**WELCOME VISITORS!** If you are visiting with family or friends, we pray that your time together is filled with joy and love. If you are looking for a church home, we invite you to become part of our community of faith here at Emanuel Lutheran. Please consider filling out one of our “blue forms” back on the usher’s table, if you would like to receive more information about Emanuel.

**HYMNS** are taken from the Evangelical Lutheran Worship Service Book & Hymnal (the red book in the pew rack), unless otherwise indicated.

**PLEASE TURN OFF** cell phones and all electronic devices during the Service.

**PRAYER REQUESTS** can be submitted to the Church Office using a “**blue form**” which can be found on the back Usher’s table. These forms can also be used for address changes, and other information. You can also call the Church Office with your request.

\*\*\*\*\*

**SERVING NEXT SUNDAY - February 11, 2018**

Presider/Preacher .....The Reverend Dr. Paula V. Mehmel  
Assisting Minister ..... Alan Meeds  
Acolyte and Crucifer .....Megan Murphy and Libby Karim  
Lectors ..... Rosie Vojtek (8 am) and Elizabeth Kieschnick (10 am)  
Communion Preparer .....Jeannette Urban  
Greeters ..... Lee and Lynn Sherman  
Director of Music .....Jonathan Reuning-Scherer  
Musician ..... Sarah Asmar  
Assistant Music Director .....Katie Cox  
Sound & Recording ..... Mal Doyle

*The altar flowers are given to the glory of God and in honor of Laura Tibbo, who worked in the Emanuel Office for 25 years, by Ellen Anderson.*

## Transfiguration Sunday

February 11, 2018

*The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. In Mark's story of Jesus' baptism, apparently only Jesus sees the Spirit descending and hears the words from heaven. But now Jesus' three closest friends hear the same words naming him God's beloved son. As believers, Paul writes, we are enabled to see the God-light in Jesus' face, because the same God who created light in the first place has shone in our hearts to give us that vision. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see.*

### PRELUDE

### *Doppler Fantasie*

Katie Cox

*During the prelude, the congregation is invited into a time of silent prayer.*

### WELCOME

*The congregation is invited to stand for the parts of the Service that are marked with an asterisk "\*". If you are unable to stand you may remain seated.*

### \* CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✠ one God,  
who stretches out the heavens,  
who sends light to the nations,  
who gives breath to us all.

**Amen.**

Let us confess our sin  
in the presence of God and of one another.

*Silence for reflection and self-examination.*

P: Loving God,

**C: we confess that we have turned from your way  
to follow our own ways.  
Forgive us for the times  
we have spoken or acted too quickly;  
we have not spoken or acted at all;  
we have hurt those closest to us;  
we have hurt those we have yet to know;  
we have thought more about ourselves than others;**

**we have thought less of ourselves than we ought.  
Turn us around, and give us a fresh start,  
so that we can live again as your children. Amen.**

P: Even when we have done wrong, God makes us right.  
Even when we have messed up, God puts us together.  
God's love never runs out.  
God never tires of calling us beloved children.  
Hear God say to you now:  
Your sins are forgiven,  
for the sake of † Jesus Christ our Savior.  
**Amen.**

**\* OPENING HYMN**

***O Morning Star, How Fair and Bright!***  
**v. 1, 3, 5, 6**

**308**

**\* GREETING**

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit, be with you all.  
C: **And also with you.**

**\* PRAYER OF THE DAY**

P: Almighty God, the resplendent light of your truth shines from the  
mountaintop into our hearts. Transfigure us by your beloved Son, and  
illumine the world with your image, through Jesus Christ, our Savior and  
Lord, who lives and reigns with you and the Holy Spirit, one God, now  
and forever.  
C: **Amen**

*The assembly may be seated.  
The children are invited to come forward.*

**ACCLAMATION**

***This Little Light of Mine***

**CHILDREN'S MESSAGE**

**ACCLAMATION**

***This Little Light of Mine***

## FIRST READING: 2 Kings 2:1-12

*Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua back to Moab (the place where Moses died) and the parting of the waters, demonstrate that Elisha and Elijah are legitimate successors of the great prophet Moses.*

<sup>1</sup>Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

<sup>4</sup>Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

<sup>6</sup>Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan.

<sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." <sup>10</sup>He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces

**Word of God. Word of Life**

## PSALM: Psalm 50:1-6

3 Out of Zi - on, per - fect in beau - ty,  
God \_\_\_\_\_ shines forth in glo - ry. \_\_\_\_\_

5

The image shows a musical score for Psalm 50:1-6. It consists of three staves of music in G major (one sharp) and 3/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody starts on a quarter rest, followed by a quarter note G4, an eighth note A4, a quarter note B4, an eighth note A4, a quarter note G4, an eighth note F#4, a quarter note E4, and an eighth note D4. The second staff continues the melody with a quarter note D4, a quarter note E4, a quarter note F#4, a quarter note G4, a quarter note A4, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, and a quarter note D4. The third staff begins with a quarter rest, followed by a quarter note G4, an eighth note A4, a quarter note B4, an eighth note A4, a quarter note G4, an eighth note F#4, a quarter note E4, and an eighth note D4. The score ends with a double bar line and a common time signature (C).

<sup>1</sup>The mighty one, God the | LORD, has spoken;  
calling the earth from the rising of the sun | to its setting.

<sup>2</sup>**Out of Zion, perfect | in its beauty,  
God shines | forth in glory. R**

<sup>3</sup>Our God will come and will | not keep silence;  
with a consuming flame before, and round about a | raging storm.

<sup>4</sup>**God calls the heavens and the earth | from above  
to witness the judgment | of the people.**

<sup>5</sup>“Gather before me my | loyal followers,  
those who have made a covenant with me and sealed | it with sacrifice.”

<sup>6</sup>**The heavens declare the rightness | of God’s cause,  
for it is God | who is judge. R**

## SECOND READING: 2 Corinthians 4:3-6

*The spotlight of Christian ministry is not on the people who carry out ministry but on the Lord Jesus Christ. Just as God made light shine out of darkness at creation, God makes the light of Jesus Christ shine in our lives through Christian ministry.*

<sup>3</sup>Even if our gospel is veiled, it is veiled to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God.

<sup>5</sup>For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and our-

selves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

### Word of God. Word of Life

#### \* GOSPEL ACCLAMATION



Hal le, le, hal le lu jah! Hal le, le, hal le jah! Hal le lu jah! Hal le lu jah!

#### \* GOSPEL: Mark 9:2-9

*Mark's gospel presents the transfiguration as a preview of what would become apparent to Jesus' followers after he rose from the dead. Confused disciples are given a vision of God's glory manifest in the beloved Son.*

**P:** The holy gospel according to Mark

**C:** **Glory to you, O Lord.**

<sup>2</sup>Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became dazzling white, such as no one on earth could bleach them.

<sup>4</sup>And there appeared to them Elijah with Moses, who were talking with Jesus.

<sup>5</sup>Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." <sup>6</sup>He did not know what to say, for they were terrified. <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus.

<sup>9</sup>As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

P: The gospel of the Lord.

C: **Praise to you, O Christ**

## SERMON

\* HYMN OF THE DAY                      *Oh, Wondrous Image, Vision Fair*                      316

## \* THE APOSTLES' CREED

P: Let us confess our faith, in the words of the Apostles Creed.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

\* PRAYERS                      *After each petition*                      P: Lord in your mercy  
C: **Hear Our Prayer**

## \* PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

*We offer each other a sign of God's peace.*

OFFERING MUSIC                      *Walk in the Light*                      Emanuel Choir and Sunday School



**\* PRESENTATION OF THE GIFTS**

P: We offer our gifts – our time, our talent, and our treasure - to God,  
in thanksgiving for all that God has given us.

C: ***Praise God from whom all blessings flow.  
Praise God all creatures here below.  
Praise God above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.***

**\* OFFERING PRAYER**

P: Together, let us pray ...

C: **Merciful God,  
receive the gifts we bring,  
our selves, our time, and our possessions.  
Through this meal unite us as your body,  
shining with the light of your justice and mercy;  
for the sake of him who gave himself for us,  
Jesus Christ our Lord.  
Amen.**

**\* THE GREAT THANKSGIVING**

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
through our Savior Jesus Christ;  
who, sharing our life, lived among us to reveal your glory and love,  
that our darkness should give way to your own brilliant light.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**\* HOLY, HOLY**

The musical score for 'HOLY, HOLY' is written on four staves. The key signature is three sharps (F#, C#, G#) and the time signature is 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'.

Ho - ly, Ho - ly, Ho - ly are you, God of pow - er and might;  
Heav - en and earth are filled with your glo - ry. Ho - san - na in the  
high - est! Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

**\* WORDS OF INSTITUTION**

**\* LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

## \* INVITATION TO COMMUNION

*All are welcome*

P: We who are many are one body,  
for we all partake of the one bread.  
Come. Be filled with light and life.

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer - cy on us,  
mer - cy on us, mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace, grant us peace, grant us peace.

## DISTRIBUTION OF COMMUNION

*The sacrament is offered using the practice of **intinction**. Please dip the bread into either the red wine or white grape juice.*

*Gluten-free wafers are offered on a special tray, along with contaminant-free glasses of wine and grape juice. Please indicate your need to the Communion Servers.*

*If you are **unable to come forward**, please let the usher know and we will be happy to bring communion to you.*

*Those who prefer not to commune are invited to come forward for a blessing.*

*Children will receive a goldfish cracker as a reminder of God's love for them.*

## COMMUNION MUSIC

*Swing Low, Sweet Chariot  
Beautiful Savior*

*next page*

**838**

# Swing Low, Sweet Chariot

*Refrain*

Swing low, sweet char - i - ot, com-ing for to car-ry me home.

Swing low, sweet char - i - ot, com-ing for to car-ry me home.

1 I looked o - ver Jor - dan, and what did I see,  
 2 If you get . . . there . . . be - fore . . . I do,  
 3 The bright - est . . . day . . . that ev - er I saw,  
 4 I'm some - times . . . up, . . . I'm some - times down,

com-ing for to car-ry me home? A band of an - gels  
 com-ing for to car-ry me home; tell all my friends I'm  
 com-ing for to car-ry me home; when Je - sus washed my  
 com-ing for to car-ry me home; but still my soul feels

com-ing af - ter me. com-ing for to car-ry me home.  
 com - ing . . . too, com-ing for to car-ry me home.  
 sins . . . a - way, com-ing for to car-ry me home.  
 heav-en - ly . . . bound, com-ing for to car-ry me home.

**\* TABLE BLESSING**

P: May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in His grace.

C: **Amen.**

**\* PRAYER AFTER COMMUNION**

P: O Morning Star, fair and bright,  
you have refreshed us again with heavenly food.  
You are our dearest treasure.  
Go with us now—  
today, tomorrow, every day—  
that we tell the story of your never-ending love  
and sing your praise both now and forever.

C: **Amen.**

**\* BLESSING**

P: The God of glory dwell in you richly,  
name you beloved,  
and shine brightly on your path;  
and the blessing of almighty God,  
the Father, the ✝ Son, and the Holy Spirit,  
be upon you and remain with you always.

C: **Amen**

**\* SENDING HYMN**

*Shine, Jesus Shine*

**671**

**\* DISMISSAL**

P: Go in peace. Be the light of Christ.

C: **Thanks be to God.**

**POSTLUDE**

*Please join us downstairs in Luther Hall for coffee and fellowship and then join us, in Luther Hall, for the Annual Meeting of the Congregation.*



**Please remember the following individuals in your prayers:**

Dr. Candito Carroccia † Gail Duek † Melanie Sinche † Karin Gottier † Rudy Peterson  
† Tom LaPointe † Kathryn LaPointe † Carol Johnson † Dick Johnson † Elaine Wilson  
† Joan Feldmann † Doris Barron † Pamela Vigil † Betty-Lois Benson



**VOLUNTEERS NEEDED FOR FRIDAY NIGHT PROGRAM**

The Friday Night Program needs Volunteers! There are two time slots available each Friday, one from 3:30—6:00 PM and one from 6:00 PM—9:00 PM. We need two volunteers for each time slot.

The primary duty of the Volunteers is to check participants in (a check in table is set up in the lobby of the new entrance) and direct them up the stairs to the Gym. A sign up sheet is available in Luther Hall and online at: <http://www.signupgenius.com/go/60b0e45ada82aa7fc1-friday>



**ASH WEDNESDAY**

Service and imposition of ashes at 12:15 PM and at 7:30 PM.

Each week, beginning with Ash Wednesday and concluding on Maundy Thursday, we will explore a different Mark of Discipleship during our worship services. Prior to every 7:30 PM worship service, we will have a simple soup and sandwich meal from 6:15 to 6:45 PM, followed by a presentation from Pastor Paula on a faith related issue from 6:45 to 7:15 PM. This week the faith related issue is “Living as a Disciple”. The presentation will be followed by a Service at 7:30 PM.

This year, in addition to coming to worship during Lent, we are also encouraged to live out our faith through concrete acts of giving. Each week, there will be a “faith action” opportunity, where we will be invited to provide a needed item for area residents. These items, selected in consultation with *Hands on Hartford*, will be distributed by *Hands on Hartford*. The “faith action” items for Wednesday are tooth brushes and toothpaste.



**THE 128TH ANNUAL MEETING OF EMANUEL LUTHERAN CHURCH** will take place in Luther Hall shortly after the 10:00 a.m. Service. Printed copies of the Annual Report will be available. Please limit copies to one per family.

# February/March 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>11</b> <b>Transfiguration of Our Lord</b> <ul style="list-style-type: none"> <li>Services at 8:00 and 10:00 am</li> <li>Annual Meeting</li> </ul>	<b>12</b> <ul style="list-style-type: none"> <li>10:00 Genealogists</li> <li>7:00 PM Property Committee</li> </ul>	<b>13</b> <ul style="list-style-type: none"> <li>12:15 Service</li> <li>6:15 – 6:45 PM Soup &amp; Sandwich</li> <li>6:45 – 7:15 PM "Living as Disciple"</li> <li>7:30 Service</li> </ul>	<b>14</b> <ul style="list-style-type: none"> <li>9:30 AM Prayer Shawl Ministry</li> <li>10:00 AM Bible Study</li> <li>6:30 – 7:30 PM Bell Choir Rehearsal</li> <li>7:00 – 9:00 PM Mission &amp; Ministry: Lounge</li> </ul>	<b>15</b> <ul style="list-style-type: none"> <li>3:30 – 9:00 PM Friday Night Program</li> </ul>	<b>16</b> <ul style="list-style-type: none"> <li>10:00 – 12:00 Noon Sprout!</li> <li>5:00 – 12:00 AM Hands on Harford Immersion Experience Lock-In</li> </ul>	<b>17</b>
<b>18</b> <b>1<sup>st</sup> Sunday of Lent</b> <ul style="list-style-type: none"> <li>Services at 8:00 and 10:00 am</li> <li>Loose Change for Samaritan Offering</li> <li>No Sunday School</li> <li>12:00 – 10:00 AM Hands on Harford Immersion Experience Lock-In</li> </ul>	<b>19</b> <ul style="list-style-type: none"> <li>6:15 – 6:45 PM Soup &amp; Sandwich</li> <li>6:45 – 7:15 PM "Scripture"</li> <li>7:30 Service</li> </ul>	<b>20</b> <ul style="list-style-type: none"> <li>9:30 AM Prayer Shawl Ministry</li> <li>10:00 AM Bible Study</li> <li>11:15 AM Service</li> <li>1:00 – 3:00 PM Mission &amp; Ministry: Johnson Residence Newington</li> <li>6:30 – 7:30 PM Bell Choir Rehearsal</li> </ul>	<b>21</b> <ul style="list-style-type: none"> <li>9:30 AM Prayer Shawl Ministry</li> <li>10:00 AM Bible Study</li> <li>6:30 – 7:30 PM Bell Choir Rehearsal</li> </ul>	<b>22</b> <ul style="list-style-type: none"> <li>3:30 – 9:00 PM Friday Night Program</li> </ul>	<b>23</b> <ul style="list-style-type: none"> <li>10:00 – 12:00 Noon Sprout!</li> </ul>	<b>24</b>
<b>25</b> <b>2<sup>nd</sup> Sunday of Lent</b> <ul style="list-style-type: none"> <li>Services at 8:00 and 10:00 am</li> <li>12:00 – 2:00 PM 8<sup>th</sup> Grade Mini Retreat</li> </ul>	<b>26</b> <ul style="list-style-type: none"> <li>7:00 – 9:00 PM Mission &amp; Ministry: Brodnicki Residence</li> </ul>	<b>27</b> <ul style="list-style-type: none"> <li>7:00 PM Council Meeting</li> </ul>	<b>28</b> <ul style="list-style-type: none"> <li>6:15 – 6:45 PM Soup &amp; Sandwich</li> <li>6:45 – 7:15 PM "Prayer"</li> <li>7:30 Service</li> </ul>	<b>1</b> <ul style="list-style-type: none"> <li>9:30 AM Prayer Shawl Ministry</li> <li>10:00 AM Bible Study</li> <li>11:15 AM Service</li> <li>6:30 – 7:30 PM Bell Choir Rehearsal</li> <li>7:45 – 9:00 PM Choir Rehearsal</li> </ul>	<b>2</b> <ul style="list-style-type: none"> <li>3:30 – 9:00 PM Friday Night Program</li> </ul>	<b>3</b> <ul style="list-style-type: none"> <li>10:00 – 12:00 Noon Sprout!</li> </ul>
<b>4</b> <b>3<sup>rd</sup> Sunday of Lent</b> <ul style="list-style-type: none"> <li>Services at 8:00 and 10:00 am</li> <li>Loose Change for Noisy Offering</li> <li>11:30 Sandberg Mission Fund Committee in Conference Room</li> <li>11:30 – 1:30 PM Mission &amp; Ministry: Lounge</li> </ul>	<b>5</b> <ul style="list-style-type: none"> <li>7:00 PM Neonatal Bereavement</li> <li>7:00 PM Opera Rehearsal</li> </ul>	<b>6</b> <ul style="list-style-type: none"> <li>6:15 – 6:45 PM Soup &amp; Sandwich</li> <li>6:45 – 7:15 PM "Worship"</li> <li>7:30 Service</li> </ul>	<b>7</b> <ul style="list-style-type: none"> <li>9:30 AM Prayer Shawl Ministry</li> <li>10:00 AM Bible Study</li> <li>11:15 AM Service</li> <li>6:30 – 7:30 PM Bell Choir Rehearsal</li> <li>7:00 PM Opera Rehearsal</li> </ul>	<b>8</b> <ul style="list-style-type: none"> <li>3:30 – 9:00 PM Friday Night Program</li> <li>7:00 PM Opera Rehearsal</li> </ul>	<b>9</b> <ul style="list-style-type: none"> <li>10:00 – 12:00 Noon Sprout!</li> <li>7:00 PM Opera Performance</li> </ul>	<b>10</b>
<b>11</b> <b>4<sup>th</sup> Sunday of Lent</b> <ul style="list-style-type: none"> <li>Services at 8:00 and 10:00 am</li> </ul>	<b>12</b> <ul style="list-style-type: none"> <li>7:00 PM Property Committee</li> </ul>	<b>13</b> <ul style="list-style-type: none"> <li>6:15 – 6:45 PM Soup &amp; Sandwich</li> <li>6:45 – 7:15 PM "Spiritual Growth"</li> <li>7:30 Service</li> </ul>	<b>14</b> <ul style="list-style-type: none"> <li>9:30 AM Prayer Shawl Ministry</li> <li>10:00 AM Bible Study</li> <li>11:15 AM Service</li> <li>6:30 – 7:30 PM Bell Choir Rehearsal</li> </ul>	<b>15</b> <ul style="list-style-type: none"> <li>3:30 – 9:00 PM Friday Night Program</li> <li>Confirmation Banquet</li> </ul>	<b>16</b> <ul style="list-style-type: none"> <li>No Sprout – Confirmation Retreat</li> </ul>	<b>17</b>

**SERVING NEXT SUNDAY - February 18, 2018**

Presider/Preacher ..... The Reverend Dr. Paula V. Mehmel  
Assisting Minister ..... Mal Doyle  
Acolyte and Crucifer ..... Matthew Anderson and Aron Kiehne  
Lectors ..... Kathy Haller (8 am) and Nancy Gray (10 am)  
Communion Preparer ..... Jane Wunder  
Greeters ..... Bobbee Canfield  
Director of Music ..... Jonathan Reuning-Scherer  
Musician ..... Sarah Asmar  
Assistant Music Director ..... Katie Cox  
Sound & Recording ..... Harry Arcand

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